

# E-Blast

## Keeping You Informed

Illinois  
Extension

### Deadlines/Dates:

- October 3<sup>rd</sup>-9<sup>th</sup> - National 4-H Week
- October 23<sup>rd</sup> – Shipwrecked Workshop (Details Below)
- November 5<sup>th</sup> – Extension Foundation Banquet (6pm– 9pm-@ Moose Lodge in Charleston, IL.)
- November 13<sup>th</sup> – Achievement Program (Details Below)



### Leaders -4-H Club Fiscal Paperwork:

**Due: Monday, October 12<sup>th</sup>** Please, refer to email I sent last week. If you have any questions, please reach out!



### 4-H Workshop Survey:

I would like to hear from you!!! Please take a moment to respond to this three-question survey about 4-H Workshops! <https://go.illinois.edu/4-HWorkshopSurvey>



## **Achievement Program:**

**Date:** Saturday, November 13<sup>th</sup>

**Time:** 2pm -4pm

**Location:** Broadway Christian Church 1205 S. 9th St, Mattoon, IL 61938

**R.S.V.P. Here:** <https://go.illinois.edu/AchievementProgram2021>

**R.S.V.P. By:** October 25<sup>th</sup>

## **Shipwrecked Workshop:** (Flyer Below)

Ahoy, Matey!

You are invited to attend a pirate adventure full of activities and fun! Who knows, you may even end up...

### **Shipwrecked!**

Youth ages **5 to 8 years old** will explore several 4-H projects as they pretend to be shipwrecked on an island full of pirates!

**Date:** Saturday, October 23<sup>rd</sup> from

**Time:** 10:00 am-Noon.

**Location:** 4-H Center located at the Coles County Fairgrounds in Charleston.

This registration is currently limited to 30 participants.

**Registration fee: \$5**

**Register Here:** <https://go.illinois.edu/ShipwreckedWorkshop>

**Deadline to register Monday, October 18**

**Upon registration, your ticket for this adventure will be mailed to your home address provided during registration.**

- *In order to maintain a safe environment for all, we are asking participants to wear a face covering and practice social distancing guidelines during the workshop.*

*The University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact the University of Illinois Extension Office in Coles County at 217-345-7034. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.*



**Extension Foundation Banquet:** (Flyer Below)

**Date:** Friday, November 5<sup>th</sup>

**Time:** 6pm– 9pm

**Cost:** \$10 (Per Plate)

**Location:** Moose Lodge in Charleston, IL

The Coles County Extension Foundation would like to invite you to the 1<sup>st</sup> Annual Extension Foundation Banquet. The banquet will be Friday, November 5, 2021 from 6-9pm at the Moose Lodge in Charleston.

Banquet tickets for the catered meal are \$10 per person. Tickets for the banquet will be available at the Extension Office or from any Foundation Board member. In addition to dinner, the evening will include a 50/50 raffle, a silent auction, and a raffle for a Yoder Smokers Pellet Grill valued at \$2000. Tickets for the smoker are \$20 each and will be available prior to, and during the evening. Proceeds support the Coles County Extension education programs, such as Master Gardeners, Family Life, and 4-H.

We thank you in advance for your support of Coles County Extension Foundation. Your contributions help provide educational programs throughout the year. Now, more than ever, our community needs the inspiration, guidance, and confidence that our Extension education programs fosters.

If you are not able to join us for the event, but would like to support the great work of 4-H and Extension, please consider making a donation, to the Coles County Extension Foundation. Donation checks should be written to the Coles County Extension Foundation, and mailed or delivered to the Extension Office at 809 Broadway Ave., Mattoon, IL 61938

**4-H Re-enrollment:**



4 -H Online is currently down for updates. We will re-open for re-enrollment after September 15<sup>th</sup>. An update email will be sent out once we are ready for re-enrollment!!

**Illinois 4-H Project Guide:**

Find an electronic version of the Project Guide here:

<https://4h.extension.illinois.edu/project-resources>



## Awesome Autumn Photography Contest: (Flyer Below)

September 22-October 31<sup>st</sup> (See attached flyer) **Record Note: Multi-County**

### 4-H Clubs & COVID

- 1.) Anyone attending a 4-H meeting must wear face coverings (that cover the nose and mouth)
  - At indoor meetings, all members and meeting attendees must wear face coverings throughout the whole meeting or event, except for when eating and drinking.
  - At outdoor meetings, all members and meeting attendees are encouraged to wear face coverings at all times and must wear face coverings when social distancing is not possible.
- 2.) Social distancing of at least 6 feet between attendees from different households must be followed.
- 3.) Objects should not be shared by attendees unless sanitized between each individual use.
- 4.) Clubs should consider using pre-packaged food and set up for individual servings.
- 5.) Attendance should be taken at meetings. All youth & adults present **must** sign in as part of this process.
- 6.) Hand sanitizer should be present at sign-in areas and/or soap should be available in restrooms at meeting sites. Attendees should wash or sanitize their hands regularly before, during and after meetings.



## National 4-H Week



Mark your calendars, National 4-H Week is October 3-9!

Tag @illinois4H on Instagram or send @Illinois4H your post in Facebook messenger for a chance to be featured on our stories/feed!

- **Thankful Thursday** – Thank someone who supported you in 4-H!
- **Favorite Project Friday** – Share a picture of you with your favorite 4-H project
- **Spirit Saturday** - Show your 4-H spirit! Wear your favorite 4-H shirt today or show off your 4-H sticker swag on your computers, water bottles, and more.

## Paper Clover at Tractor Supply Company

October 6 - October 17 stop by your local Tractor Supply Co. to purchase a paper clover and support scholarships for 4-H youth to attend camp and leadership events!

Since 2010, Tractor Supply has partnered with 4-H to help create Opportunity4All and raise more than \$14 million through the Paper Clover campaign. The success of these campaigns has impacted over 81,500 youth by providing them with the tools and resources they need to move forward and reach their full potential.

100 percent of funds raised through the bi-annual Paper Clover campaign directly benefits 4-H youth. 90 percent of donations directly support 4-H youth in the state where the funds were raised, and the remaining 10 percent supports the overall mission and growth of 4-H nationally

## Travel abroad with 4-H in 2022

Travel to Japan, South Korea, Costa Rica, Romania, Norway, Argentina, and Taiwan! The application deadline Dec 1. [Apply here!](#) Program information can be found [here](#).

For those 25 and older, you can be a chaperone! [Learn more here](#).

For more information, visit <http://www.states4hexchange.org>.

Follow us on Facebook:

<https://www.facebook.com/illinoisstates4hexchange/>

Instagram: @states4hinternational

More on next page



**Travel Abroad Update!**

## Let's get social!

We'd love to connect with you on social media! If your club has a picture or story, you'd like to feature on the State social media pages, send it our way! Tags do not work reliably in Facebook, but feel free to connect on Facebook Messenger with a post to share or email the picture and your club name, county, and a line or two on what's happening in the photo to [JNHays@illinois.edu](mailto:JNHays@illinois.edu)



What makes a great picture that's easy to share?

- Good lighting (make sure we can see everyone!)
- Mask/safety protocols are being followed
- Everyone in the picture has a signed release form as part of their onboarding paperwork
- Your picture tells a story! Action shots are great, or pictures where you can easily tell what's going on even if you don't read the caption. So, a tight group shot of kids together isn't as inspiring as a picture of kids around a garden they just built or actively working on planting.

**Follow along for news, announcements, and stories!**

**State:**

Facebook: [www.facebook.com/illinois4h](https://www.facebook.com/illinois4h)

Instagram: @illinois4h

Twitter: @illinois4h

**County:**

Facebook: <https://www.facebook.com/ColesCounty4H>

(@ColesCounty4H)

More on next page



**Records!**



**Note**

**Make sure you  
only mark the  
ones you  
participated in.**

**2020-2021 Workshops**

National 4-H Week 10/3/21 – 10/9/21 - S

Shipwrecked Workshop 10/23/21- C

Trunk or Treat- 10/29/21- C

Awesome Autumn Photography Contest -???? - M

Achievement Program- 11/13/21- C

Club (L) County (C) Multi-County (M) Regional; (R) State (S)

October Calendar on next page...



# OCTOBER

## 2021



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1	2
3 4:30pm Above & Beyond	4	5	6	7 6:30pm Cooks Mills Clovers	8	9 9:00am Shooting Sports Air Rifle 10:00am Blue Ribbon Go Getters 1:30pm Oakland
10 3:00pm Golden Spur 6:00pm Coles County All-Stars	11 6:00pm Barnstormers	12	13	14	15	16 8:00am Shooting Sports Shotgun
17 5:00pm Showstoppers 6:30pm Kickapoo Ramblers	18 *Deadline to Register for Shipwrecked Workshop	19 7:00pm Southsiders	20	21	22	23 Shipwrecked Workshop (5-8-year-old) @ 4-H Center
24 2:00pm Shooting Sports Archery	25 *Deadline to R.S.V.P. for Achievement Program	26	27	28	29 Mattoon Trunk or Treat	30
31 Happy Halloween 					<b>NOTE:</b> Extension Foundation Banquet Nov. 5 <sup>th</sup>	<b>NOTE:</b> Achievement Program Nov. 13 <sup>th</sup>





**Please join us for**

**Coles County Extension  
Foundation Banquet**

**DATE:** November 5, 2021

**TIME:** 6:00pm – 9:00pm

**COST:** \$10

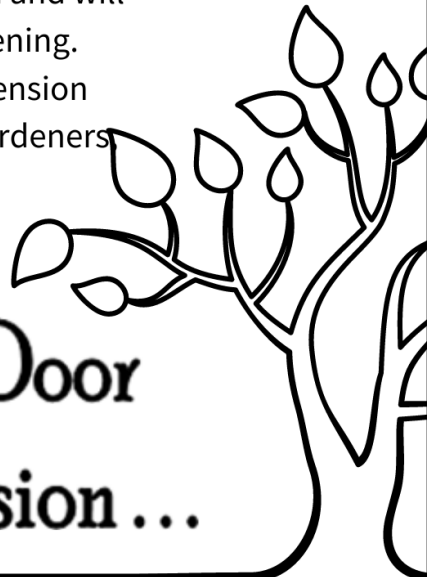
**LOCATION:** Moose Lodge  
Charleston, IL

The Extension Foundation Banquet will include a 50/50 raffle, a silent auction, and a raffle for a Yoder Smokers Pellet Grill.

Tickets for the smoker are \$20 each and will be available prior to, and during the evening. Proceeds support the Coles County Extension education programs, such as Master Gardeners, Family Life, and 4-H.



**Open the Door  
to Extension ...**



Tickets for the banquet will be available at the Extension Office or from any Foundation Board member.



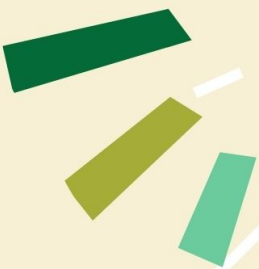


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SUBMIT YOUR ENTRIES  
TO YOUR 4-H  
COORDINATOR BY  
DECEMBER 1

# DESIGN A 4-H T-SHIRT CONTEST



Coles: 217.345.7034  
Cumberland:  
217.849.3931  
Moultrie-Douglas:  
217.543.3755  
Shelby: 217.774.9546

Designs must include:

- 4-H Clover
- Include all five county names: Coles, Cumberland, Douglas, Moultrie, and Shelby
- Designs may be computer-generated or hand-drawn
- Designs can include up to two colors (the 4-H Clover can be green, white, black, or gold)

University of Illinois \* US Department of Agriculture \* Local Extension Councils Cooperating  
College of Agricultural, Consumers, and Environmental Sciences

University of Illinois Extension provides equal opportunities in programs and employment.

If you need reasonable accommodation to participate in this program, please contact your local Extension Office. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.



**Ahoy, Matey!**  
**You are invited to attend a**  
**pirate adventure full of**  
**activities and fun! Who**  
**knows, you may even end**  
**up...**



**AGES**  
**5-8**

# Shipwrecked!

DATE & LOCATION	COAST
October 23   10:00am - Noon 4-H Center @ the Coles County Fairground	\$5 Per person
<b>REGISTER BY OCTOBER 18</b>	
<b>Register by going to</b> <a href="https://go.illinois.edu/ShipwreckedWorkshop">https://go.illinois.edu/ShipwreckedWorkshop</a>	

**Upon registration your ticket will be mailed to your home address for your adventure!! Don't forget to bring your ticket to board the ship!!**

**CONTACT**  
 Jessica Hays at  
 JNHays@illinois.edu or  
 call 217-345-7034 with  
 questions.



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 participate in this program, please contact Jaylynn at the Extension Office. Early requests are strongly  
 encouraged to allow sufficient time for meeting your access needs.



# AWESOME AUTUMN Photography Contest

Sept. 22-Oct. 31

**2 Categories:**  
**Fun in the Fall**  
**Autumn Beauty**

**3 Age Divisions**  
**(Age as of 9/1/21)**  
5-7  
8-13  
14-18

**Cash Prizes for each division!**

**Open to 4-H members in Coles,  
Cumberland, Douglas, Moultrie and  
Shelby Counties**

Non- 4-H members in the  
photographs must have a  
photo release that is  
submitted with the entry.

**Pictures must be taken by 4-H member.**

**4-H'ers may submit one entry  
in each category. The entries  
will be reviewed & critiqued  
by a photography judge.  
Email entries to Yolanda at  
nation2@Illinois.edu**

**DJ's Custom Framing,  
Shelbyville, will frame  
the overall winner.**



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# Hiking Spin Club!

Do you like to go on adventures,  
and spend time with friends?

Coles County 4-H has a new Special  
Interest Club (SPIN)!! Meetings and  
hikes will be held 1st Sunday, and  
3rd Wednesday of each month.

For more information contact Coles  
County Extension at  
217-345-7034

Register at  
<https://4honline.com/>



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