

## Shelby County Junior Fair Exhibitor Card

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**4-H Club:** \_\_\_\_\_

**Age as of September 1, 2020:** \_\_\_\_\_

\*\*Members must submit one exhibitor card with their Junior Fair entries.\*\*

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