Clinton County 4-H

ILLINOIS
Extension

2018-2019 Project Award Application

Age Group as of   ID Code: _____
September 1, 2018 (circle one)   8-11   12-14   15-18

Circle Project Award:

Animal Science & Veterinary Science Animal Science: Cat, Dog, Horse, Dairy, Beef, Swine, Poultry, Rabbits, Small Pets, or Veterinary Science	***Engineering & Technology*** Aerospace, Bicycle, Computer Science, Electricity, Electronics, Geospatial, Robotics, Small Engines, Tractor, Welding, Woodworking.
Community Involvement and Global Awareness Civic Engagment & Intercultural.	***Home and Family*** Child Development, Sewing & Textiles, Fashion Revue, Consumer Education, Interior Design
Natural Resources and Environment Entomology, Forestry, Camping, Geology, Natural Resources, Wildlife, Shooting Sports, Weather	***Personal Development*** Communication, Journalism, Photography, Leadership, Video/Filmmaking, Theater Arts, College and Career Readiness
Plants & Soils Crops, Floriculture, Horticulture, Plant and Soil Sciences, and any related county projects	***Visual Arts*** Chalk/Carbon Pigment, Clay, Glass/Plastic, Food Decorating, Fiber, Heritage Arts, Metal, Nature, Paper, Scrapbooking, Mixed Media, Wood
Food and Nutrition and Health Food and Nutrition, Health.	

Project Area Work

	Eligible Points	Score

1. Number of years in this project area.
   1-2 years (2pts.), 3-4 years (5 pts.), 5+ years (10 pts.)   _____   10

2. How many activities/items did you complete in this project area this year? (2 pts. each)   6

3. What new skills did you learn from this project? What memories did you make? (1 pt. each)   6

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Eligible Points   Score

4. What challenges did you encounter? (1 pt. each)   6

5. What workshops or events did you attend related to this project? (1 pt. each)   6

6. Leadership exhibited in this project area. (1 pt. each)   6
   (Skills taught, workshops organized, number of people led)

7. Did you give a talk/demonstration on this project? (2 pts)   Yes   No   2

8. Did you exhibit your project at the county show this year? (2 pts)   Yes   No   2

9. What awards did you receive for this project (2 pt each)?   6
   (State Fair Delegate or Alternate, People's Choice, Best of Show, Champion,
   Reserve Champion, Inspire, Showmanship)

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

Total Eligible Points **50**