

















# **Calendar of events**

### May

- 2.... 4-H Horse Ownership & Lease Papers due
- 7.... Shelby Extension Foundation Flower Sale
- 7.... YQCA Training, 9-10 a.m., 4-H Center
- 12.... YQCA Training, 6:30-7:30 p.m. 4-H Center
- 14 .... 4-H Day with the Cardinals
- 15.... Deadline for submitting photos for the Spring has Sprung Photography Contest

### <u>June</u>

- 1.... 4-H Camp Scholarships due into Extension office
- 3.... Shelby County 4-H & Junior Fair Entry deadline
- 3.... Deadline to complete QAEC training
- 3.... Cloverbud 4-H Fire-Up, 9-11 a.m.
- 6.... Small Engines Workshop, 6:30,
- 13.... YQCA Training, 7-8 p.m. 4-H Center
- 14.... Cloverbud Rocket Workshop 9:00-12:00 p.m.
- 14.... Sportfishing Workshop 9:30-12:00 p.m.
- 15.... Fiber Workshop, 12-2 p.m.
- 16.... Leather Workshop 9:00-12:00 p.m.
- 16.... Cooking 101 Workshop 1:00-3:30 p.m.
- 21.... Rocket Workshop 9:00-12:00 p.m.
- 23.... Pottery Workshop Class 1 10:00-12:00 p.m.
- 23.... Food Decorating Workshop 1:00-3:30 p.m.
- 25.... Shelby Extension Foundation 4-H BBQ
- 28.... LegoBotics Workshop 9:00-12:00 p.m.
- 30.... Pottery Workshop Class 2 10:00-12:00 p.m.
- 30.... Deadline to complete YQCA training

### <u>July</u>

- 4.... Office closed for Holiday
- 14.... Flower Arranging Workshop 7:00 p.m.
- 17-21.... Shelby County 4-H & Junior Fair

### <u>August</u>

13.... Shelby County 4-H General Projects Judging day at the IL State Fair

# The Shelby County 4-H & Junior Fair will be held July 17-21, 2022.

# State Public Speaking Contest

Shelby County 4-H sent three 4-H members to the State Public Speaking Contest held on April 30 at Parkland College.

Zach Shelton, a member of the Strasburg Tailtwisters club, participated in the Illustrated Speech beginner division. Zach's speech was on mascots. Zach was awarded 1st place in the his division.

Kristin Partlow, a member of the Strasburg Tailtwisters club, participated in the Formal Speech Advanced division. Kristin spoke on the importance of Ag Education. Kristin received second place.

Delaney Nation, a member of the Silver Spurs club, participated in the Illustrated Speech Advanced division. Her speech was on Holland Lop rabbits.

Congratulations to all three members for an outstanding job!

### Welcome back Hallie Horsman

Hallie Horsman, Shelby County 4-H Alumni member, is back this summer helping with 4-H. Hallie graduated from Oklahoma State on May 7 with a degree in Ag Education. We are excited to have her helping with the 2022 fair.

Hallie will be assisting in anything fair related. She will be helping answer questions, getting things ready for the fair and will be helping throughout the fair. Look out because this girl loves to take pictures so if you see her with a camera, be ready to smile! She will also be helping at various workshops.

Feel free to reach out to Hallie with questions if Yolanda is unavailable.

We are excited to have Hallie back with Shelby County 4-H!

# Workshop Registration

Registration for Workshops should be made via email at nation2@illinois.edu or by calling 217-774-9546. Payment must be made by the RSVP date. No refunds will be issued after payment has been submitted.

If you aren't enrolled in the project area, but would like to attend and exhibit the project made in the workshop, contact Yolanda by June 1 so the project can be added in 4H Online and entries can be made in Fair Entry.

# Small Engines Workshop

Monday, June 6

Full Throttle Small Engine Repair, LLC will be hosting a Small Engines Workshop on Monday, June 6 at 6:30 p.m. The workshop will be held at Full Throttle at 1108 W. North 2nd Street in Shelbyville.

4-H members will learn about tools needed for small engine repairs, discuss reading a model and serial number, filter maintenance and how to create a small engine display for the fair.

This would be a great workshop for anyone enrolled in the Small Engines project or anyone who would like to learn more about this project.

# **Cloverbud Rocket Workshop**

Tuesday, June 14

The Cloverbud Rocket Workshop is open to youth 5-7 years of age as of 9/1/21. The workshop will be held at the 4-H Center in Shelbyville from 9-12 p.m. Jim Sparks will assist members through the beginner level rocket building process. Members will be able to launch their rockets at the end of the workshop, weather permitting. This project may be exhibited as one of the cloverbuds exhibits at the fair.

The cost is \$15. Members must RSVP and prepay by Friday, June 3. An adult must accompany the Cloverbud.

# **Rocket Workshop**

Tuesday, June 21

The rocket workshop is open to youth ages 8-18 as of 9/1/21. The workshop will be held from 9-12 p.m. at the 4-H Center. Members will make a rocket which can be exhibited as a model rocketry 4-H project and class 809 for the Junior Fair.

The cost of the workshop is \$20 and members must RSVP and prepay the fee by June 3. The workshop will be led by Jim Sparks.

# Robotics Workshop

Tuesday, June 28

The Robotics Workshop will be held from 9-12 p.m. at the 4-H Center and will be led by Jim Sparks. This workshop is free to attend.

This workshop is for beginners and is a great way to learn more about the EV3 Lego Mindstorms robots. This is a great opportunity to see what robotics is all about and might spark your interest to join our SPIN Club next year.

Open to youth ages 8-18 as of 9/1/21. There is a maximum of 10 youth.

# Food Decorating

Thursday, June 23

The food decorating workshop will be held on Thursday, Jun 23 from 1-3:30 p.m. at the Shelby County Senior Center. Member will learn a variety of techniques to decorate cupcakes, cookies and cakes. This is a great opportunity to learn new skills and fine tune your skills if you have been decorating for a few years.

The cost is \$5 to cover the cost of materials. Youth need to RSVP and prepay their workshop fee by Friday, June 10. Space is limited!

Paula Buchanan will lead the workshop and is excited to share her knowledge with 4-H'ers.

# Sportfishing Workshop

Tuesday, June 14

Shelby County 4-H is excited to partner with the Corp of Engineers for our first ever sport fishing workshop. The workshop will be held from 9:30-12:30 p.m. at the Dam West Ramp picnic shelter. No fee is required but youth must sign up by Friday, June 10. Space is limited.

On the agenda:

Robert Kerans - Fishing poles and tackle for different species Greg Harkins - Casting Competition Andy Roberts & Mark Hogan - Jig typing/crankbait making Jim Garavaglia—IDNR Fisheries Biologist - Fish Anatomy

Lake Shelbyville Fish Habitat Alliance will provide a fish fry for lunch.

# **Cooking 101 Workshop**

Thursday, June 16

A Cooking 101 Workshop will be held from 1-3:30 p.m. at the Shelby County Senior Center in Shelbyville. The cost is \$5 and RSVP and payment is needed by Friday, June 10. Space is limited.

Paula Buchanan is the instructor. She will lead youth through making recipes from the Cooking 101 project book. This is a great workshop to sharpen your cooking skills to prepare your food projects for the fair.

# **Flower Arranging Workshop**

Thursday, July 14

Kaylee Agney will lead 4-H'ers through the art of flower arranging. The workshop will be held on Thursday, July 14 from 7-8:30 p.m. at the 4-H Center. Members will create a flower arrangement that can be exhibited as their fair project. Members will need to bring their own container, no larger than 6 inches in diameter. If you would like to bring a ribbon, Kaylee will teach members how to make a bow.

The cost is \$20 to cover the cost of flowers and misc. supplies. Members need to sign up and pay the workshop fee by Friday, July 8. This exhibit will be able to be exhibited as your 4-H project.

# **Cloverbud 4-H Fire-Up Workshop**

Saturday, June 3

The Cloverbud 4-H Fire-Up Workshop will be held on Saturday, June 3 from 9-11 a.m. Members will need to be accompanied by an adult. Members will have the opportunity to learn about a variety of hands on 4-H projects. RSVP by May 31. When signing up, let Yolanda know the Cloverbuds t-shirt size.

# Pottery

Thursday June 23

The Visual Arts Pottery Class is a two day workshop. Members will create their project on Thursday, June 23 from 10-12 p.m. The second class is Thursday, June 30 from 10-12 p.m. In this class, members will finish their project by painting and glazing their project.

The instructor is Caleb Mathis and the workshop will be held at Make on Main in downtown Shelbyville.

The cost is \$45 and members must RSVP and prepay by June 17.

# Fiber Workshop

Wednesday, June 15

The Fiber Workshop will be held on Wednesday, June 15 from 12-2 p.m. at Make on Main in downtown Shelbyville. Trish Purcell will led the workshop. The cost is \$35.

Members will create a project made from fiber including your choice of paintings and sculpture. RSVP by Friday, June 10. See the flyer for project ideas.

### Leather

Thursday, June 16

The workshop will be held on Thursday, June 16 from 9-12 p.m. at the 4-H Center. Cost is \$10 and members must RSVP and pay the workshop fee by June 6. Space is limited.

Members will learn the art of leather stamping and will design and create two coasters. This project will fall under the Visual Arts Leather stamping project. Paul and Sherry Staley from Paris, IL will be the instructors.

# Youth for the Quality Care of Animals (YQCA)

All 4-H members enrolled in beef, dairy cattle, goats, swine and sheep are required to take the YQCA training. This training is required to be taken each year. In-person training is \$3 and the On-line training is \$12.

Shelby County 4-H is offering 3 in-person training sessions. The training is set up to be completed in approximately one hour. All training sessions will be held at the 4-H Center in Shelbyville. Don't wait to get signed up, class size is limited.

### This is the last in-person class!

• Monday, June 13 7:00 - p.m. - 8:00 p.m.

Families will need to register at the YQCA website, sign up for which training they would like to attend and pay the registration fee. DO NOT SEND YOLANDA AN EMAIL TO SIGN YOUR 4-H MEMBER UP. Families will be emailed the instructions for registering for YQCA. If you need assistance, please contact Yolanda for help.

Link: yqcaprogram.org

The deadline to complete the training to be able to exhibit at the Shelby County 4-H & Junior Fair is Thursday, June 30.

### Online ethics certification required for everyone taking 4-H animal projects

Friday, June 3

# First year animal exhibitors enrolled in dogs, horses, rabbits and poultry- take note!

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in the animal project area. The certification must be done if you are enrolled in one of the following projects: dogs, horses, poultry, and rabbits. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. Anyone who has already taken the certification does not need to retake the test. The local office has a list of those already certified. Go to go.illinois.edu/4Hqaec. This rule applies to 4-H members who exhibit live animals AND poster exhibits. June 3 is the deadline!

# Cloverbud exhibitors

Cloverbud members must complete fair entries for their projects. Families will follow the Fair Entry Instructions. Cloverbuds may exhibit 2 projects. Members enrolled in the Little Roots Gardening Program, may bring two projects from projects listed on page 68 of the fair book.

Cloverbud exhibitors will display their projects in the 4-H Center during the fair. Projects should be in place between 5-8 p.m. on Sunday, July 17. Little Roots gardening projects can be dropped off at the Produce Building on Sunday July 14 between 5-8 p.m. All projects can be picked up on Wednesday, July 20 from 9-10 p.m. or Thursday between 8-8:30 a.m.

Cloverbuds will have an opportunity to Chit Chat with an older 4-H member about their projects on July 20 at 1 p.m. at the Cook Shack. This event isn't required but is a great experience learning to talk with others. Special awards will be given to those who participate.

This is an excellent opportunity for Cloverbuds to be introduced to conference judging so they will know what to expect when they are a first year member.

# Leasing animals

Leasing animals as 4-H projects is allowed. However, the following needs to be kept in mind: the animal should be cared for by the 4-H member, and prepped and ready for exhibit by the 4-H member.

If the 4-H member isn't able to care for the animal him– or herself, then other projects should be considered.

# **4-H Camp Scholarships**

Wednesday, June 1

Shelby County 4-H Federation is offering \$50 scholarships to those attending 4-H Camp. The scholarship form needs to be completed in its entirety and submitted to the Shelby County Extension Office by June 1. Scholarship forms can be found at the following link: https:// extension.illinois.edu/sites/default/files/ ccdmsfederationactivityscholarshipform.pdf The form can also be emailed to families upon request. Payments will be made to families after the 4-H member has attended camp.

Scholarships are open to any Shelby County 4-H members attending camp. Contact Yolanda with any questions.

### Shelby Extension Foundation Scholarships

Wednesday, June 1

Shelby Extension Foundation is offering \$30 scholarships to those attending 4-H Camp. 4-H members can write a short essay on why they are excited to be going to 4-H camp or can draw a poster about 4-H camp. Essays/posters are due into the Shelby County Extension Office by Wednesday, June 1. Payments will be made to families after the 4-H member has attended camp. Scholarships are open to all Shelby County 4-H members attending camp. Contact Yolanda with any questions.

# 4-H & Jr. Fair Entries

Due Friday, June 3

The Shelby County 4-H & Junior Fair Book are divided into two sections. The Junior Fair is on yellow paper and will correspond to the yellow junior fair entry forms. The 4-H Fair is on green paper. There are two fairs going on. The livestock shows are judged together but placed separately. General projects are judged separately. 4-H entries are conference judged, while junior fair entries are not. 4-H Ratings are A & B's, state fair ribbons and champion trophies are awarded. The Junior Fair placings are 1-5th places and champion ribbons awarded.

4-H members will complete their 4-H entries in Fair Entry. The link is go.illinois.edu/22shelby4hfair. 4-H'ers can exhibit any Jr. Fair project - you do not have to be enrolled in the 4-H project.

**Junior fair entries** - Complete and turn in your exhibitor card with your entries. Junior fair entry forms are needed for each project area. Members will need to confirm their 4-H entries and Jr. Fair entries match and have corresponding projects in each fair. The following projects are 4-H only: bicycle, cats, child development, civic engagement, collectibles, college & career readiness, communications/journalism, consumer education, drones, 4-H exploratory, family heritage, health, intercultural, leadership, plants & soils, small pets/guinea pets, technologies, theatre arts, video/filmmaking, and weather.

# Scholarships Available

Due June 1, 2022

Shelby County scholarship applications are due in the Extension office by June 1.

- Shelby County Pork Producers
- Chris Barker Memorial
- 4-H Scholarships
- 4-H Federation

Scholarship information and applications are available on the Shelby County website: https://extension.illinois.edu/ sites/default/files/ ccdmsfoundationscholarshipin structionschecklist.pdf

Please note eligibility requirements. 4-H'ers may only win the Foundation and 4-H Federation scholarships twice.

Forms can be emailed or dropped off at the Extension office. If you need assistance, please contact Yolanda.

# Federation Summer Club Challenge

The Federation Summer Club Challenge from June - August is the following:

- Take a picture with your favorite 4-H project and submit it to Yolanda by July 31. Clubs need to have at least 10 or more members submit photos.
- School donation donate a minimum of 25 items and donate to a school of your choice. Submit photos with your donation by August 31.

# **General Projects Silent Auction**

Wednesday, July 20

Shelby County 4-H is excited to offer a Silent Auction for some of our general projects this year. The Silent Auction will be run from 5-8 p.m. on Wednesday, July 20.

General Project exhibits in the areas of interior design, photography, woodworking, welding, and select visual arts projects will be selected by judges to participate in the silent auction. We plan to have 5-10 projects in the auction. 4-H'ers will complete the silent auction form stating they will or will not sell their project so alternates can be contacted. Those wishing to participate will be able to set a minimum selling price. Bidding will be done in increments of \$5. The bidding will end at 8 p.m. and the final names listed will be the winners of the auction. Checks will be made out to the 4-H member.

If the project was selected as a state fair project, members will need to state this on their entry and will receive payment once the they have delivered the item to the buyer.

We are going to pilot the silent auction this year and hope to make it bigger in 2023.

# **Master Showmanship Contest**

Tuesday, July 19

The Master Showmanship Contest will be held on Tuesday, July 19 at 7 p.m. or following the dog show. A grand prize will be awarded to the overall winner.

### Rules:

- 1. Exhibitor must exhibit at least one of the following species: beef, sheep, or swine at the Shelby County 4-H Fair.
- 2. Must be at least 14 years of age as of 9/1/21. (This is a state rule.)
- 3. It's your responsibility to find your own animals to compete in the county contest if you are not enrolled in that species. For example: You are a beef exhibitor but don't have sheep or swine, you must use your own beef and find a sheep and swine to borrow for the contest.

4. A special judge will be used for the Master Showmanship contest. **To qualify:** 

- 1. The 2022 Senior and Premiere Showmanship winners in sheep and swine are automatically qualified to participate in the county contest. The 2021 Senior and Premiere Beef Showmanship winners will be allowed to participate and need to pre-register by July 1. Exhibitors are not required to participate in the county Master Showmanship contest.
- 2. Exhibitors will need to pre-register with the Extension office by July 1. There will be a waiting list with the understanding that some of those who pre-register could automatically qualify by winning the Senior and/or Premiere contests in their species. There will be a maximum of 12 exhibitors.

### 4-H Club Auction Donation

The Shelby County 4-H & Junior Fair Board is asking clubs to donate a basket of goodies, pies, themed baskets, etc. to auction during the Youth Livestock Auction on July 21.

The hope is that several clubs will participate and help raise money, which will be used for fairground improvements. If your club is interested in participating, please let Yolanda know the type of basket by July 8.

# Changes to 4-H Cooking and Photography Judging times

This year 4-H Cooking, Food Preservation, Food Science, Sports Nutrition, and 4-H Photography projects will be judged on Saturday, July 16. Check-in time will be from 8-9 a.m. and judging will start at 9 a.m. for Cooking 101-401 and all other food project areas will start at 10 a.m.

Photography judging will start at 9 a.m.

All projects will stay on display during fair week and will be released on Wednesday, July 20 at 9 p.m.

Photography projects need to be accompanied by details of the camera setting. Read page 98 in the fair book for details.

# 2022 4-H Summer Road Trip

The 2022 4-H Summer Road Trip is here! This four-month long program is an all-summer, self-paced 4-H event involving all 4-H families in our fivecounty unit: Coles, Cumberland, Douglas, Moultrie, and Shelby counties. There is a list of tourist destinations in these counties for members to visit throughout the summer (May 1-August 31). There is so much that happens in the summer in our area that we should celebrate.

4-H Members would need to visit at least 25 places to receive the top tier prize level. Once per month (June, July, and August), there will be a workshop held at one of these tourist locations. This would allow the members to attend a multi-county event while also working towards visiting 25 places and all 5 counties. There are different prize levels for completing the different levels of visits as well as those who visit the different counties. The awards will be given at the end of the summer, and we have some "Grand Adventurer" Prizes for you to earn as well! 4-H families will keep track of places visited by submitting pictures of the different locations. Excited to get started? <u>Grab your brochure and get going</u>! Once you have your picture, upload it here: go.illinois.edu/shelbysrt

When visiting, make sure to plan ahead, check if it is a location you need to visit inside, and most importantly – have fun and enjoy time spent with loved ones! If there are employees operating the location, be sure to tell them you are a 4-H family doing this as part of the summer road trip.

We can't wait to see the adventures you have this summer! If you want to stay connected with upcoming events at these locations, you can join our 4-H Summer Road Trip Facebook group at facebook.com/ groups/4hsummerroadtrip/. Have questions? Contact Yolanda at nation2@illinois.edu or Jaylynn Schober (Cumberland 4-H Program Coordinator) at jmaxey2@illinois.edu.

### Shelby County 4-H members receives State Awards

Delaney Nation and Esmi Small, members of the Silver Spurs 4-H Club, were recognized at the Illinois 4-H Awards Ceremony held in Champaign on April 9. Delaney received the Emerald Clover award in project learning. Esmi received the Emerald Clover award in community service. The Emerald Clover is the highest level award a 4-H member can achieve in the Illinois Experience Award.

The Illinois Experience Award requires members to complete a minimum of 8 experiences in one project area of community service, leadership and project learning as well as 4 experiences at a multi county or state level and 2 experiences at the state and national level.

Congratulations on your state awards!

# Shelby County 4-H Ice Cream Social and Pool Party

Sunday, July 24

Shelby County 4-H Federation will be hosting a swim party at the Shelbyville Aquatic Center on Sunday, July 24. Swimming will be held from 4-6 p.m.

Federation will be providing ice cream sundaes from 3:30-4:00 p.m. at the pavilion near the pool.

### Illinois State Fair Entry Deadlines

Horse entries must be signed by Extension staff and postmarked by June 15.

All livestock entries must be signed by Extension staff and postmarked by July 1.

4-H'ers do not need to qualify to exhibit their livestock and horse projects at the Illinois State Fair.

# Fair Checklist

### **Entries due June 3**

Time is running out!

- ✓ Verified 4-H entries match Junior Fair Entries
- ✓ Entered 4-H Entries in Fair Entry
- ✓ Completed a Junior Fair Exhibitor Card
- ✓ Completed Junior Fair Entries

### **Building sitter schedules**

4-H Clubs need to provide at least one older 4-H member or parent to stay in the designated building and work the time listed below. This is for the protection of 4-H exhibits and make sure projects do not leave early. Please contact Yolanda if you have any questions.

# **4-H Center**

### Monday–July 18

4:00 to 6:00..... Oconee Eager Beavers 6:00 to 8:30..... F.A.R

### Tuesday—July 19

3:00 to 5:00..... Coldspring Copperheads 5:00 to 6:30..... Strasburg Tailtwisters 6:30 to 8:30..... Moweaqua Rustlers

### Wednesday–July 20

3:00 to 5:00..... Shelby Showstoppers 5:00 to 6:30..... Shelby Sparklers 6:30 to 8:30..... Chautauqua Clovers

# Shelby County 4-H & Junior Fair Clean

# -up

Fairground clean-up is scheduled for Saturday, July 9 beginning at 8 a.m.

Please bring necessary working tools (rakes, hammers, gloves, cleaning supplies, etc.).

•4-H Center clean-up will start at 8 a.m.

•Produce Building clean-up will start at 8:30 a.m. to give the Poultry/ Rabbit exhibitors time to move the cages from the building.

#### This is everyone's fair and we need everyone there to help!

# **Produce Building**

### Monday–July 18

 3:00 to 5:00
 Findlay Feeders

 5:00 to 6:30
 F.A.R

 6:30 to 8:30
 Ful-O-Pep

### Tuesday–July 19

3:00 to 5:00Shelby Showstoppers5:00 to 6:30Strasburg Tailtwisters6:30 to 8:30Moweaqua Rustlers

### Wednesday–July 20

10:30 to 12:00 Shelby Sparklers12:00 to 2:00 John Jordan Jaybirds2:00 to 4:00 Oconee Eager Beavers4:00 to 6:00 Silver Spurs6:00 to 8:30 Rural Feeders

### 4-H Pop Stand work schedule

#### Sunday—July 18 5:00 to 8:00......Moweaqua Rustlers

### Monday—July 19

8:00 to 9:00 ......Federation 9:00 to 11:00 .....John Jordan Jaybirds 11:00 to 1:00 .....F.A.R. 1:00 to 3:00 .....Moweaqua Rustlers 3:00 to 5:30 .....Rural Feeders 5:30 to 8:30 .....Strasburg Tailtwisters

### Tuesday–July 20

8:00 to 9:00 .....Federation 9:00 to 11:00 .....Ful-O-Pep 11:00 to 1:00 .....Oconee Eager Beavers 1:00 to 3:00 .....Strasburg Tailtwisters 3:00 to 5:30 .....Coldspring Copperheads 5:30 to 8:30 .....Shelby Showstoppers

### Wednesday—July 21

8:00 to 9:00 ......Federation 9:00 to 11:00 ......Findlay Feeders 11:00 to 1:00 ......Chautauqua Clovers 1:00 to 3:30 .....Shelby Showstoppers 3:30 to 6:00 .....Silver Spurs 6:00 to 8:30 .....Shelby Sparklers **4-H Records Update for April-** Mark your records if you attended or helped!

*My Activities Record (Tan Sheet):* #2 - 4-H Week Activities

- Fire-Up
- Window Display
- Wear your 4-H T-shirt to School
- Dacey Trail
- Family Fun Night

### **4-H Community Service:**

• 4-H Week - Community service projects completed by clubs

### **Other 4-H Week activities**

• 4-H Day with the Cardinals

### Shelby County 4-H 2022 Barbecue Work Schedule

Shelby Extension Foundation will be in-charge of the 4-H Barbecue this year. The menu is different in past years but the food will still be the same. Foundation thanks all of the 4-H Clubs for their support in selling tickets, donating cookies and working at the barbecue.

You need to have a leader or parent from your club work the shift that your club is scheduled to work and the number of 4-H'ers listed. <u>If a person or club cannot come at the time designated, please switch with</u> <u>someone, or let YOLANDA know so that a replacement may be found</u>. PLEASE COME ABOUT 10 MINUTES EARLY SO THAT YOUR CLUB IS READY TO WORK. Remember the money earned from this barbecue helps finance Shelby County 4-H and Extension.

Please remind 4-H'ers there are no free meals; each 4-H'er pays for his/her own meal.

Friday, June 24

9:00 a.m Wash and wrap baked potatoes - 4-H Federation Members

SATURDAY, JUNE 25

#### KITCHEN CHAIRMEN:

12 to 8 p.m.—Liz Depew 4-7 p.m. - Foundation members

### REPLENISH FOOD SERVING FOOD

#### (4:00 to 5:15)

- 1. Adult from Oconee Eager Beavers
- 2. Adult from Coldspring Copperheads

#### (5:10 to 6:10)

- 1. Adult from John Jordan Jaybirds
- 2 Adult from Strasburg Tailtwisters

#### (6:05 to 7:00) (till serving is done)

- 1. Adult from Rural Feeders
- 2. Adult from Silver Spurs

### TAKE-OUT WINDOW/DRIVE THRU: (4:00 to 5:30)

- 1. Findlay Feeders (3)
- 2. Shelby Showstoppers (3)

### (4:00 to 5:15)

- 1. Oconee Eager Beavers (4)
- 2. Coldspring Copperheads (4)

#### (5:10 to 6:10)

- 1. John Jordan Jaybirds (4)
- 2. Strasburg Tailtwisters (4)

#### (6:05 to 7:00)

- 1. Rural Feeders (4)
- 2. Silver Spurs (4)

#### Foundation member

#### (5:30 to 7:00)

- 1. FAR (3)
- 2. Shelby Sparklers (3)

# JUNE 25 SCHEDULE

DINING ROOM DUTIES: Pass out bottled water. Pick up trash from tables. Trash cans should also be emptied as needed.

#### Chairperson (4:00 to 5:15)

(4:00 to 5:15)

1. Adult – Moweaqua Rustlers

1. Moweaqua Rustlers (5)

### (5:10 to 6:15)

1. Adult – Chautauqua Clovers

2. Adult – Ful-O-Pep

(5:10 to 6:15)

- 1. Chautauqua Clovers (3)
- 2. Ful-O-Pep (4)

(6:00 till done) 1. Adult – Strasburg Tailtwisters (6:10 till done) 1. Strasburg Tailtwisters (5)

### MONDAY MORNING, JUNE 27 8 A.M. We need older 4-H members along with trucks and flatbed trailers to help get everything moved.

8:00 a.m Moweaqua Rustlers (3), Federation members and any older 4-H members who are able to help move tables to the park. Olders 4-H'ers are also needed and this would also count towards a county activity.

# **Shelby County 4-H Barbecue**

Saturday, June 25

Shelby Extension Foundation will be leading the 4-H barbecue this year.

### Serving from 4:30 to 6:30 p.m.

### Shelby County Fairgrounds, Shelbyville

### Pick up your tickets to sell from your 4-H Leader.

2 Chop ticket is \$12 and will include 2 pork chops, baked potato, applesauce, cookies and bottle water.

1 Chop ticket is \$10 and will include 1 pork chop, baked potato, applesauce, cookies and bottle of water.

Only 100 tickets will be sold at the door and will be an additional \$2 per ticket so pre-purchased tickets are strongly encouraged.

All unsold tickets and money must be turned into the Extension office by Monday, June 13.

### **4-H BBQ Prizes**

Shelby County 4-H Federation is sponsoring prizes for those selling BBQ tickets.

The winning club is based on the highest percentage of tickets sold per member and will receive a \$25 cash prize. Top salesman will receive cash prizes:

> 1st place - \$25 2nd place - \$20 3rd place - \$15

BBQ money must be turned in by June 13 to be considered for the prize money.

### Shelby County 4-H — May 2022





**Shelby County** 1125 W. N. Second Street Shelbyville, IL 62565 Non-Profit Organization U.S. Postage Permit No. 210 Shelbyville, IL 62565

**Bulk Third Class** 

# Shelby County 4-H Member Policy

If a 4-H member wishes to exhibit at the Shelby County 4-H Fair and be eligible to receive premiums, the following items must be completed by the 4-H'er:

- 4-H'er must attend <u>three</u> of their <u>own club</u> meetings. College students must attend two of their own 4-H Club meetings.
- 4-H'er must present a talk or demonstration at their <u>own club</u> meeting. The talk or demonstration must pertain <u>to a 4-H project</u>. It doesn't have to be a project the 4-H'er is in enrolled in.
- 4-H'er must participate in a county activity. Examples of a county activity include: Federation Club Challenges, 4-H Round-up, Winter Craft Day, 4-H Fire-Up, 4-H Week activities, Spring Cleanup at the fairgrounds, Spring Craft Day, 4-H project workshops, etc.

### **Project Manuals**

• 4-H members may order up to 5 project books at no charge. Over 5 project books will be charged to members at cost. Members need to order books by contacting Yolanda.





Shelby County 1125 W North 2nd Street

Shelbyville, IL 62565 Phone: 217-774-9546 FAX: 217-774-9549

Office Hours: Monday- - Friday 8 -12, 1-4:30

Jessie McClusky, County Director Yolanda Nation, 4-H Program Coordinator

MaryBeth Massey, Program Coordinator, SNAP-Ed Penny Hood, Community Worker, SNAP-ED Diana Litteral, Office Support Assistant

#### If you need a reasonable accommodation to participate, please contact the Shelby County Extension Office.

The 4-H Name and Emblem are protected under federal statute Title 18, U.S. Code 707

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