



## Extension

**COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES**

EXTENSION COUNCIL MEETING  
SEPTEMBER 30, 2019  
6:00 PM – 8:00 PM

1. WELCOME AND INTRODUCTIONS
2. OPEN PUBLIC COMMENT PERIOD
3. EDUCATION PROGRAM UPDATES
  - a. MyPI
    - i. EFFINGHAM COUNTY
    - ii. JASPER COUNTY
  - b. HEALTH JAMS
    - i. BEECHER CITY – 1 TEEN AS TEACHER
    - ii. NEWTON
  - c. COOKING CHALLENGE 101 TEUTOPOLIS
  - d. YMCA AND VANDALIA SCHOOL PROGRAMING
  - e. COMMUNITY KITCHEN FLORA
  - f. FARM TO FAMILY HOMESCHOOL TOURS
4. HORTICULTURE EDUCATION POSITION UPDATE
5. SNAP –ED COMMUNITY WORKER UPDATE
6. EXTENSION COUNCIL VACANCIES
  - a. JASPER – 1 OPEN SEAT
7. EQUITY AND INCLUSION
8. NEW BUSINESS – ELECTION OF OFFICERS (CHAIR, VICE CHAIR AND SECRETARY)
9. FUTURE MEETING DATES
  - a. NOVEMBER 26, 2019
  - b. JANUARY 20, 2020
  - c. MARCH 31, 2020
  - d. MAY 31, 2020
10. ADJOURN