



# Shelby County

# 4-H

# July

# News

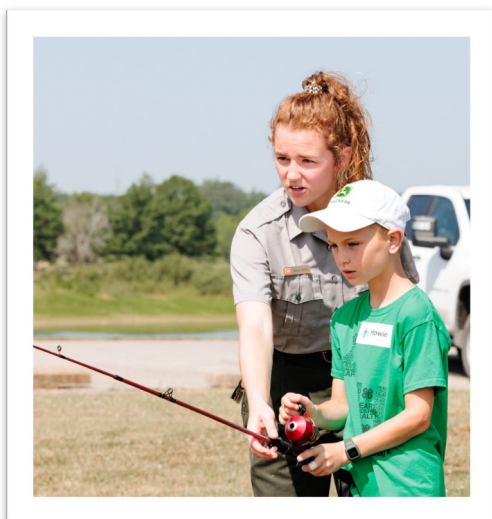
Natural Resources  
Identifying Trees



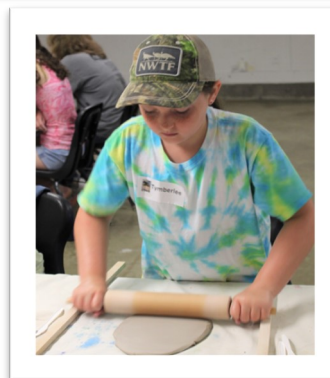
3, 2, 1 Blast off at the  
Cloverbud Rocket Workshop

Robotics Workshop

Cake Decorating



Learning casting at the  
Sportfishing Workshop



Pottery Workshop

Cooking 101 Workshop

## Calendar of events

### July

- 4.... Office closed for Holiday
- 14.... Flower Arranging Workshop 7:00 p.m.
- 16.... 4-H Foods & Photography Judging, 9 a.m.
- 17-21.... Shelby County 4-H & Junior Fair
- 24.... Ice cream social & Swim Party, 3:30 for ice cream, swimming from 4-6

### August

- 13.... Shelby County 4-H General Projects Judging day at the IL State Fair

### September

- 5.... Office closed for Holiday
- 12.... Year-end records due including Secretary and Treasurer books

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## Master Showmanship Contest

Tuesday, July 19

The Master Showmanship Contest will be held on Tuesday, July 19 at 7 p.m. or following the dog show. A grand prize will be awarded to the overall winner.

**Exhibitors will need to pre-register with the Extension office by July 6.** There will be a maximum of 12 exhibitors. See page 50 in the fair book for more details.

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## BBQ Awards

Shelby County 4-H Federation provided awards for the three top selling 4-H members.

1st place - Sophie Trainor, John Jordan Jaybirds, sold \$780 and will receive \$25.

2nd place - Cherish Yearber, Shelby Showstoppers, sold \$448 and will receive \$20.

3rd place—Saebra Curl, Coldspring Copperheads, sold \$378 and will receive \$15.

The top selling club based off of the % of members was John Jordan Jaybirds.

## Note—Changes to 4-H Cooking and Photography Judging times

This year 4-H Cooking, Food Preservation, Food Science, Sports Nutrition, and 4-H Photography projects will be judged on Saturday, July 16. Check-in time will be from 8-9 a.m. and judging will start at 9 a.m. for Cooking 101- 401 and all other food project areas will start at 10 a.m.

Photography judging will start at 9 a.m.

All projects will stay on display during fair week and will be released on Wednesday, July 20 at 9 p.m.

Photography projects need to be accompanied by details of the camera setting. Read page 98 in the fair book for details.

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## BBQ Wrap-up

Thank you to Shelby Extension Foundation for coordinating the 4-H BBQ this year! After three years off, the BBQ came back very strong because of the great 4-H'ers in this county! 4-H clubs pre-sold 830 tickets with just under a 1,000 tickets sold.

Thank you to the following:

- Shelby Extension Foundation Board for all their hard work making the BBQ happen.
- Shelby County Pork Producers cooked 1600 pork chops.
- Jessica and Jerry Knearem baked a 1,000 potatoes for us.
- 4-H Clubs for providing cookies for the dessert.
- 4-H Clubs and their families for working the night of the BBQ either serving meals or passing out water.
- Federation members for washing and wrapping the baked potatoes.
- Everyone who helped move picnic tables back to the park.

Thank you to everyone who came out and supported the BBQ!

## Cloverbud exhibitors

Cloverbud exhibitors will display their projects in the 4-H Center during the fair. Projects should be in place between 5-8 p.m. on Sunday, July 17. Little Roots gardening projects can be dropped off at the Produce Building on Sunday July 17 between 5-8 p.m. All projects can be picked up on Wednesday, July 20 from 9-10 p.m. or Thursday between 8-8:30 a.m.

Cloverbuds will have an opportunity to Chit Chat with an older 4-H member about their projects on July 20 at 1 p.m. at the Cook Shack. This event isn't required but is a great experience learning to talk with others. Special awards will be given to those who participate.

This is an excellent opportunity for Cloverbuds to be introduced to conference judging so they will know what to expect when they are a first year member.

**Please RSVP if you plan to attend the Chit Chat judging by Wednesday, July 6.** We need a head count on the number of awards to purchase.

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## \*New this year\* General Projects Silent Auction

Wednesday, July 20

Shelby County 4-H is excited to offer a Silent Auction for some of our general projects this year. The Silent Auction will be run from 5-8 p.m. on Wednesday, July 20.

General Project exhibits in the areas of interior design, photography, woodworking, welding, and select visual arts projects will be selected by judges to participate in the silent auction. We plan to have 5-10 projects in the auction. 4-H'ers will complete the silent auction form stating they will or will not sell their project so alternates can be contacted. Those wishing to participate will be able to set a minimum selling price. Bidding will be done in increments of \$5. The bidding will end at 8 p.m. and the final names listed will be the winners of the auction. Checks will be made out to the 4-H member.

If the project was selected as a state fair project, members will need to state this on their entry and will receive payment once they have delivered the item to the buyer.

Please share with friends and family so they can come out and support our general projects kids.

We are going to pilot the silent auction this year and hope to make it bigger in 2023.

## 4-H Club Auction Donation

The Shelby County 4-H & Junior Fair Board is asking clubs to donate a basket of goodies, pies, themed baskets, etc. to auction during the Youth Livestock Auction on July 20.

If your club is interested in participating, please let Yolanda know the type of basket by July 11.

Clubs participating as of 6/28:

- Ful-O-Pep - Gift Card basket
- Shelby County 4-H Federation - Gift Card basket

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## Shelby County 4-H Ice Cream Social and Pool Party

Sunday, July 24

Shelby County 4-H Federation will be hosting a swim party at the Shelbyville Aquatic Center on Sunday, July 24. Swimming will be held from 4-6 p.m.

Federation will be providing ice cream sundaes from 3:30-4:00 p.m. at the pavilion near the pool.

Invite your family and friends and lets wrap up the 4-H year with ice cream and swimming. **RSVP's are recommended so we can plan to purchase plenty of ice cream.**



### Poultry Exhibitors

The Illinois Department of Agriculture recently extended the ban on exhibiting poultry through the rest of the summer fair season. Shelby County 4-H is offering 4-H members the opportunity to exhibit their poultry projects via a Virtual Show or through a general animal science project area.

#### In-person Judging – Wednesday, July 20, 9:30 a.m.

- In person - 4-H'ers may exhibit market eggs in both the 4-H and Junior Fair on Wednesday, July 20 at 9:30.
- Showmanship will be held following the market egg classes. These classes will be in-person. The judge will talk with each 4-H'er about their poultry project. Questions will include general knowledge of the poultry industry, breed standards and which breed(s) of poultry they prefer.
- Awards and 4-H ribbons will be presented for all poultry classes at the conclusion of the showmanship judging. We will also be awarding an Outstanding Exhibitor award. This will be evaluated through attendance at clean-up, through videos and through the poultry show.

**Meat Pens** – If you are planning to exhibit a meat pen, please contact Poultry Superintendent Sherri Hudson at 217-259-5816 to coordinate a time for her to come and weigh your birds. Sherri will plan on weighing birds the week of July 11. The Grand Champion and Reserve Grand Champion meat pens may be allowed to participate in the Youth Livestock Auction. The 4-H'er must be present and will display their winning banner. **Live birds will not be allowed to be at the fair.**

**Animal Science Option** - 4-H members may select to participate in a general animal science project area. This would require members to prepare a display focusing on any activity related to the animal science project. Demonstrate skills and knowledge you have gained through the animal project you studied. Choose whatever method best shows what you've learned. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. **If you wish to participate with an animal science poster for poultry, contact Yolanda at [nation2@illinois.edu](mailto:nation2@illinois.edu) or by calling the Extension office at 217-774-9546 by Wednesday, July 6.**

**Virtual Show Option** - 4-H members may only create and upload videos for entries they completed by June 3 in Fair Entry. Upload all videos by July 10. Videos will be uploaded to <https://go.illinois.edu/Shelby4HPoultry2022>

Be sure to include exhibitor information on the beginning of each video.

Families should refer to the email sent on 6/28/22 for details on the virtual video requirements and directions on uploading videos.

Here is the link to upload videos:  
<https://go.illinois.edu/Shelby4HPoultry2022>

### Talk to the Doc

All 2022 Shelby County 4-H animal exhibitors please take a few minutes to talk with Dr. Morrow at the fair this year. She will be available Sunday evening during move-in and in the Fair Office checking health papers. She is also available Tuesday morning prior to the dairy show in the dairy barn. Come tell her about one of your 4-H projects this year and receive a t-shirt sponsored by Shelby Veterinary Service.

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### State Fair General Projects

4-H general projects must qualify at the Shelby County 4-H Fair in order to exhibit at the IL State Fair. Those who qualify will need to complete paperwork at the fair and turn in by Wednesday, July 20. 4-H members may only take one project to the State Fair. If you are a multiple State Fair winner, please note on the form which project you would like to take so that alternate exhibitors may be contacted.

Shelby County 4-H day at the State Fair is Saturday, August 13.

Exhibitors 12 and under get in free at the State Fair. Exhibitors 13-18 years of age will receive a free ticket. Adults 18-59 can purchase discounted tickets for \$5.

Tickets can be picked up at the Shelby County Extension Office.

## **Shelby County Youth Livestock Auction**

6:30 p.m. Wednesday, July 20

THE SHELBY COUNTY JR. FAIR BOARD IS IN CHARGE OF THE AUCTION. The 2022 Shelby County Youth Livestock Auction will be a non-terminal sale. All auction items will sell by the head/pen. What does this mean to 4-H families? The 4-H member will retain ownership of their animal following the auction and will receive a premium from the buyer. The 4-H member is responsible for taking their animal home. The successful buyer will not take ownership of the animal. Arrangements for purchasing the animal are strictly between the buyer and the seller after the auction has concluded.

Please be advised that while the Jr. Fair Board promotes the auction through advertising, personal contact and mailing over 200 letters to prospective buyers, we need help. Exhibitors should try to secure prospective bidders for their animals in the auction. Parents and participants please contact your banker, insurance agent, etc. and ask them to attend the auction. The auction showcases all the hard work and effort by 4-H'ers. Businesses can not possibly purchase from all their customers but it is important for them to be invited and welcomed to the auction.

**Please refer to your Shelby County 4-H & Jr. Fair Book, page 16 for a full list of rules.**

### **Tips and Tricks for the Fair**

1. Read your fair book! Note: 4-H Foods and 4-H Photography has been moved to Saturday, July 16. Check in from 8-9 a.m. at the 4-H Center, judging starts at 9 a.m.
2. Give yourself time to complete your projects. Don't wait until the last minute.
3. Read your fair book for check-in times! Most projects and all animals need to be on the fairgrounds Sunday, July 17 by 8 p.m. Animals will be released on Wednesday, July 20 at 9:30 p.m. 4-H Center and Produce Building projects will be released at 9 p.m.
4. 4-H Photography projects – All photos must be accompanied by details of the camera settings. Read page 98. Photo Editing projects must include a print of the original photo.
5. 4-H Foods projects – All food entries must include the recipe from the cooking project book (101, 201, 301, 401) and menu plan. Read requirements for each project.
6. Cloverbud Projects - Little Roots entries need to be checked in at the Produce Building from 5-8 p.m. All other Cloverbud entries can be checked in at the 4-H Center from 5-8 p.m.
7. Market animals – check the fair book for your weigh-in times.
8. All 4-H projects are conference judged meaning that 4-H members will meet and discuss their project with the judge.
9. Everyone is here to help! Ask questions. Each building and livestock has a superintendent that will help 4-H'ers with any questions. The fair office always has someone there to help as well.
10. Have fun and enjoy the fair!

## **Youth selling in the auction**

4-H'ers will have their picture taken before they enter the sale ring. This way all 4-H'ers have had a picture taken to send to their buyer after the auction.

After the auction is over, if the buyer would like a picture with their seller, 4-H'ers can have another picture taken.

A few weeks after the fair, pictures will be available at the Extension office. 4-H'ers will receive a copy of the picture for them to keep and one to give to their buyer.

4-H'ers need to pick up their picture and take them to their buyer. Buyers display the pictures in their businesses so it is very important to get the pictures picked up quickly and delivered. Watch the Shelby County IL 4-H Facebook page for updates.

## **Health Papers**

Sunday, July 17 7-8 p.m.

Health papers will be checked by the vet on Sunday, July 17 from 7-8 p.m. at the fair office. Check your fair book on pages 11-15 to determine if you need health papers for your project. **YOU WILL NOT BE ALLOWED TO EXHIBIT IF HEALTH PAPERS ARE NOT CHECKED!**

**READ THE FAIR BOOK FOR DATES, TIMES, PROJECT REQUIREMENTS, AND ANY OTHER DOCUMENTS, ETC.**

**BE REPARED!**

### Meet-N-Greets at the Fair

Have you ever walked through the livestock barns at the fair and wondered what is involved in showing these animals? We are looking for 4-H members who would like to share their 4-H experience with others including fair goers, other 4-H'ers, etc. We are going to have scheduled Meet n Greets at the fair and 4-H is looking for 4-H members who would like to share their experiences.

If you are interested in participating, contact Yolanda to sign up. She will need a photo of you with your animals and your animals name. You will also need to give a date and time that you would be available to be with your animal. We are going to prepare flyers and share on Facebook so fair goers can come meet 4-H'ers and their animals.

We would like to have the Meet N Greets on Monday and Tuesday evenings from 6 until 8. 4-H'ers can plan to schedule their time for approximately 30 minutes. Contact Yolanda by Monday, July 11 if you are interested in participating.

### Trophy/Banner and Special Award Winners

All 4-H members receiving a trophy or special award **MUST** write a thank you to the donor. Addresses of the donors are on the bottom of trophies, back of banners or attached to the awards. If there is no name, please send a thank you to the Extension office.

Please do this in a timely manner! We want to show our sponsors their donation is greatly appreciated.

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### Cloverbud and 1st year member buttons

If you are a Cloverbud member or if this is your first year exhibiting at the fair, stop by the Fair Office or 4-H Center and pick up your exhibitor button. We want to recognize and welcome you to the 2022 4-H Fair! We hope you have a great time at the fair!

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### Thank You Booth

There will be a Thank You Booth with supplies to make thank you cards to send to trophy/banner sponsors. 4-H'ers may also write thank you cards to general sponsors to show appreciation for all the sponsors do for the 4-H and Jr. Fair. The booth will be located by the rabbit/poultry show pavilion. A big thank you to Marie Gillett for providing the postage and materials to sponsor the booth.

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### Vote for your favorite animal and general project at the Fair!

Federation is sponsoring a fan favorite contest for all the animals at the fair. Voters will go through each barn, check out the animals and vote for their favorite/cutest/fuzziest animal at the fair.

Head over to the 4-H Center and Produce Building and look at the great projects created by Shelby County 4-H members. Vote for your favorite project on the fan favorite ballot.

Voting closes at noon on Wednesday. Winners will be announced on Wednesday afternoon and pictures taken. Ballots can be picked up in the Fair Office or 4-H Center.

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### Share Your 4-H Story

Shelby County 4-H would like to highlight and showcase our 4-H members and their fair story. If you are interested in sharing your 4-H story via recording, sign-up in the Fair Office for a time. We are looking for a variety of projects including livestock and general projects. We will meet you at your project area and record a 1-2 minute video of your story.

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### Fair pictures

Shelby County 4-H staff will be on the fairgrounds on the east side of the show arena Monday thru Wednesday at 3 p.m. to take pictures of 4-H & Jr. winners. Those members who receive a Champion (purple), Reserve Champion (lavender), trophy, banner, Best of Show, Top Projects, High Point or State Fair ribbons are encouraged to have their pictures taken. Note: If you receive a first place ribbon, this doesn't qualify to have your picture taken.

## Building sitter schedules

4-H Clubs need to provide at least one older 4-H member or parent to stay in the designated building and work the time listed below. This is for the protection of 4-H exhibits and make sure projects do not leave early. Please contact Yolanda if you have any questions.

### 4-H Center

#### Monday—July 18

4:00 to 6:00..... Oconee Eager Beavers  
6:00 to 8:30..... F.A.R

#### Tuesday—July 19

3:00 to 5:00..... Coldspring Copperheads  
5:00 to 6:30..... Strasburg Tailtwisters  
6:30 to 8:30..... Moweaqua Rustlers

#### Wednesday—July 20

3:00 to 5:00..... Shelby Showstoppers  
5:00 to 6:30..... Shelby Sparklers  
6:30 to 8:30..... Chautauqua Clovers

### Produce Building

#### Monday—July 18

3:00 to 5:00 Findlay Feeders  
5:00 to 6:30 F.A.R  
6:30 to 8:30 Ful-O-Pep

#### Tuesday—July 19

3:00 to 5:00 Shelby Showstoppers  
5:00 to 6:30 Strasburg Tailtwisters  
6:30 to 8:30 Moweaqua Rustlers

#### Wednesday—July 20

10:30 to 12:00 Shelby Sparklers  
12:00 to 2:00 John Jordan Jaybirds  
2:00 to 4:00 Oconee Eager Beavers  
4:00 to 6:00 Silver Spurs  
6:00 to 8:30 Rural Feeders

## Shelby County 4-H & Junior Fair Clean-up

Fairground clean-up is scheduled for Saturday, July 9 beginning at 8 a.m.

Please bring necessary working tools (rakes, hammers, gloves, cleaning supplies, etc.).

- 4-H Center clean-up will start at 8 a.m.
- Produce Building clean-up will start at 8:30 a.m. to give the Poultry/ Rabbit exhibitors time to move the cages from the building.

**This is everyone’s fair and we need everyone there to help!**



## 4-H Pop Stand work schedule

#### Sunday—July 17

5:00 to 8:00 .....Moweaqua Rustlers

#### Monday—July 18

8:00 to 9:00 .....Federation  
9:00 to 11:00 .....John Jordan Jaybirds  
11:00 to 1:00 .....F.A.R.  
1:00 to 3:00 .....Moweaqua Rustlers  
3:00 to 5:30 .....Rural Feeders  
5:30 to 8:30 .....Strasburg Tailtwisters

#### Tuesday—July 19

8:00 to 9:00 .....Federation  
9:00 to 11:00 .....Ful-O-Pep  
11:00 to 1:00 .....Oconee Eager Beavers  
1:00 to 3:00 .....Strasburg Tailtwisters  
3:00 to 5:30 .....Coldspring Copperheads  
5:30 to 8:30 .....Shelby Showstoppers

#### Wednesday—July 20

8:00 to 9:00 .....Federation  
9:00 to 11:00 .....Findlay Feeders  
11:00 to 1:00 .....Chautauqua Clovers  
1:00 to 3:30 .....Shelby Showstoppers  
3:30 to 6:00 .....Silver Spurs  
6:00 to 8:30 .....Shelby Sparklers

## 4-H Records Update for May June- Mark your records if you attended or helped!

*My Activities Record (Tan Sheet):*  
*#7 - 4-H Week Activities*

- Workshops held throughout June

## Save the date

A records workshop will be held on Monday, August 8 at the Shelby County Senior Center at 7 p.m. We will assist members with their year-end records. Please RSVP by Friday, August 7 by email or calling the office.

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Extension



**Shelby County**  
1125 W. N. Second Street  
Shelbyville, IL 62565

Non-Profit  
Organization  
U.S. Postage  
Permit No. 210  
Shelbyville, IL 62565

Bulk Third Class

## 2022 4-H Summer Road Trip

The 2022 4-H Summer Road Trip is here! This four-month long program is an all-summer, self-paced 4-H event involving all 4-H families in our five-county unit: Coles, Cumberland, Douglas, Moultrie, and Shelby counties. There is a list of tourist destinations in these counties for members to visit throughout the summer (May 1-August 31).

4-H Members would need to visit at least 25 places to receive the top tier prize level. Once per month (June, July, and August), there will be a workshop held at one of these tourist locations. This would allow the members to attend a multi-county event while also working towards visiting 25 places and all 5 counties. There are different prize levels for completing the different levels of visits as well as those who visit the different counties. The awards will be given at the end of the summer, and we have some “Grand Adventurer” Prizes for you to earn as well! 4-H families will keep track of places visited by submitting pictures of the different locations. Excited to get started? [Grab your brochure and get going!](#) Once you have your picture, upload it here: [go.illinois.edu/shelbsyrt](http://go.illinois.edu/shelbsyrt)

We can't wait to see the adventures you have this summer! If you want to stay connected with upcoming events at these locations, you can join our 4-H Summer Road Trip Facebook group at [facebook.com/groups/4hsummerroadtrip/](https://facebook.com/groups/4hsummerroadtrip/). Have questions? Contact Yolanda at [nation2@illinois.edu](mailto:nation2@illinois.edu) or Jaylynn Schober (Cumberland 4-H Program Coordinator) at [jmaxey2@illinois.edu](mailto:jmaxey2@illinois.edu).

**I ILLINOIS**  
Extension



**Shelby County**  
1125 W North 2nd Street  
Shelbyville, IL 62565  
Phone: 217-774-9546 FAX: 217-774-9549

**Office Hours:**

**Monday- - Friday**  
8 -12, 1-4:30

Jessie McClusky, County Director  
Yolanda Nation, 4-H Program Coordinator

MaryBeth Massey, Program Coordinator,  
SNAP-Ed  
Penny Hood, Community Worker, SNAP-ED  
Diana Litteral, Office Support Assistant

**If you need a reasonable accommodation to participate, please contact the Shelby County Extension Office.**

The 4-H Name and Emblem are protected under federal statute Title 18, U.S. Code 707

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