



Oconee Eager Beavers



Scarecrow Daze Parade



Federation packed 300 harvest bags

# **Calendar of events**

#### November

- 6.... Leaders Appreciation Dinner, 6 p.m. Senior Center
- 8.... Shelby County 4-H Federation meeting 7 p.m. Shelby County Senior Center
- 13.... Poultry Workshop, 10 a.m. 4-H Center
- 13.... Achievement Night, Nazarene Church Gym
- 19.... Bank Steer Program sign-up deadline
- 20.... Paint Pouring Workshop, 9 a.m., 4-H Center
- 25-26.... Thanksgiving Holiday, Extension office closed
  - 29.... Shelby County 4-H Federation meeting 7 p.m. Shelby County Senior Center
  - 30.... Autumn Awesome Photography Contest Deadline

#### December

- 1.... Design a 4-H T-shirt Contest deadline
- 4.... Winter Craft Day (a.m. 4-H'ers ages 8-18), (1 p.m. Cloverbuds)
- 12.... Greenery Workshop, 2 p.m. The Green Works
- 24-31.... Christmas Holiday, Extension office closed

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- 1-3.... Christmas Holiday, Extension office closed
- 17.... Martin Luther King Jr Holiday, Extension office closed

The Shelby County 4-H & Junior Fair will be held July 17-21, 2022.

# **Shelby County 4-H Federation**

Monday, November 8 at 7 p.m.

It's not to late to join Shelby County 4-H Federation. Federation is open to youth in 8th grade and up. Junior federation members are those youth who are in 6th and 7th grades. Federation will have its next meeting on Monday, November 8 at 7 p.m. We will meet at the Shelby County Senior Center in Forest Park, Shelbyville.

Federation will be planning Achievement Night and Winter Craft Day activities.

If your interested in attending, let Yolanda know and she will have paperwork ready for you.

## 4H Online Enrollment Update

4H Online Enrollment is open to 4-H Families and leaders. The link is il.4honline.com. Families will need to use their 4H Online email address to log-in. If you have trouble logging in, please contact Yolanda for help via email at nation2@illinois.edu or by calling 217-774-9546.

4H Online **DOES NOT ALLOW MEMBERS TO ORDER PROJECT MANUALS.** Families will need to send their project manual request to Yolanda via email or by calling the office.

Families who complete their enrollment Online and pay their \$10 program fee to their leader or Extension office by December 15 will receive an early incentive award. 4-H members may add or delete projects until April 1, 2022

Shelby Extension Foundation is paying the other \$10 portion of members program fees. A big thank you for their support to Shelby County 4-H members!

# Shelby County 4-H Achievement Night

Saturday, November 13

Shelby County 4-H Achievement Night will be held on Saturday, November 13 at the Nazarene Church Gym in Shelbyville. We will serve desserts from 6:30-7 and the program will start at 7 p.m.

Families need to **RSVP by November 10** so we have plenty of desserts and can follow social distancing guidelines.

#### **Hat & Glove Drive**

Saturday, November 13

Shelby County 4-H Federation will be collecting hats and gloves at Achievement Night. This will be a county community service project. For every 5 items donated, 4-H'ers can put their name in a drawing for a \$25 gift card. A donation of 5 items may also be counted on the county Community Service form. Donations will given to Windsor and Cowden Herrick grade schools.

# Awesome Autumn Photography Contest

Sept. 22– November 30

Shelby County 4-H is sponsoring a photography contest for 4-H'ers in Coles, Cumberland, Moultrie, Douglas and Shelby Counties. The contest will run from September 22 - November 30.

#### **Rules:**

- 3 age divisions 5-7, 8-13 and 14-18. 4-H age is based off of 9/1/21.
- There are two categories: Fun in the Fall and Autumn Beauty.
- 4-H'ers may submit one entry in each category.
- The entries will be reviewed and critiqued by a photography judge.
- If submitting a picture with a non 4-H member, a photo release must be completed and submitted with the entry.
- Pictures must be taken by the 4-H member submitting the picture.

Cash prizes will be awarded in each division. The grand prize photo will be framed by DJ's Custom Framing in Shelbyville and presented to the 4-H member.

Email entries to Yolanda at nation2@illinois.edu.

### **Design a 4-H T-shirt Contest**

Due by December 1

The 4-H T-shirt designs will be entered into a multi-county contest. The winning design will be used for the early incentive t-shirts.

Designs must include:

- 4-H Clover
- Include all five county names: Coles, Cumberland, Douglas, Moultrie and Shelby
- Designs may be computer generated or hand drawn
- Designs can include up to two colors (the 4-H Clover can be green, white, black or gold.)

Submit your entry to Yolanda via email at nation2@illinois.edu by December 1

# **Cloverbud Winter Craft Day**

Saturday, December 4

Cloverbud Winter Craft Day will be held on Saturday, December 4 from 1-2:30 p.m. at the 4-H Center. The cost is \$5. Families need to RSVP and pay the \$5 fee by November 24. Space is limited! Families can RSVP by sending an email to Yolanda at nation2@illinois.edu or by calling 217-774-9546. Cloverbuds are members who are 5-7 years old as of 9/1/21. Face coverings will be required.

#### **Winter Craft Day**

Saturday, December 4

Shelby County 4-H Winter Craft day will be held on Saturday, December 4 at the 4-H Center. 4-H'ers will make winter craft projects and the famous gingerbread houses.

There will be two sessions: Session 1 - 9-10:30 a.m. Session 2 - 10:45-12:15 p.m.

The cost is \$5 and \$8 for non—4-H members. 4-H'ers need to RSVP and pay their \$5 fee by November 24. RSVP via email at nation2@illinois.edu or by calling 217-774-9546. Space is limited, so RSVP soon. If you can help, please let us know.

Face coverings will be required.

### **Poultry Workshop**

Saturday, November 13

Mandi Donaldson will be our guest speaker at the poultry workshop on Saturday, November 13 at 10 a.m. at the 4-H Center.

Poultry - What is it all about and is it the right project for me?

- $\Rightarrow$  Choosing types of birds
- ⇒ Where to get your birds
- $\Rightarrow$  When to get your birds
- ⇒ Taking care of birds and their health
- ⇒ Prepping the birds for the show
- ⇒ Showmanship

This workshop is being offered to 4-H members in Coles, Cumberland, Douglas, Moultrie and Shelby Counties. For record purposes, this is a multi county workshop.

### **Paint Pouring Workshop**

Saturday, November 20

Paint pouring also known as fluid art is becoming a popular form of painting. Shelby County 4-H is excited to work with Nicole from ever.sole.art. Nicole will be teaching a variety of techniques to create a paint pouring canvas. Examples of her work can be found at her Facebook page ever.sole.art

We will be holding two sessions on November 20 at the 4-H Center.

- Session 1 9-10 a.m.
- Session 2 10:15-11:15 a.m.
- Space is limited to 5 members per session.
- Cost is \$20. (Scholarships are available.)
- Families need to RSVP by November 18 via email to nation2@illinois.edu or by calling 217-774-9546.

Members will create a 12 x 12 canvas. This project could be exhibited as a Visual Arts - Chalk, Carbon, Pigment project.

Face coverings are required.

# **Greenery Workshop**

Sunday, December 12

The Green Works in Cowden will be hosting a Greenery Workshop for Shelby County 4-H members on Sunday, December 12 from 2 –3:15 p.m. The cost is \$5 and can be paid the day of the workshop. Please RSVP by December 8 by email at nation2@illinois.edu or by calling at 217-774-9546.

Owner Eric Tucker will talk with 4-H'ers about Christmas wreaths and Christmas trees such as how they plant the trees, how long do they have to wait till they can cut them and etc. 4-H'es will make their own door swag.

Face coverings will be required.

# **Leaders Appreciation Dinner**

Saturday, November 6

Shelby County 4-H Federation will be hosting a Leaders Appreciation Dinner on Saturday, November 6 at 6 p.m. at the Shelby County Senior Center. Federation will be providing pizza and salad from Monicals. Leaders need to RSVP by November 3.

Federation is planning a fun evening and wants our leaders to know we appreciate all they do for Shelby County 4-H and its members.

# Federation Club Challenge

October - December, 2021

At the September meeting, Federation discussed offering Club Challenges on a quarterly basis this 4-H year. There will be 4 groups of challenges offered with a total of 8 activities. For each club that completes 5 out of 8 activities, Federation will award the club \$50 in September 2022.

The Shelby County 4-H Club Fall Challenge is as follows:

- 1. Complete 2 community service activities of the clubs choice.
- 2. Submit a picture of each activity to Yolanda by 12/31/21.
- 3. Each club that completes the Fall Challenge will have their name entered into a drawing for refreshments at their January meeting.

Club challenges count as a county activity but they must be service related. Donations do not count as a county activity.

### **Crop Exhibitors**

The Shelby County Junior Fair Crops division offers exhibitors the following options:

- 6 ears of field corn from the 2021 crop year Each being of equal size, free from insect or disease damage.
- A gallon of soybeans which should be displayed in a clear jar and free of trash, cracked beans or splits.

As harvest is beginning, 4-H'ers can get a jumpstart on their 2022 Junior Fair entries. Crop records will not be required since these projects are Jr. Fair only classes.

### **Recruiting a new 4-H member**

Recruiting new members is always a goal for the 4-H Program. We want to recognize members promoting and recruiting for Shelby County 4-H. Prizes will be given to those members who recruit a new 4-H member to the Shelby County 4-H program.

Leaders have recruitment forms or let Yolanda know and she can send the form via email. After the new recruit has completed their enrollment and paid their program fee, prizes will be awarded.

Spread the word about 4-H, recruit a new member and receive a prize!

### **Bank Steer Program**

Deadline Friday, November. 19

Are you interested in raising, showing and selling a steer as a 4-H project? The Shelby County State Bank is offering interest-free loans to Shelby County 4-H members to assist them in purchasing a steer to exhibit at the fair.

In order to be eligible to participate in this program, the 4-H member must have been enrolled in 4-H at least one previous year. Members must complete enrollment via 4H Online or a completed enrollment form submitted to the Extension office. *The Assumption of Risk from Liability* form and the \$10 program fee must also be submitted to the Extension office by November 19.

Note - new families will have an on-farm visit from the Bank Steer Committee prior to steer weigh-in, all participants will have an on-farm visit in the Spring by the Bank Steer Committee. Shelby County State Bank reserves the right to deny any individual participation in the Bank Steer Program.

The deadline to sign up for a bank steer is November 19. Pick-up for steers will be in February at steer weigh-in.

#### 4-H Year-end Records

Here are activities to record on your 4-H Member activity record.

#### **September/October:**

My Activities Record (Tan Sheet)

**#8 - Other 4-H Activities**Fall Round-Up, Sept. 25 (County)

Scarecrow Decorating Contest, Oct 6 (County)

Scarecrow Daze Parade, Oct. 9 (County)

#### IL 4-H Experience

**Participation** - (County) Fall Round-Up, Scarecrow Decorating Contest, Scarecrow Daze Parade

# Paper Crafting SPIN Club

Shelby County 4-H is excited to offer a Paper Crafting SPIN Club. The club will be led by Dianna Furr and Debora Fogleman.

The club will be organizing later this fall. If you are interested in joining, please contact Yolanda via email or by calling the Extension office to sign-up by November 5.

The club will meet at least six times throughout the 4-H year. The club is open to youth ages 8-18 (as of 9/1/2021). The club will be limited to a maximum of 10 members. There will be a \$10 fee to help cover the cost of materials.

The focus will be on handmade cards and scrapbooking pages.

In November, families will be contacted about dates and times for club meetings.

# Newspaper drive

Shelby Veterinary Service is looking for newspapers to use in their cages at the clinic. We will be collecting newspapers at the Extension office to donate to Shelby Vet Service.

This is a great way to recycle your newspapers and help at the same time.



# **Shelby County 4-H Community Service Ideas**

Here is a list of items for community service ideas that clubs or individual 4-H members can consider participating in and collecting donations to help those in need. If you decide to donate items to any of the assisted living or nursing homes, please check with the facility to see how many residents they have.

**Pride Packages** – donations for Christmas packages (candy, snacks, granola bars, breakfast bars, pop tarts, hand warmers, magazines, new cards for soldiers to send back to family members, etc.). The deadline for submitting donations or cards for the Christmas packages is November 15. Items can be dropped off to the Extension office and Yolanda will deliver to Pat Garlick.

#### Winter activities:

- Thank you cards to the troops to go with Pride Packages
- Thank you cards to veterans
- Angel Tree shopping
- Working the Festival of Lights contact is Nathan Nichols nnichols@cefseoc.org
- Caroling
- Shoveling snow from someone's driveway/sidewalk who is need of help

#### Misc. Activities:

- Working at local food pantries
- Donating food to local food pantries
- Blessings in a Backpack Back programs
- Cleaning up parks, elderly neighbor's yards who need assistance
- Collecting donations for an organization in need
- Making crafts and delivering to area assisted living/nursing homes

#### Assisted living & nursing homes

#### **Hawthorne Inn – 217-774-1020 (Tammie)**

- Craft kits that the residents can put together
- Paintings/wreaths to hang on their doors or in their rooms
- Artificial flowers so they can make their own flower arrangements
- Handmade cards Thinking of You cards
- CD's with big band music
- Bingo gifts Kleenex, sugar free candy, candy, hand lotions, Chapstick, hand sanitizer, puzzles

#### **Villas of Holly Brook – 217-619-8266**

- Seasonal wreaths for their doors
- Paintings/pictures
- Picture frames

Bingo gifts - scented lotions, Chapstick, hand sanitizer, small flashlights, candy, nuts, card games

#### **Shelbyville Manor – 217-774-2111 (Liz)**

- No glass decorations, no food
- Flower arrangements
- Seasonal wreaths for doors, rooms
- Blankets (They love getting new blankets.)
- Picture frames/crafty frames



### **Shelby County 4-H Federation elects officers**

Shelby County 4-H Federation elected officers at their September 13 meeting.

Congratulations to the following:

President - Delaney Nation Vice - President - Lilah Bonny Secretary - Marissa Barringer Treasurer - Aiden Lister

Federation welcomed returning members: John Berns, Matthew Horsman & Zoie Wemple.



Federation welcomed new members: Blair Elliott, Bryleigh Elliott, Audrey Durbin, McKinley Hippard, Tynlee Lehn & Brooke Schumacher.

# Community Service Workshop

Friday, December 10

Do you love to make crafts? Do you love helping others? Well if you said yes, then the Community Service Workshop is for you! The workshop will be held at the 4-H Center on Friday, December 10 from 6-8:30 p.m.

Federation will provide pizza and dessert from 6-6:30 and then the crafting begins. 4-H'ers will be making a variety of crafts that will be delivered to area assisted living and nursing homes in time for Christmas. 4-H'ers will be able to make one craft to take home with them. Space is limited to 15 members. Sign up by email to nation2@illinois.edu or by calling 217-774-9546.



# Congrats!

# Club Officers

**Chautauqua Clovers** 

**President**Wade Ade

Vice-President Coy Ade

**Secretary** Leeland Eilers

**Treasurer**Caitlynne Therieau

Coldspring Copperheads

**President**Ralph Thompson

Vice-President Kyndall Bennett

**Secretary** Isabelle Morrow

**Treasurer** Brent Thompson







**Shelby County** 1125 W. N. Second Street Shelbyville, IL 62565 Non-Profit Organization U.S. Postage Permit No. 210 Shelbyville, IL 62565

**Bulk Third Class** 

### **Shelby County 4-H Member Policy**

If a 4-H member wishes to exhibit at the Shelby County 4-H Fair and be eligible to receive premiums, the following items must be completed by the 4-H'er:

- 4-H'er must attend <u>three</u> of their <u>own club</u> meetings. College students must attend two of their own 4-H Club meetings.
- 4-H'er must present a talk or demonstration at their <u>own club</u> meeting. The talk or demonstration must pertain <u>to a 4-H project</u>. It doesn't have to be a project the 4-H'er is in enrolled in.
- 4-H'er must participate in a county activity. Examples of a county activity include: Federation Club Challenges, 4-H Round-up, Winter Craft Day, 4-H Fire-Up, 4-H Week activities, Spring Cleanup at the fairgrounds, Spring Craft Day, 4-H project workshops, etc.

#### **Project Manuals**

- 4-H members may order up to 5 project books at no charge. Over 5 project books will be charged to members at cost. Members need to order books by contacting Yolanda.
  - 4-H members need to be enrolled and paid their \$10 program fee by December 15 to qualify for the early enrollment incentive!

    Projects may be added until April 1.





#### **Shelby County**

1125 W North 2nd Street Shelbyville, IL 62565 Phone: 217-774-9546

Phone: 217-774-9546 FAX: 217-774-9549

#### Office Hours:

Monday- - Friday 8 -12. 1-4:30

Cheri Burcham, Interim County Director

Yolanda Nation, 4-H Program Coordinator MaryBeth Massey, Program Coordinator,

SNAP-Ed Penny Hood, Community Worker, SNAP-ED

Penny Hood, Community Worker, SNAP-ED Diana Litteral, Office Support Assistant

If you need a reasonable accommodation to participate, please contact the Shelby County Extension Office.

The 4-H Name and Emblem are protected under federal statute Title 18, U.S. Code 707

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