

Moultrie-Douglas County 4-H Honor Member Award Form



Name

Club

4-H Age
(as of Sept 1 previous year)

<p>Indicate Project Areas Enrolled</p> <p><input type="checkbox"/> General Project</p> <p><input type="checkbox"/> Livestock</p>

All information must be documented on the permanent record.

Do NOT score this form yourself.

I have reviewed this form and agree the contents are accurate.

Parent/Guardian Signature

Leader Signature

I have documented the contents in my 4-H record book, project form and permanent record.

Member Signature

Date

Total Points Section A _____

Total Points Section B _____

Total Points Section C _____

Total Honor Member Points: _____

Section A
Participation

List project completed and exhibited at the County 4-H Show
(completion includes completed books with at least 3 activities completed)

_____	_____
_____	_____
_____	_____

5 Points for each project _____

Attended 2/3 of your club meetings?

10 points _____

List the club events you participated in

_____	_____
_____	_____
_____	_____

5 Points for each _____

List County 4-H Events you participated in

_____	_____
_____	_____
_____	_____

10 Points for each _____

List State or Multi County Events you participated in:

_____	_____
_____	_____
_____	_____

20 Points for each _____

Gave a Talk or Demonstration at:

Club Meeting _____
5 points

County Event _____
10 points

State Event _____
20 points

Total Section A: _____

Section B
Community Activities
(1 point per activity)

List all activities in which you participated outside of 4-H
(examples include school, church or other youth organizations)

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____
- 15. _____
- 16. _____
- 17. _____
- 18. _____
- 19. _____
- 20. _____

Total Section B: _____

Section C

Leadership (10 points each)

List activities that support 4-H or demonstrate leadership in 4-H that you participated in:

(Examples include- being a Jr. Leader, holding a club office, serving on a committee, attend a state or regional leadership conference ect...)

Club:

(15 points each)

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County

(20 point each)

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State

(50 points each)

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Total Section C: _____