

Deadlines/Dates:

- January 15th Leader Training
- January 15th Skate Party @ Silver Star Roller Rink in Mattoon
- January 17th Coles County Extension Office Closed Martin Luther King Jr. Day
- January 21^{st} Extension Foundation Banquet
 - (6pm–9pm-@ Moose Lodge in Charleston, IL.)
- January 29th Officer Training
- February 5th Beef Weigh-in @ Coles County Fairgrounds
- March Dog Workshop (TBA)



Risk Management Forms: 7

There are several members who are still needing to fill out a Risk Management Form. These forms will be mailed to your mailing address provided on 4-H Online. They must be completed and sent back as soon as possible. If you have any questions please email Jess at <u>JNHays@illinois.edu</u> or call the Extension Office at 217-345-7034.

Beef Weigh-in:



Beef Weigh-in is coming up!! This is for all members who are in the Beef project.

Date: Saturday, February 5 **Location:** Coles County Fairground **Time:** 8 am - 10 am.

See previous email form additional information. If you have questions, please email <u>JNHays@illinois.edu</u> or 217-265-4836.

Ordering Project Books:

It's time to order Project Books (Publications)!!!

Please see previous email if you have not ordered books yet. Email Jess at <u>JNHays@illinois.edu</u> with any questions.

Find an electronic version of the Project Guide here: https://dh.extension.illinois.edu/project-resources

4-H Officer Training: (Flyer Below)

Coles, Cumberland, Douglas, Moultrie, and Shelby 4-H counties are hosting a multicounty officer training in January to help you support your club and members. This will be a hands-on experience where you will work with other members in your same club office to solve a lock box puzzle that will help you develop leadership skills that will support you in your office position.

Date: Saturday, January 29, 2022

Time: 9 AM - Noon

Location: Mattoon* *An exact location will be emailed to you prior to the training.

There is no cost to attend.

Lunch is provided.

We will have door prizes for those that attend!

If you have questions, please email or contact Jessica

Register at: https://go.illinois.edu/ccdms4hofficertraining

Record Code: Muli- County (M)

4-H Leaders Training: (Flyer Below)

Coles, Cumberland, Douglas, Moultrie, and Shelby 4-H counties are hosting a multicounty leaders' training in January to help you support your club and members. We will be covering multiple topics, including making meetings more engaging, providing accessibility to members who need accommodations, and 4-H Online and other online resources. This will be a meeting you do not want to miss. **Please bring your laptop if you have one as this will help you follow along for the computer-based portion.**

Register at: https://go.illinois.edu/4hleadertraining

4-H Roller Skating Party:



The 4-H Roller Skating Party will be at the Silver Star Roller Rink in Mattoon on **Sunday, January 15th from 5-7:30 PM** !!! All <u>Coles</u> and <u>Cumberland County</u> 4-Hers and families are invited. This event is free of charge for 4-H members and their families.

Due to COVID restrictions, we will not be allowing guests this year. The roller rink no longer serves snacks. Therefore, families are welcome to bring snacks for their families.

If you have any questions, please email Jess at <u>JNHays@illinoiss.edu</u>

Record Code: Muli- County (M)

Extension Foundation Soup Banquet (Flyer Below)

Date: Friday, January 21st Time: 6pm– 9pm Cost: \$10 (Per Plate) Location: Moose Lodge in Charleston, IL

The Coles County Extension Foundation would like to invite you to the 1st Annual Extension Foundation Soup Banquet. The banquet will be Friday, January 21, 2021 from 6-9pm at the Moose Lodge in Charleston.

Banquet tickets for the catered meal are \$10 per person. Our meal for the evening will be Chili, sides, and desserts!! Tickets for the banquet will be available at the Extension Office, with any Master Gardener, Foundation member, or 4-H

family. In addition to dinner, the evening will include a 50/50 raffle, a silent auction, and a raffle for a Yoder Smokers Pellet Grill valued at \$2000. Tickets for the smoker are \$20 each and will be available prior to, and during the evening. Proceeds support the Coles County Extension education programs, such as Master Gardeners, Family Life, and 4-H.

We thank you in advance for your support of Coles County Extension Foundation. Your contributions help provide educational programs throughout the year. Now, more than ever, our community needs the inspiration, guidance, and confidence that our Extension education programs foster.

If you are not able to join us for the event but would like to support the great work of 4-H and Extension, please consider making a donation, to the Coles County Extension Foundation. Donation checks should be written to the Coles County Extension Foundation, and mailed or delivered to the Extension Office at 809 Broadway Ave., Mattoon, IL 61938

Note: Tickets will be available after December 13th

Winter Wonderland Photo Contest: (Flyer Below)

This contest is open to 4-H members in Coles, Cumberland, Douglas, Moultrie, and Shelby Counties.

Date: Dec. 19, 2021 to Feb. 28,2022 **Important Info:**

- Photos must be taken by the 4-H Member
- 4-H'ers may submit one entry.
- Cash Prize for each division

Email entries to Yolonda at nation2@illinois.edu

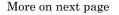
Multi-County Workshop- CSI Workshop: (Flyer Below)

Moultrie-Douglas 4-H is hosting a CSI Crime Scene Workshop, Who Killed Dr. Cosmo?

As the lead detectives on the case, your job is to evaluate all the evidence, interpret lab results, identify who the evidence belongs to, and identify a guilty suspect.

Deadline to register: Monday, January 10, 2022

On Monday, January 17, 10:00am-noon, detectives will meet at the Moultrie-Douglas Extension Office



This workshop is for Moultrie-Douglas 4-H Members 8-18 years old only. A **fee of \$5** per detective is required at the time of registration. When completing the registration, please use the name of the participant in the contact info - not the parent's name.

Register at <u>https://is.gd/OGZF3M</u>

The University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact the University of Illinois Extension Office in Arthur at 217-543-3755. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

Record Code: Muli- County (M)

Shooting Sports:

INTRO TO 4-H AIR RIFLE COMPETITION SHOOTING:

Take your existing 4-H air rifle club to a new level! Competition training for 4-H Rifle Club leaders and up to three 4-H Club members will take place on February 19, 2022 from 9am-5pm at Central Illinois Precision Shooters in Bloomington, IL.

4-H SHOOTING SPORTS ADULT VOLUNTEER CERTIFICATION TRAININGS

Registration details coming in January, but save these dates:

Sat., March 26, 2022	Tombstone Range, Marion, IL (southern Illinois)
Sat., May 7, 2022	4-H Memorial Camp, Monticello, IL (central Illinois)
July 2022	TBD in Northern Illinois

Volunteers:

4-H Volunteer Café Conversations! - SAVE THE DATES!:

Mark your calendars now so you can participate in the Spring 2022 4-H Volunteer Café Conversations.

If you are new to the Illinois 4-H program, the Café Conversations is a platform for 4-H Volunteers and 4-H members serving in leadership roles from across Illinois to meet virtually and discuss topics of interest, share both ideas and challenges. We will identify the topics for the next two Conversations in January!

- Thursday, February 17, 2022; 7 PM
- Thursday, May 19, 2022; 7 PM

Watch for future registration details!

Follow along for news, announcements, and stories!

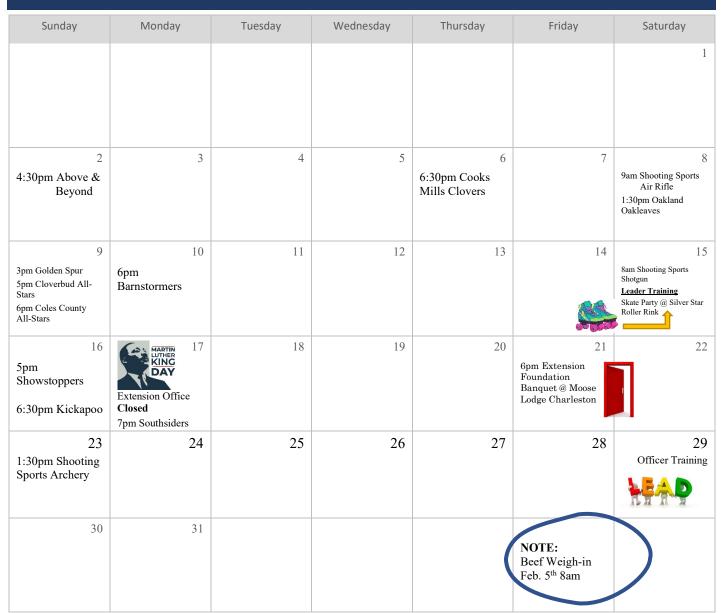
State:	County:
Facebook: <u>www.facebook.com/illinois4h</u> Instagram: @illinois4h Twitter: @illinois4h	Facebook: <u>https://www.facebook.com/ColesCounty4H</u> (@ColesCounty4H)

January Calendar

More on next page



2022



More on next page





JOIN US FOR OUR ANNUAL

4-H OFFICER TRAINING

Learn how to be a more effective leader and officer for your club through a hands-on lock-box discovery challenge!

REGISTRATION DEADLINE: JANUARY 24, 2022 REGISTRATION LINK: GO.ILLINOIS.EDU/CCDMS4HOFFICERTRAINING

JANUARY 29, 2022 9 AM-Noon

Open to all 4-H club officers in Coles, Cumberland, Douglas, Moultrie, and Shelby Counties! There is no charge to attend this workshop. Lunch will be provided.



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WHEN: SATURDAY, JANUARY 15

TIME: 9 AM - NOON LUNCH PROVIDED

LOCATION: MATTOON

BRING YOUR LAPTOP



Registration open for all 4-H volunteers in Coles, Cumberland, Douglas, Moultrie, and Shelby Counties.

Join us for a morning of hands-on learning! Take home items to involve your club members.

- Fiscal updates
- Making meetings fun for members
- Making accommodations to support members
- Gain honds-on training with 4HOnline
 - and other online resources

REGISTER BY JANAUARY 10, 2022 REGISTRATION LINK: GO.ILLINOIS.EDU/4HLEADERTRAINING

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Illinois Extension

Who Killed Dr. Cosmo?



In classroom 245-C of JFK Middle School, everyone's favorite science teacher has been found dead at her desk.

As the lead detectives on the case, your job is to evaluate all the evidence, interpret lab results, identify who the evidence belongs to, and identify a guilty suspect.



MONDAY

JANUARY 17, 2022

10 AM TO NOON



LOCATION: MOULTRIE-DOUGLAS EXTENSION OFFICE FEE- \$5.00 PER DETECTIVE

REGISTER AT

https://is.gd/0GZF3M





Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

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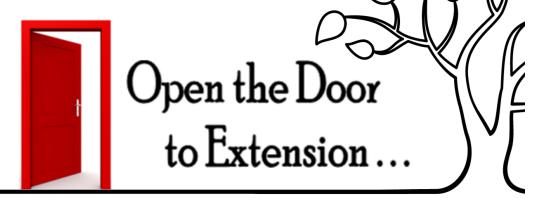
Please join us for

Coles County Extension Foundation Soup Banquet

DATE:	January 21, 2022
TIME:	6:00pm - 9:00pm
COST:	\$10
LOCATION:	Moose Lodge Charleston, IL

The Extension Foundation Banquet will include a 50/50 raffle, a silent auction, & a raffle for a Yoder Smokers Pellet Grill.

Tickets for the smoker are \$20 each & will be available prior to, & during the evening. Proceeds support the Coles County Extension education programs, such as Master Gardeners, Family Life, & 4-H!



Tickets for the banquet will be available at the Extension Office, with any Master Gardener, Foundation member, or 4-H family.

Coles County Extension Office 217-345-7034