



# Shelby County



# October News



**Congrats  
Riley Walden!**

Pictured: Aaron Schmitt, Caitlynn Thereiau, Toby Barringer, Eli Sattler, Jerimiah Depew  
Team 1 members: Aaron, Toby, Eli and Jerimiah placed 2nd in the State Shotgun Shoot held on Saturday, September 14.



Riley placed 3rd in the Dairy Skill-a-thon Competition held on August 23.



**Congrats to  
the Shelby  
Shooters  
Shotgun  
Team!**

## Calendar of events

### October

- 7.... 4-H Federation Meeting, 6:30 p.m. Extension office
- 9-20.... Tractor Supply Company, Paper Clover Campaign
- 12.... Scarecrow Daze Parade, 9:45 a.m. line up Forest Park

### November

- 1.... State Awards deadline, 6 p.m. Nazarene Church Gym
- 2.... Achievement Night
- 15.... Deadline to sign up for the Bank Steer Program
- 28-29.... Thanksgiving, office closed

### December

- 2.... Shelby County 4-H & Jr. Fair Board meeting, 7 p.m. 4-H Center
- 7.... Winter Craft Day
- 24-31.... Christmas & New Year Holidays, Extension office closed

### January

- 1.... Extension office closed
- 20.... Extension office closed
- 27.... Shelby County 4-H & Jr. Fair Board meeting, 7 p.m. 4-H Center

### February

- Tbd.... Steer weigh in

### March

- 6.... Deadline for adding or deleting projects
- Tbd.... 4-H Week

### July

- 19-23 ... Shelby County 4-H & Jr Fair

## Shelby County 4-H Leaders

Mark your calendars . . .

The 2019 Leaders Appreciation Dinner is being planned for September 30 at 6 p.m. at the Shelby County Senior Center in Forest Park. Dinner will consist of roast beef, mashed potatoes/gravy, green beans, rolls and dessert. RSVP by calling the Extension office or sending Yolanda an email by September 26.

## Scarecrow Daze Parade

Saturday, October 12

Federation members are planning on participating in the Scarecrow Daze Parade on October 12 in Shelbyville. Members will be passing out candy along with 4-H informational pamphlets.

Federation would love to have several Shelby County 4-H members in the parade. If you would like to participate, call the office by **October 10** so we have an idea on how many kids will be participating. If you forget to call but can make it, please come join us!

Parents need to drop off their 4-H members at the Lions Club parking lot in front of Forest Park. Kids will need to walk to the float. Parents will not be allowed to drive through the park to drop kids off.

If you participate, please wear a 4-H t-shirt to show your 4-H pride. For those participating, feel free to bring additional candy to pass out. We hope several members come and support Shelby County 4-H and have fun at the parade! This activity will count towards a county activity.



## Shelby County 4-H Federation

Monday, October 7 at 6:30 p.m.

Shelby County 4-H Federation will hold its next meeting on Monday, October 7 at 6:30 p.m. at the Shelby County Extension Office. Federation is open to youth in 8th grade and up. Junior federation members are those youth who are in 6th and 7th grades.

Federation plans and leads county activities that are held throughout the year. They have fun, make friends and develop leadership and public speaking skills.

For more information, give Yolanda a call at the Extension office.

## Welcome to a new 4-H year!

### Reminders . . . .

- 4-H families should complete their own enrollment in 4H Online. Club leaders will have instructions on the enrollment/re-enrollment process. If a family doesn't have access to a computer, paper copies may be submitted or the family can call the office to set a time to use a computer.
- 4-H families that complete their enrollment online and pay their \$10 program fee by the designated date will receive an incentive prize. Projects may be added or changed until March 6, 2020
- **4-H members must be enrolled in 4H Online before attending any type of 4-H activity.** For example: a 4-H member must be enrolled in 4H Online before attending Winter Craft Day.

### Shelby County 4-H Policies:

- 4-H members may receive up to 5 project books at no charge. Over 5 project books will be charged to members at cost.

If a 4-H member wishes to exhibit at the Shelby County 4-H Fair and be eligible to receive premiums, the following items must be completed by the 4-H'er:

- 4-H'er must attend **three** of their own club meetings. College students must attend two of their own 4-H Club meetings.
- 4-H'er must present a talk or demonstration at their own club meeting. The talk or demonstration must pertain **to a 4-H project**. It doesn't have to be a project the 4-H'er is in enrolled in.
- 4-H'er must participate in a county activity. Examples of a county activity include: Winter Craft Day, 4-H Fire-Up, 4-H Week activities (international night, window display) Spring Craft Day, 4-H BBQ, 4-H workshops, etc.

**Program fees for 2019-2020:** There is a \$20 program fee for the 4-H year. For 2019-2020, Shelby County 4-H members are responsible for \$10 of the program fee. Shelby County HCE will be paying \$10 for each Shelby County 4-H member. Once an enrollment form has been turned in to the office or entered into 4H Online, members are responsible for the \$10 fee. **DO NOT PAY VIA CREDIT CARD THRU 4H ONLINE BECAUSE IT WILL CHARGE THE FULL \$20. No refunds can be issued if paid by credit card.**

## Enrollment in 4H Online

For 2019-2020, Shelby County 4-H families are being asked to complete their 4-H members enrollment through 4H Online instead of paper copies. Leaders will have step by step instructions on walking families through the enrollment process. **Registration is now open.**

If doing the enrollment online causes a hardship, paper copies may be submitted. Families may also call the Extension office to set a time to use an office computer.

Do not create new families in the program. If you have forgotten your password, you can reset the password and it will send you an email with a link to change your password. Not sure which email your family used, contact Yolanda and she can get that information for you. Contact the Extension office with questions.



## The New 4-H Year

Recruiting new members is always a goal for the 4-H Program. We want to recognize members promoting and recruiting for Shelby County 4-H. Prizes will be given to those members who recruit a new 4-H member to the Shelby County 4-H program.

Leaders have recruitment forms or you can pick up a form from the office. After the new recruit has completed their enrollment and paid their program fee, prizes will be passed out.

Spread the word about 4-H, recruit a new member and receive a prize!

### Tractor Supply Paper Clover Campaign

October 9-20

Dates for the Fall Paper Clover Campaign, held in conjunction with Tractor Supply Stores and National 4-H Council will run October 9-20. During that time, patrons may make contributions to their local 4-H programs at any Illinois TSC store. The campaign runs twice a year.

Our local TSC in Shelbyville would love to have 4-H members in their store promoting Shelby County 4-H during this time. Yolanda is looking for any 4-H members and/or clubs who would like to set up 4-H project displays, set up a petting zoo, hold a bake sale or food stand, bag customers purchases or just set up a table to talk with patrons about 4-H during the Paper Clover Campaign.

4-H Federation is offering an incentive to 4-H clubs who participate in the Paper Clover Campaign. For each club that has at least 5 members work for 2 hours, Federation will give the club \$15 for working. This activity also will count towards a county activity.

Please support TSC and the 4-H program by participating in the Paper Clover Campaign.



### Achievement Night Dinner and Program

Saturday, November 2



On Saturday, November 2, Shelby County 4-H will hold its annual Achievement Night. Shelby County 4-H would like to invite families to our Achievement Night dinner catered by Niemergs. The menu includes: fried chicken, baked ham, mashed potatoes/gravy, noodles, corn, green beans, coleslaw, rolls and butter. RSVP is a MUST by Friday, October 25! Dinner will be served at 6 p.m. at the Nazarene Church Gym. Please remember - if you RSVP, a meal is being purchased for you. The Achievement Night program will be held at 7 p.m. with refreshments following.

Join us as we celebrate the 2018-2019 achievements of Shelby County 4-H'ers.

### Bank Steer Program

Deadline Friday, November 15

Are you interested in raising, showing and selling a steer as a 4-H project? The Shelby County State Bank is offering interest-free loans to Shelby County 4-H members to assist them in purchasing a steer to exhibit at the fair.

In order to be eligible to participate in this program, the 4-H member must have been enrolled in 4-H at least one previous year. Members must complete enrollment via 4H Online or a completed enrollment form submitted to the Extension office. *The Assumption of Risk from Liability* form and the \$10 program fee must also be submitted to the Extension office by November 15.

Changes to 2019-2020: new families will have an on-farm visit from the Bank Steer Committee prior to steer weigh-in, all participants will have an on-farm visit in the Spring by the Bank Steer Committee and Shelby County State Bank reserves the right to deny any individual participation in the Bank Steer Program.

The deadline to sign up for a bank steer is November 15. Pick-up for steers will be in February at steer weigh-in.



## Shelby Shooters SPIN Club

Shelby Shooters SPIN Club is offering a wide range of shooting opportunities for 4-H members. Here is a list of disciplines and dates:

### Air Rifle (6:30-8:00 pm) at 4-H Center for 8 weeks

- Enrollment session 1—October 1 (Tues) or October 3 (Thurs)
- Enrollment session 2—December 3 (Tues) December 5 (Thurs)
- Enrollment session 3—February 4 (Tues) or February 6 (Thurs)

### Archery (6:00-8:00 pm) at Rack Attack Archery in Pana

- Enrollment session—October 8 start meeting 2nd and 4th Tuesday each month for 6 months

### Shotgun/trap (6 p.m.) at Windsor Gun Club (additional sessions likely)

- Enrollment session — September 16 and runs for 8 weeks Ages 12-18

### Small Bore/.22 (6:30 p.m.) at Windsor Gun Club

- Enrollment session — May 2 through August 1, every Thursday Ages 12-18

Parent Requirements include:

- A parent or adult must be in attendance the first three meetings at a minimum for air rifle.
- All forms and fees must be submitted at the start of the first night of shooting. **4-H'ers will not be allowed to participate until all forms and fees are turned into leaders.**
- Parents must sign the Range Rules form.
- Volunteers are appreciated.

Scholarships are available to help members with expenses.

All Shooting Sports questions should be directed to Kelly Barringer, Shooting Sports Leader at 217-369-6860.

## Looking for 4-H'ers to mow at the Shelby County 4-H Fairgrounds

The Shelby County 4-H & Jr. Fair Board is looking for a couple of 4-H'ers to mow the Shelby County 4-H & Jr. Fairgrounds during the spring and summer months of 2020. Mowing needs to be done at least every two weeks. If interested in more information, contact fair board President Lisa Mott at 217-412-9378.

## Cumberland County 4-H Horse Clinic

Saturday, October 12

Cumberland County 4-H is sponsoring a 4-H horse clinic on Saturday, October 19 from 11-2 p.m. at Destiny Horse Boarding in Charleston. Sarah Simpson, owner of Twisted S Equine will be talking about horsemanship, showmanship, and speed classes. RSVP by October 9 by calling the Cumberland County Extension Office at 217-849-3931.

## Save the date

**December 7** - Winter Craft Day will take place at the 4-H Center. The morning session will run from 9-11 a.m. and is for 4-H'ers ages 8 and up. Cloverbud Craft Day will be from 1-3 p.m.

Cost is \$5 for registered 4-H members and \$8 for non-members. Space is limited!

We will also need older 4-H'ers and volunteers to help at both sessions. Call the Extension office to sign up to help!

# Congrats!

## Chautauqua Clovers Officers

*President:* Caitlynn Therieau

*Vice:* Oari Ade

*Secretary:* Jerimiah Depew

*Treasurer:* Serenity Eilers

## Shelby County Cloverbuds

Come meet the new Cloverbud leader, Jan Harner on Thursday, September 26. Stop by the Extension office anytime between 5:30-6:30 p.m. to meet Jan and complete the new year enrollment paperwork.

Cloverbuds will meet at the Great Pumpkin Patch in Arthur on October 19 at 10 a.m. for a tour around the patch. October 20 at 1 p.m. is the rain date.

### Shelby Extension Foundation

What the Shelby Extension Foundation does currently. . .

- Owns and maintains the building where the University of Illinois Shelby County Office and the Secretary of State is currently housed.
- Provides scholarships for 4-H'ers to attend 4-H Camp.
- Provides and administers 4-H College Scholarships.

Future goals . . .

- Assist 4-H members with annual program fees and/or provide scholarships to those in need of full payment.
- Provide grants to Shelby County 4-H Club for special projects.
- Provide grants to Shelby County 4-H Federation for special projects/activities.
- Provide scholarships to 4-H'ers wanting to attend state/national events and conferences.
- Sponsor 4-H trophies/awards.

#### Membership levels

Individual . . . \$15, Couple/family . . . \$25

Lifetime individual/couple . . . \$300

Business/Organization . . . \$50

#### Additional donation options

General donation \$ \_\_\_\_\_

Building fund \$ \_\_\_\_\_

4-H College Scholarship \$ \_\_\_\_\_

Shelby Extension Foundation is a 501 c(3). Private foundation and all donations are tax deductible. For more information, Theresa Boehm at 217-254-0624. Membership forms can be picked up at the Shelby County Extension Office.

### Shelby County 4-H Community Service Project

Shelby County 4-H is offering Community Service challenges to clubs and members throughout the 2019-2020 4-H year.

Clubs are being asked to participate in at least two community service projects that are based on service rather than writing a check. If clubs meet this goal, Federation will award clubs with a \$25 donation at the end of the 2020 4-H year.

4-H members are being asked to participate in three community service projects. Two of the three projects must be service related and one can be a donation. 4-H members may work on a project as a individual 4-H member but must represent Shelby County 4-H. Those members meeting the goal will receive a community service medal in November 2020



---

## Shelby County 4-H - Community Service Challenge #1

### Join inspiring Illinois 4-H teen in service to others

Illinois 4-H member and 2020 Miss Central Illinois Outstanding Teen Elizabeth Weidner of Effingham County is inviting members and clubs to help with an amazing service project. Elizabeth wants to provide needed personal items to families whose children are being treated at Children's Miracle Network hospitals and Ronald McDonald houses. She is asking your help collecting: Shampoo and conditioner, Shower gel/soap/moisturizer, Deodorant, Razors and shaving cream, Toothbrush/toothpaste/mouthwash, Combs/brushes, Baby wash

These items will be stocked in nurse stations and available to families who need items. In addition, Elizabeth is collecting: Pre-packaged snacks, cereals, oatmeal, chocolates, and hard candies, Small packets of teas, coffee, creamer, sugar, sweetener, Packages of hot chocolate, teas, juice boxes

Elizabeth is a stage IV high risk neuroblastoma cancer warrior survivor and patient of Children's Miracle Network hospitals. For more information, one may call 217-925-5700.

**Bring your items to Achievement Night on November 2. For every 4 items that are donated, 4-H'ers will have their name entered in a drawing for prizes and this can be counted as one item on your community service record.**

## Award deadlines is earlier! Submit by November 1

IMPORTANT: The state deadline for awards has been changed to November 1. Don't miss your chance to apply. Award applications are available online at [go.illinois.edu/4Happly](http://go.illinois.edu/4Happly):

- ♦ **Key Award:** This award focuses on Leadership, Community Service and Mentoring. Members 16-19 are eligible for this award.
- ♦ **State 4-H Award:** Members may apply in any or all of the five award categories: *Communications, Community Service, Leadership, Personal Growth, and/or Project Mastery*. State winners in these categories can receive educational scholarships or trips to national events. This award is open to members 15-18.
- ♦ **Vet Science Award:** Outstanding members enrolled in the 4-H Veterinary Science Project are eligible to apply for a \$200 cash award. Check with your county for their deadline for this award.
- ♦ **4-H Leadership, Citizenship, and Professionalism Award:** Applicants must be 17-19 and exemplify leadership, citizenship and professionalism skills. This award is sponsored by the Illinois Farm Bureau and Affiliate Companies. Winners will be invited to a 3-day Premier 20 Youth Leadership Conference in April.

## Get money for college

The deadline for **state scholarship** has also been changed to November 1. Apply online @ [go.illinois.edu/4Hscholarships](http://go.illinois.edu/4Hscholarships) for these scholarship opportunities:

- ♦ **Legacy of Leadership Scholarship:** Fifteen \$1,000 scholarships are offered to members who have demonstrated overall mastery and leadership in the 4-H program. You must have been a member for at least 5 years and attending either a 4-year university, community college, or trade school. The scholarship is open to high school seniors and college freshmen. Applications are due November 1. Download the application @ [go.illinois.edu/4Hscholarships](http://go.illinois.edu/4Hscholarships). Finalists must submit a video of your 4-H accomplishments.
- ♦ **Livestock Scholarship:** \$1,000 scholarship opportunity for youth who have demonstrated project mastery in their livestock area. Open to current high school seniors who have completed a minimum of 3 years in a Livestock Project and plan to pursue a college degree in the agriculture industry. Download the application @ [go.illinois.edu/4Hscholarships](http://go.illinois.edu/4Hscholarships).

## New certification required for youth exhibiting livestock

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). It will replace former trainings: PQA and QAEC. This program is the industry-standard certification. The training must be completed each year. A face to face training will be planned in early Spring and an online training is also available. More information will be coming out in upcoming months.

Horses, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.

## SALUTE TO EXCELLENCE Nominate an outstanding volunteer

The Illinois 4-H program is built on the work of amazing volunteers, and we look forward to recognizing our volunteers for what they do! The National 4-H Council sponsors the Salute to Excellence Award Program that targets 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism. Nominate outstanding local volunteers for consideration by contacting the Extension office.

The award categories are:

**Volunteer of the Year** – recognizing individuals who have served as 4-H volunteers for less than 10 years at the local, county, region, and state level.

**Outstanding Lifetime Volunteer** – recognizing individuals who have served 10 or more years at the local, county, region or state level.

Nominations are due to the State 4-H Office by **Friday, October 18**.

**I ILLINOIS**  
Extension



**Shelby County**  
1125 W. N. Second Street  
Shelbyville, IL 62565

Non-Profit  
Organization  
U.S. Postage  
Permit No. 210  
Shelbyville, IL 62565

Bulk Third Class

National 4-H Week is our time to tell the world about 4-H. This year's theme, **INSPIRED to LEAD | CALLED to SERVE**, captures what it means to be a 4-H member. You are encouraged to find ways to celebrate October 6 – 12. Use the hashtag **#inspiredby4H** and **#inspiredtoLEAD** as you share your 4-H activities on social media. Watch our Facebook page for contests all week long.



## Information to make your new year sparkle!

It's the new 4-H year, and we've got lots of things to get the new year started! We've added four new projects: Child Development, Sports Nutrition, Family Heritage, and Visual Arts Leather! Our theme for the year and National 4-H Week is **Inspired to Lead | Called to Serve**. Download the new Project Guide @ [go.illinois.edu/4Hprojectguide](http://go.illinois.edu/4Hprojectguide).

**I ILLINOIS**  
Extension



**Shelby County**  
1125 W North 2nd Street  
Shelbyville, IL 62565  
Phone: 217-774-9546 FAX: 217-774-9549

**Office Hours:**

**Monday - Friday**  
8 a.m. to 4:30 p.m.  
*Closed from Noon to 1 p.m.*

Danna Lewis, County Director  
**Yolanda Nation**, 4-H Program Coordinator  
[nation2@illinois.edu](mailto:nation2@illinois.edu)

MaryBeth Massey, Program Coordinator, SNAP-Ed  
Penny Hood, Community Worker, SNAP-ED  
Diana Litteral, Office Support Assistant

**If you need a reasonable accommodation to participate, please contact the Shelby County Extension Office.**

The 4-H Name and Emblem are protected under federal statute Title 18, U.S. Code 707

University of Illinois ~ U.S. Department of Agriculture ~  
Local Extension Councils Cooperating

University of Illinois Extension provides equal opportunities  
in programs and employment.