

**Shelby County Junior Fair
Entry Blank
2021**

Exhibitor Number _____
(office use only)

Entries Due by June 4, 2021

No Entries accepted after this date!

1. This entry blank is for use with the **JUNIOR FAIR ENTRIES ONLY** (yellow pages in fair book)!
2. A separate entry blank must be used for each department.
3. **DO NOT ENTER CHAMPION/RESERVE CHAMPION CLASSES.**
4. **Livestock Exhibitors:** We must have the breed and complete birthdate (month, day, year) on ALL livestock listed below.
5. **Horse Exhibitors:** Each horse must be on a separate form. List the horse's name.

Project: _____ **Number of Head:** _____ **# of pens/cages needed:** _____

I need to be stalled by exhibitor(s): _____

Junior Fair Department <u>Class #</u>	Class Name or Exhibit	<u>Livestock Information (Must complete)</u>		
		Breed/Xbred	Birthdate	Ear notch/840 ear tag Swine - REQUIRED
<i>Ex: 700</i>	<i>Ex: Potatoes</i>			
<i>Ex: 400</i>	<i>Ex: Gilt</i>	<i>Duroc</i>	<i>1/23/2020</i>	<i>2-3 or 840 premise id</i>

Name: _____

Age as of September 1, 2020: _____