

Shelby Extension Foundation

1125 W. North 2nd Street, Shelbyville, IL 62565 ~ Phone: 217-774-9546
<http://web.extension.illinois.edu/ccdms/>

Instructions for completing Shelby Extension Foundation Scholarship Application and Forms

1. Applications may be typed or neatly handwritten. If you wish to type your application, email Yolanda at nation2@illinois.edu to receive a Word document version.
2. Complete the Application Cover Sheet in its entirety.
3. Complete the Checklist.
4. Complete the Scholarship Form in its entirety.
5. Complete Scholarship Applications for all scholarships that you are applying for:
 - Shelby County Pork Producers
 - Chris Barker Memorial
 - 4-H Scholarships
 - Federation Scholarships
5. The County 4-H Staff can sign the form when submitting the paperwork.
6. Scholarship recipients will be selected by a designated Scholarship Committee with their decision being final.

Questions may be directed to Yolanda Nation, Shelby County 4-H Program Coordinator at 217-774-9546.

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Application Cover Sheet

Shelby County Extension Foundation offers a variety of scholarships that are sponsored by businesses, organizations and memorials. Each application has its own set of qualifications that need to be followed. Please complete the following information. (All forms should be typed preferably or printed neatly.)

Name: _____
(first) (middle) (last)

Address: _____
(street) (city) (zip)

Phone: _____ Birthdate: _____

Note: Applicant must possess a high school diploma or GED equivalent.

Parent(s)/Legal Guardian

Name: _____

Address: _____

Phone: _____

4-H Club Name: _____ Years in 4-H: _____

School or Educational Institution you plan to attend (or are attending) after high school graduation:

Name: _____

Location: _____

Have you been accepted? ____ Yes ____ No

The information provided on this form and application are true and complete to the best of my knowledge.

Signature of Applicant: _____ Date: _____

Signature of Guardian: _____ Date: _____

Signature of County 4-H Staff: _____ Date: _____

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Checklist:

Please mark the scholarship applications that you are submitting:

- ☐ **Shelby County Pork Producers**
- ☐ **Chris Barker Memorial**
- ☐ **4-H Scholarships**
- ☐ **4-H Federation**

Also to be submitted:

- ☐ **Application Cover Sheet**
- ☐ **Scholarship Form**
- ☐ **One official transcript of grades from high school and college (if applicable)**

Scholarship applications, transcripts and form are due at the Shelby County Extension Office by June 1.

Name: _____