# **Clinton County 4-H**

5.



### **CLOVERBUD AWARD APPLICATION 2019-2020**

- Complete one Handwritten 4-H Cloverbud Award Application per member.
- If the completed application is received, the member will be given a participation award.

|   |     |       | <u>Eligible Points</u> | <u>Score</u> |
|---|-----|-------|------------------------|--------------|
| 4-H Cloverbud member for year(s) (5 pts ea  | 15  |       |                        |              |
| Complete show and tell at your meeting  | Yes | No No | 5                      |              |
| Exhibited project at the County show  | Yes | 🗌 No  | 5                      |              |
| Completed activities in project books   | Yes | No No | 5                      |              |
| <b>Projects/Activities</b><br>List 4-H projects completed this year:<br>(Example: Visual Arts/Fiber Monster Pillow) |     |       | 25                     |              |
| 1   |     |       |                        |              |
| 2   |     |       |                        |              |
| 3   |     |       |                        |              |
| 4.  |     |       |                        |              |

List any club or county events attended excluding meetings: (Example: Dairy Days, County Fair Parade, Day of Service, Fundraiser)

| 1  |  |  |
|----|--|--|
| 2. |  |  |
| 3. |  |  |
| 4. |  |  |
| 5. |  |  |

25

**ILLINOIS** Extension

## **CLOVERBUD AWARD APPLICATION 2018-2019**

#### Questionnaire

1. What did you learn this year:

2. What do you want to learn about next year:

3. Favorite things in 4-H this year were:

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

Total Eligible Points 100

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## **CLOVERBUD AWARD APPLICATION 2018-2019**

Drawings of 4-H project or 4-H activities (25 points).

