



## 2018-2019 Award Application Cover Page

Name \_\_\_\_\_

ID Code: \_\_\_\_\_  
(office use only)

Club \_\_\_\_\_

4-H Age as of September 1, 2018 \_\_\_\_\_

Age Group as of September 1, 2018 (circle one)      5-7      8-11      12-14      15-18

Please mark all awards applications that are enclosed:

- Personal Record
- Outstanding 4-H Member of the Year
- My Illinois 4-H Experience Application
- Member Activities Application
- Project Awards (# submitted)
- Energy Education Electricity Achievement
- Foundation Awards (even if already submitted)
- Excels - Illinois State Application (15-18)
- National Leadership Award (15-18)

**Cloverbuds Only**  
Outstanding 4-H Member  
Cloverbud Application

### **Member Statement**

*I personally have prepared all application(s) and certify that it accurately reflects my work.*

Signature of 4-H Member \_\_\_\_\_

### **Approval of this Report**

*We have reviewed the application(s) and believe it accurately reflects the members work*

Signature of 4-H Member's Parent \_\_\_\_\_

Signature of 4-H Club Leader \_\_\_\_\_

### Scoring - Office Use Only

	Eligible Points	Score	Total Score Member + Project
Member Activities	150		
Project Application 1	50		
Project Application 2	50		
Project Application 3	50		
Project Application 4	50		