## Shelby County 4-H Year-end Records for 2020-2021

Note: Activities may only be listed once on your county records; either on My 4-H Activities or My 4-H Project Record. Activities may only be listed once on the Illinois Experience Award.

| Activity  | My 4-H Activities   | Illinois Experience Award  |
|---|---|----------------------------|
|   | 4-H County  |                            |
|   | Programs/Activities   |                            |
| County Achievement Awards<br>Pick-up (Nov. 7, 2020)                                   | My 4-H Activities Record - #1   | Participation – county     |
| Pride Packages Donation<br>Collection (Nov. 13, 2020)                                 | N/A on My 4-H Activities but could be counted on Community Service Form | Community Service – County |
| Created a Fair Book Cover Entry   | My 4-H Activities Record - #8   | Participation – County     |
| Officer Training (March 6)  | My 4-H Activities Record - #4   | Participation – Unit       |
| Spring Clean Up Day (Mar. 27)   | My 4-H Activities Record - #4   | Participation – county     |
| 4-H Fire-Up (April 24)  | My 4-H Activities Record - #2   | Participation – county     |
| Attend a Church of your choice (April 25)   | My 4-H Activities Record - #8   | Participation – County     |
| Thank your Club Leader, 4-H<br>Volunteer (April 25)                                   | My 4-H Activities Record - #8   | Participation – county     |
| Window Display (April 26)   | My 4-H Activities Record - #2   | Participation – county     |
| Wear your 4-H T-shirt (April 27) *Must have submitted a photo to the Extension office | My 4-H Activities Record - #2   | Participation – County     |
| Community Service Day with your Club (April 28)                                       | My 4-H Activities Record - #7   | Community Service – County |
| Dacey Trail 4-H Walk (April 29)   | My 4-H Activities Record - #2   | Participation – County     |
| Family Fun Night (April 30)   | My 4-H Activities Record - #2   | Participation – County     |
| 4-H Week Community Service  | N/A on My 4-H Activities but  | Community Service – County |
| Collection – The Haven in   | could be counted on Community   | ·                          |
| Mattoon   | Service Form  |                            |
| Share your 4-H Story (4-H week) *Must have submitted a story                          | My 4-H Activities Record - #8   | Participation – county     |
| to Extension office   |   |                            |

| Fair Entry & Records Informational Meeting (May 13)   | My 4-H Activities Record - #8   | Participation – county  |
|---|---|---|
| "Capture What's Great in<br>Midwest States" 4-H<br>Photography Challenge (June<br>30)       | My 4-H Activities Record - #8 Or My 4-H Project Record - #3 (Photography) | Participation – National Or Project Learning – National "Participate in a 4-H competition or exhibit experience related to my 4-H |
| Shelby County Farm Bureau Food Distribution Event (July 7)                                  | My 4-H Activities Record - #7   | project area beyond my county"  Community Service – County  |
| Fair Clean-up (July 10)   | My 4-H Activities Record - #8   | Participation – county  |
| Photography Contest with vegetables and fruits sponsored by the Community Gardens (July 23) | My 4-H Activities Record - #8 Or My 4-H Project Record - #3 (Photography) | Participation – County  |
| Swim Party (July 31)  | My 4-H Activities Record - #4   | Participation – county  |
| 4-H Memorial Family Camp<br>(Summer 2021)   | My 4-H Activities Record - #8   | Participation – state   |

| Activity                        | My 4-H Activities               | Illinois Experience Award |
|---------------------------------|---------------------------------|---------------------------|
|                                 | Workshops                       |                           |
| String Art Workshop (Sept. 19,  | My 4-H Activities Record - #8   | Participation – county    |
| 2020)                           | Or                              |                           |
|                                 | My 4-H Project Record - #3      |                           |
|                                 | (Visual Arts – Fiber)           |                           |
| Christmas Cookie Workshop       | My 4-H Activities Record - #8   | Participation – county    |
| (Nov. 14, 2020)                 | Or                              |                           |
|                                 | My 4-H Project Record - #3      |                           |
|                                 | (Visual Arts – Food Decorating) |                           |
| Christmas Stocking Workshop     | My 4-H Activities Record - #8   | Participation – county    |
| (Nov. 21, 2020)                 | Or                              |                           |
|                                 | My 4-H Project Record - #3      |                           |
|                                 | (Visual Arts – Chalk, Carbon,   |                           |
|                                 | Pigment)                        |                           |
| Winter Craft Day (Dec. 5, 2020) | My 4-H Activities Record - #4   | Participation – county    |
|                                 |                                 |                           |
| Christmas Swag Workshop         | My 4-H Activities Record - #8   | Participation – county    |
| (Dec. 13, 2020)                 | Or                              |                           |
|                                 | My 4-H Project Record - #3      |                           |
|                                 | (Visual arts – Nature)          |                           |
| Spring Craft Day (Mar. 13)      | My 4-H Activities Record - #4   | Participation – county    |

| Public Speaking Workshop     | My 4-H Activities Record - #8                         | Participation –unit                                     |
|------------------------------|---|---|
| (Mar. 22)                    | Or  | Or  |
|                              | My 4-H Project Record - #3<br>(Communication – Public | Project Learning – County "Participated in a county 4-H |
|                              | Speaking)   | workshop or other leaning                               |
|                              | , ,   | opportunity related to my                               |
|                              |   | project"  |
| Tie-Dye Workshop (June 17)   | My 4-H Activities Record - #8                         | Participation – county                                  |
|                              | Or  | Or  |
|                              | My 4-H Project Record - #3<br>(Visual Arts – Fiber)   | Project Learning – County "Participated in a county 4-H |
|                              | (Visual Arts – Fiber)                                 | workshop or other leaning                               |
|                              |   | opportunity related to my                               |
|                              |   | project"  |
| Photography Workshop (June   | My 4-H Activities Record - #8                         | Participation – county                                  |
| 22)                          | Or  | Or  |
|                              | My 4-H Project Record - #3<br>(Photography)           | Project Learning – County "Participated in a county 4-H |
|                              | (Priotography)  | workshop or other leaning                               |
|                              |   | opportunity related to my                               |
|                              |   | project"  |
| Handmade Cards (June 22)     | My 4-H Activities Record - #8                         | Participation – county                                  |
|                              | Or  | Or  |
|                              | My 4-H Project Record - #3                            | Project Learning – County "Participated in a county 4-H |
|                              | (Visual arts - Paper)                                 | workshop or other leaning                               |
|                              |   | opportunity related to my                               |
|                              |   | project"  |
| Rocket Workshop (June 23)    | My 4-H Activities Record - #8                         | Participation – county                                  |
|                              | Or  | Or  |
|                              | My 4-H Project Record - #3                            | Project Learning – County                               |
|                              | (Aerospace)   | "Participated in a county 4-H workshop or other leaning |
|                              |   | opportunity related to my                               |
|                              |   | project"  |
| Paint Pouring Workshop (June | My 4-H Activities Record - #8                         | Participation – county                                  |
| 24)                          | Or  | Or  |
|                              | My 4-H Project Record - #3                            | Project Learning – County                               |
|                              | (Visual Arts – Chalk, Carbon, Pigment)                | "Participated in a county 4-H workshop or other leaning |
|                              | riginent)   | opportunity related to my                               |
|                              |   | project"  |
| LegoBotics (Robotics)        | My 4-H Activities Record - #8                         | Participation – county                                  |
| Workshop (June 29)           | Or  | Or  |
|                              | My 4-H Project Record - #3                            | Project Learning – County                               |
|                              | (Robotics)  | "Participated in a county 4-H                           |
|                              |   | workshop or other leaning                               |

|   |  | opportunity related to my project"   |
|---|--|--|
| Exotics on the Landscape<br>Workshop (July 7)       | My 4-H Activities Record - #8 Or My 4-H Project Record - #3 (Forestry or Natural Resources)        | Participation – county Or Project Learning – County "Participated in a county 4-H workshop or other leaning opportunity related to my project" |
| Canvas Painting Workshop (July 9) Artsy Chic Studio | My 4-H Activities Record - #8 Or My 4-H Project Record - #3 (Visual Arts - Chalk, Carbon, Pigment) | Participation – county Or Project Learning – County "Participated in a county 4-H workshop or other leaning opportunity related to my project" |

| Activity                                      | My 4-H Activities  | Illinois Experience Award  |
|---|--|--|
|   | Explore 4-H Workshops  |  |
| Explore 4-H January First Aid<br>Kit (Jan)    | My 4-H Activities Record - #8<br>Or<br>My 4-H Project Record - #3<br>(Health)              | Participation – unit Or Project Learning – County "Participated in a county 4-H workshop or other leaning opportunity related to my project" |
| Explore 4-H Trebuchet Project<br>(Feb. 27)    | My 4-H Activities Record - #8 Or My 4-H Project Record - #3 (Junkdrawer Robotics)          | Participation – unit Or Project Learning – County "Participated in a county 4-H workshop or other leaning opportunity related to my project" |
| Explore 4-H March Can Can<br>Robots (Mar. 20) | My 4-H Activities Record - #8<br>Or<br>My 4-H Project Record - #3<br>(Junkdrawer Robotics) | Participation – unit Or Project Learning – County "Participated in a county 4-H workshop or other leaning opportunity related to my project" |
| Explore 4-H April Stomp<br>Rockets (Apr. 17)  | My 4-H Activities Record - #8<br>Or<br>My 4-H Project Record - #3<br>(Junkdrawer Robotics) | Participation – unit Or Project Learning – County "Participated in a county 4-H workshop or other leaning opportunity related to my project" |

| Activity  | My 4-H Activities   | Illinois Experience Award  |
|---|---|--|
|   | Club Challenges   |  |
| October Federation Club<br>Challenge (Decorate a 4-H<br>pumpkin)                              | My 4-H Activities Record - #8   | Participation – club   |
| November Federation Club<br>Challenge (Cards to<br>troops/veterans)                           | My 4-H Activities Record - #7   | Community Service – club   |
| December Federation Club<br>Challenge (Community Service<br>activity)                         | My 4-H Activities Record - #7   | Community Service – club   |
| January Federation Club Challenge (Icebreaker/get to know you game/project learning activity) | My 4-H Activities Record - #8   | Participation – club   |
| February Federation Club Challenge (Making Valentines Cards)                                  | My 4-H Activities Record - #7   | Community Service – club   |
| March Federation Club<br>Challenge (Club's Choice)  | My 4-H Activities Record - #8   | Participation – club Or Community Service – club (based on activity) |
| April Federation Club Challenge<br>(Spring Crafts for the Elderly or<br>Nursing Homes)        | My 4-H Activities Record - #7   | Community Service – club   |
| May Federation Club Challenge<br>(Club Flowerpot)   | My 4-H Activities Record - #8   | Participation – club   |
| June Federation Club Challenge<br>(Outdoor Community Service<br>Project)                      | My 4-H Activities Record - #7   | Community Service – club   |
| July Federation Club Challenge<br>(Favorite Project/Exhibit)                                  | My 4-H Activities Record - #8   | Participation - club   |
| August Federation Club Challenge (School Item collection)                                     | N/A on My 4-H Activities but<br>could be counted on Community<br>Service Form | Community Service –<br>individual/club                               |

| Activity                                   | My 4-H Activities  | Illinois Experience Award   |
|--|--|---|
|  | Misc.  |   |
| Exhibiting your project in the County Show | This would be listed on the "My 4-H Projects Record on # 1". | Project Learning (pg. 9) County "Participated in a 4-H competition or exhibit |

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|--|-------------------------------------|---------------------------------|
|  |                                     | experience related to my 4-H    |
| e talana                                 |                                     | project in my county"           |
| Exhibiting your project in the           | This would be listed on the My      | Project Learning (pg. 9) State  |
| State Show                               | 4-H Projects Record on # 3 for      | "Participate in a 4-H           |
|  | the project area the project was    | competition or exhibit          |
|  | exhibited in. Or it could go in My  | experience related to my 4-H    |
|  | 4-H Activities Record - #8 if a     | project area beyond my          |
|  | Project record isn't submitted.     | county."                        |
| Big Buddy                                | My 4-H Activities Record - #8       | Leadership (pg. 7) Mentoring    |
|  |                                     | Leadership "Served as a 4-H     |
|  |                                     | Buddy in my 4-H Club"           |
| Club community service                   | My 4-H Activities Record - #7 if    | Community Service – club        |
| projects, etc.                           | not listed previously under the     |                                 |
| Examples: caroling, Angel Tree           | Club Challenges.                    |                                 |
| shopping, Pride Packages,                |                                     |                                 |
| Blessings in a Back Pack                 |                                     |                                 |
| 4-H Club Officers                        | My 4-H Activities Record -          | Leadership (pg. 7) Planning     |
|  | B#2 4-H Leadership Record           | leadership – "Served as an      |
|  | List the officer position you held. | officer for my 4-H Club"        |
| 4-H Club Committees                      | My 4-H Activities Record -          | Leadership (pg. 7) Planning     |
|  | B#1 4-H Leadership Record           | leadership – "Served on a       |
|  | List the officer position you held. | committee in my 4-H Club"       |
| Recruited a member to join 4-H           | My 4-H Activities Record - #8       | Leadership (pg. 7) Promoting    |
| (Must have submitted                     | ,                                   | leadership –"recruited a new    |
| recruitment form to the office)          |                                     | 4-H member for my club"         |
| Gave my talk or demonstration            | My 4-H Activities Record - #6       | Project Learning (pg. 9) Club   |
| about a project at a club                | Must list topic as it needs to      | "Made a                         |
| meeting                                  | relate to a 4-H project.            | presentation/demonstration      |
|  | , ,                                 | about a project that informed   |
|  |                                     | others in my 4-H club"          |
| YQCA training                            | My 4-H Activities Record - #8       | Project Learning (pg. 9) County |
|  | Or                                  | "Participated in a county 4-H   |
|  | My 4-H Project Record #3 for the    | workshop or other learning      |
|  | appropriate animal project (may     | opportunity related to my       |
|  | only be counted once)               | project"                        |
| QAEC training                            | My 4-H Activities Record - #8       | Project Learning (pg. 9) County |
|  | Or                                  | "Participated in a county 4-H   |
|  | My 4-H Project Record for the       | workshop or other learning      |
|  | appropriate animal project (may     | opportunity related to my       |
|  | only be counted once)               | project"                        |
| National 4-H Week (Oct 4-10)             | Must have submitted photos          | Participation - National        |
| 1.00.00.00.00.00.00.00.00.00.00.00.00.00 | and tagged on social media          | . a. delpation Hational         |
|  | Sunday – Service Project Sunday     |                                 |
|  | Monday – Member Monday              |                                 |
|  | (showcase you are a 4-H             |                                 |
|  | member)                             |                                 |
|  | member)                             |                                 |

|   | Tuesday – Tell your story Tuesday (share your 4-H story) Wednesday – 4-H Spirit Day Thursday – Throwback Thursday (Share how you have grown) Friday – Favorite Project (share your favorite project) Saturday – Shout Out Saturday (Thank someone who supported you in 4-H) |  |
|---|---|--|
| Food Mobiles in Windsor   | This applies to Shelby County 4-H Federation members who helped. My 4-H Activities Record - #7  | Community Service – county   |
| Food Advocacy Grants<br>(Shelby County 4-H Federation)<br>(Silver Spurs)              | My 4-H Activities Record - #7   | Community Service – county   |
| National Day of Service (April 24) Must have registered on the Day of Service website | My 4-H Activities Record - #7   | Community Service – National Participated in a group 4-H service activity organized beyond my county 4-H program |