



4-H Year _____

Cumberland County 4-H My 4-H Project Record (Green sheet, 1 project area per record)

Name _____ Club _____

Number of years I have been a 4-H member (including this year) _____

Number of years enrolled in this project _____

Name of Project _____ **DO NOT SCORE SELF**

1. I gave a talk or demonstration **pertaining to a project.** (This will be the same on all project sheets.)

Title of talk or demonstration _____ 5 _____

2. Exhibited **this project area** at the County Fair (List what was exhibited ex: 3 oatmeal cookies, 5 rabbits)

_____ 10 _____

3. List **in detail** what you learned from the project, (to include skills, new knowledge, methods, etc.) 5 points each, maximum of 20 points

a. _____ 20 _____

b. _____

c. _____

d. _____

4. List additional activities you may have participated in pertaining to this project. County Workshops held on a specific project area would be listed here. (If listed on activity sheet for credit, then it may not be listed here.) 5 points each, maximum of 10

a. _____ 10 _____

b. _____

Permanent Member Records Must Be Completed In Order To Receive a Score. _____

Reviewed Permanent Member Record + means satisfactory and – means unsatisfactory. (score)

Livestock Records Must Be Completed Per Specie In Order To Receive a Score. _____

(Beef, Dairy, Goats, Horses, Llamas/Alpacas, Poultry, Rabbits, Sheep, Swine) (score)

Reviewed livestock records + means satisfactory and – means unsatisfactory.

4-H Member Signature _____ Date _____ **Project Total** _____

4-H Parent Signature _____ Date _____ **Activity Total** _____

4-H Leader Signature _____ Date _____ **Combined** _____

All signatures required in order to be graded.