



Extension

COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES

EXTENSION COUNCIL MEETING

MAY 30, 2019

6:00 PM – 8:00 PM

1. WELCOME AND INTRODUCTIONS
2. OPEN PUBLIC COMMENT PERIOD
3. EDUCATION PROGRAM UPDATES
 - a. MyPI
 - i. EFFINGHAM COUNTY
 - ii. JASPER COUNTY
 - iii. BUILDING DISASTER PREPAREDNESS KITS
 - b. HEALTH JAMS
 - i. BEECHER CITY – 1 TEEN AS TEACHER
 - c. 4-H COUNTY FAIR DATES
 - d. MASTER GARDENERS – FAYETTE COUNTY EDUCATION GAZEBO
 - e. 4-H SUMMER COOKING SCHOOLS
 - f. PROGRAMS AT LITTLE LAMBS
4. HORTICULTURE EDUCATION POSITION UPDATE
5. SUMMER INTERN – MEGAN PEIRSON
6. EXTENSION COUNCIL VACANCIES
 - a. CLAY – 1 OPEN SEAT (VACATED BY BRENDA CONRAD)
 - b. JASPER – 1 OPEN SEAT AFTER MAY 30
7. NEW BUSINESS
 - a. LEGISLATION HOUSE BILL 2264 – CHANGING LANGUAGE FROM MAY TO SHALL PASSED BOTH HOUSE 111-000-000 SENATE 56-00-00 DARRIN BAILEY A CO-SPONSOR
 - b. STATEWIDE DISASTER PREPAREDNESS COMMITTEE
8. FUTURE MEETING DATES
 - a. 2019 – 2020 (SEPTEMBER, NOVEMBER, JANUARY, MARCH, MAY)
9. ADJOURN