



## Extension

### **COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

Unit 21 – Extension Office

*Serving Clay, Effingham, Fayette and Jasper counties*

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#### EXTENSION COUNCIL

MOMDAY, MARCH 29, 2021

7:00 P.M. – 8:00 P.M.

#### AGENDA

1. WELCOME AND INTRODUCTIONS
2. PUBLIC COMMENTS
3. COUNTY DIRECTOR UPDATES
  - a. UPCOMING FACE TO FACE FAIR EXHIBITS 2021
  - b. LEASES FY22
  - c. MEDIA
  - d. OTHER
4. PROGRAM AREA UPDATES
  - a. SNAP-ED
  - b. HORTICULTURE
  - c. WATERSHED OUTREACH
  - d. 4-H YOUTH DEVELOPMENT
5. EXTENSION COUNCIL
  - a. PROGRAMMING IDEAS
  - b. NEW MEMBERS
6. NEW BUSINESS
7. NEXT MEETING IN MAY FACE TO FACE