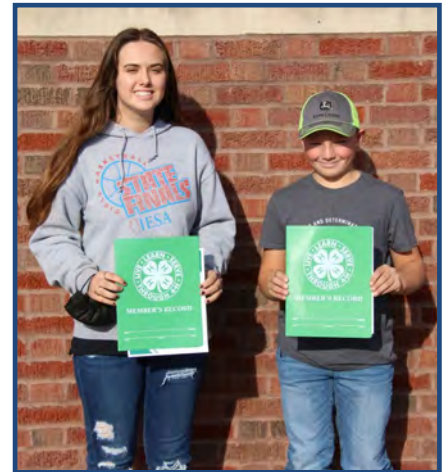


I ILLINOIS Extension



4-H Newsletter

February 2022



Extension Offices:

Clay.....618-662-3124
Effingham.....217-347-7773
Fayette.....618-283-2753
Jasper.....618-783-2521

<http://web.extension.illinois.edu/cefj/>

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating
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Fayette County 4-H



I ILLINOIS

Extension

**University of Illinois
Extension Staff in**



FAYETTE COUNTY

118 N. Sixth St.
Vandalia, IL 62471
Phone: 618-283-2753
FAX: 618-283-4932

Office Hours:

Monday-Friday
8 a.m. to 4:30 p.m.
Closed 11:30 a.m. to 12:30 p.m.

Carl Baker

County Extension Director

Sarah Luce

Extension Program Coordinator, 4-H

Kasey Sanders

*Extension Educator,
Youth Development*

Mary Fischer

Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Jo Stine

Community Worker, SNAP-Ed

Debbie Boley

Office Support Assistant

Calendar of events

(Dates are tentative and subject to change)

February

5Beef Weigh In

21Terrarium Workshop

Follow us on Facebook:

<https://fb.me/FayetteCountyIL4H>



News and updates posted there!

Upcoming Livestock Committee meeting

Thursday, March 17 - 7 PM

Fayette County Extension Office

Fayette County Fair

July 8-13, 2022

Requirements to show at the 4-H Fair:

Members must attend **at least 4** club meetings, events, or activities **prior** to the fair to be eligible to participate in the 4-H fair and 4-H auction.

Enrollment is open!

Register online at il.4honline.com


JOIN THE CLUB

Publications & Manuals

Books can be ordered at: <https://go.illinois.edu/ILShop4H>

Additional project resources can be found at:

<https://4h.extension.illinois.edu/members/projects>




 Find us on:
facebook®

Fayette County 4-H

COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES

Fayette County 4-H

SATURDAY,
FEBRUARY 5





9:00 - 11:00
AM

FAYETTE COUNTY 4-H

BEEF WEIGH IN

FAYETTE COUNTY FAIRGROUNDS,
BROWNSTOWN

 Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



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University of Illinois Extension provides equal opportunities in programs and employment.
If you need a reasonable accommodation to attend, contact 618-283-2753.

4-H PROJECT WORKSHOP

Build your own terrarium!



FEBRUARY 21, 2022 2:00 PM
FAYETTE COUNTY EXTENSION OFFICE

You will get to choose your own plants, rocks, and decorations!

Join us to create your own terrarium using succulents and whimsical garden embellishments.
Open to all youth.

- How to make a successful terrarium
- Tips on care & maintenance
- Planting process

\$5

Register at
<https://extension.illinois.edu/cefj> or call 618-283-2753
by February 14

2021 Fayette County 4-H Awards

4-H Leaders

Caprine Kids

Buffy Chandler-9
Sara Frutiger-17
Jackie Chandler-17
Erin Pierce-1

Golden Harvestors

Joan Schaal-37

Loudon Bunch

Amanda Miller-15
Marsha Wright-29

Ramsey Senors & Senioritas

Janice Kramer-9
Joi Sieben-9

Shafter Friends

Julie Wollerman-20

St. James Hornets

Jo Stine-33
Mona Durbin-17

Sefton Clovers

John Schaub-6
Melissa Barker-5

Experience Award

Bronze

Kelly Hayes
Kieara Hayes
Kiralyn Hayes
Emmalyn Wright
Ethyn Wright

Silver

Curtis Cole Crockett
Kendal Pease

1st Year Member

Chance Frutiger
Brailee Lockart
Ethyn Wright
Sydney Sefton
Tanner Miller
Ella Benning
Emily Fasnacht
Fred Towler
Gracie Wright
Kinley Walker
Kaly Benning
Levi Schaub

5th Year Member

Macey Sapp
Benji Lowe
Brock Willenborg
Emmalyn Wright
Rozlyn Willenborg
Abram Austin
Wade Stine
Waylon Williams
Addisyn Sigrist
Ivy Daiber
Kendal Pease

Livestock Records

Beef

Nate Miller

Poultry

Keelie Miller

Treasurer of the Year

Emmalyn Wright

10th Year Member

Josie Strauch
Kieara Hayes
Ali Willenborg
Cassi Payne
Kelly Hayes
David Stine
Isabella Daiber
Jacob Doedtman
Julianna Berg

Cloverbuds

Mattie Austin
Keagan Bartels
Kamden Beasley
Landon Berg
Eve Cole Crockett
Landyn Crabtree
Kamden Meinhart
Hayzel Miller
Khylee Miller
Kimber Miller
Bruer Patton
Adrie Voelker
Levi Voelker

4-H Week Display

1st Place

St. James Hornets

2nd Place

Ramsey Senors & Senioritas

Excel Club Award

Loudon Bunch



Congratulations!

Clay County 4-H



ILLINOIS

Extension

University of Illinois
Extension Staff in



CLAY COUNTY

223 W Railroad St, Suite C
Flora, IL 62839
Phone: 618-662-3124
FAX: 618-662-3191

Office Hours:

Monday-Friday
8 a.m. to 4:30 p.m.
Closed 11:30 a.m. to 12:30 p.m.

Carl Baker

County Extension Director

Sarah Luce

Extension Program Coordinator, 4-H

Kasey Sanders

Extension Educator,
Youth Development

Mary Fischer

Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Erin Maxwell

Community Worker, SNAP-Ed



Clay County Illinois 4-H

Calendar of events

(Dates are tentative and subject to change)

February

5..... Beef Weigh In

Upcoming Volunteer Meetings

Tuesday, March 8 - Blair Township Hall, Hord

Leaders: 6 PM Livestock Committee/Foundation: 6:30 PM

Enrollment is open!

Register online at il.4honline.com

Contact the office for help with the enrollment process.

Thank you to **The Clay County 4-H Foundation** for paying the \$20 enrollment fee for every Clay County 4-H member.



JOIN THE CLUB

Publications & Manuals

Books can be ordered at: <https://go.illinois.edu/ILShop4H>

Additional project resources can be found at:

<https://4h.extension.illinois.edu/members/projects>

Follow us on Facebook:


<https://www.facebook.com/ClayCountyIL4H>

News and updates posted there!



Clay County 4-H

SATURDAY,
FEBRUARY 5





8:00 - 11:00
AM

CLAY COUNTY 4-H

BEEF WEIGH IN

MARILYN (CLEM) HILMES FARM
628 MAGNOLIA LANE, FLORA

 Illinois Extension
UNIVERSITY OF ILLINOIS SPRINGFIELD



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If you need a reasonable accommodation to attend, contact 618-662-3124.

Clay County 4-H Memorial Scholarship

Applications can be found at: <https://extension.illinois.edu/cefi/4-h-clay-county> under *County Awards*. High School seniors and college freshman & sophomores are eligible to apply.

Applications are due April 1st, 2022.

Clay County Fair July 22-29

Updated rule:

Livestock & exhibitors must be in place at the Clay County 4-H Fair by noon on the first Sunday of the fair week with health papers. Members who do not comply with these deadlines will be disqualified from exhibiting. Livestock will be released from all 4-H responsibilities from the fairgrounds NO EARLIER than noon on Wednesday or at the decision of the superintendent.



Requirements to show at the 4-H Fair:

Members must attend at least 4 club meetings, events, or activities prior to the fair to be eligible to participate in the 4-H fair and 4-H auction.

Clay County 4-H

CLUB OFFICERS OF THE YEAR

2021 4-H Club Treasurer of the Year

Samantha Mosbarger

2021 4-H Club Secretary of the Year

Katie Muskopf



BEST KEPT LIVESTOCK RECORDS

Beef: Daniel Lewis

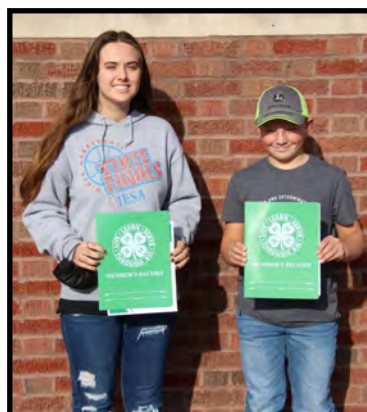
Goat: Kamryn Turner

Swine: Jerron Lewis

Rabbit: Jacob Arnold

Poultry: Chance Steele

Horse: Alayna Steele



AWARD WINNERS

2021 Outstanding 4-H Member Award

Kadie Pierson

Honorable Mention

Silas Allen

2021 Outstanding 1st Year 4-H Member Award

Maddie Goss

Honorable Mention

Caleb Allen



SHINE BRIGHT AWARD—In Memory of Janae

Rockell Allen *Katie Muskopf*

Kadie Pierson *Kami Turner*

Kennedy Czyzewski *Kylie Rauch*

Ellie Hagen *Myra Dunahee*

2021 4-H Week Displays

1st Panther Creek Pioneers

2nd Thomas Toilers

3rd Little Wabash Deer & Fawn

Food Drive Contest: Thomas Toilers

Achievement Attendance: All Around Gang

Clay County 4-H



Congrats!



Effingham County 4-H



I ILLINOIS

Extension

**University of Illinois
Extension Staff in**



EFFINGHAM COUNTY

1209 Wenthe Drive
Effingham, IL 62401
Phone: 217-347-7773
FAX: 217-347-7775

Office Hours:

Monday-Friday
8 a.m. to 4:30 p.m.

Carl Baker

County Extension Director

Patti Logan

Extension Program Coordinator, 4-H

Kasey Sanders

*Extension Educator,
Youth Development*

Mary Fischer

Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Jackie Hahn

Office Support Associate

Sarah Clayton

Office Support Assistant

Calendar of events

(Dates are tentative and subject to change)

February

19..... Integrated Goat Parasite Management Workshop

23..... Federation Meeting

26..... Public Speaking Workshop

March

5..... Terrarium Workshop



Follow us on Facebook for all the latest news & updates.

<https://go.illinois.edu/EFFCO4HFACEBOOK>

Effingham County 4-H Federation

**Calling all club presidents and vice presidents- you
are invited to join us for pizza and our monthly
Federation meeting. In honor of President's Day, we
want to get to know you!**

**We have extended our club to 6th grade and up. Any
member 6th and up, feel free to join us!**

**Join us on Wednesday, February 23 at the Extension Center at
7:00 pm**



COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES

Effingham County 4-H



TERRARIUM WORKSHOP



Join us to create your own terrarium using succulents and whimsical garden embellishments. Open to all youth.

Go WILD with Kasey Kemme at this hands on workshop learning:

- How to make a successful terrarium
- Tips on care & maintenance
- Planting process
- Our workshops are fun, educational, and not ones you will want to miss
- BONUS - Participants will complete the workshop with a beautifully designed terrarium and plant knowledge that can be exhibited at the Effingham County 4-H General Projects Day

Register at <https://go.illinois.edu/effinghamterrarium> or call 217-347-7773

March 5, 2022
9 a.m.
University of Illinois Extension
Effingham County
1209 N Wenthe Drive
Effingham, IL 62401



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

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4-H Pledge

I pledge
My **HEAD**
to clearer thinking
My **HEART**
to greater loyalty
My **HANDS**
to larger service
and
My **HEALTH**
to better living ,
for my club,
My community,
My country, and
My World



**Effingham County
Exhibit Day
at Illinois State Fair
Sunday, August 14**

Horse & Dog Ownership/ Lease Forms

4-H members who plan to exhibit dogs or horses at the Effingham County Dog and Horse exhibitions must complete the ownership/ lease forms and provide them to the Extension office by May 1. Forms are available at the Extension office or visit [https://extension.illinois.edu/sites/default/files/eff_dog_horse_ownership_form - effingham 2020.pdf](https://extension.illinois.edu/sites/default/files/eff_dog_horse_ownership_form_-_effingham_2020.pdf)

Effingham County 4-H

In order to participate in any Effingham County 4-H show days, you must be enrolled in your 4-H projects by May 1, 2022!

Publications & Manuals

Books can be ordered at:

<https://go.illinois.edu/ILShop4H>

Additional project resources can be found at:

<https://4h.extension.illinois.edu/members/projects>



CARL BAKER PRESENTS

THE POWER OF PUBLIC SPEAKING

FEBRUARY 26, 2022
10 A.M. - NOON

UNIVERSITY OF ILLINOIS EXTENSION
1209 N WENTHE DRIVE
EFFINGHAM, IL 62401

- Choosing a Topic
- Structuring Presentation
- Becoming the Subject Matter Expert
- Citations
- Gestures
- Do's and Don't's
- Attire
- Practice Impromptu speech

REGISTER BY FEBRUARY 23 AT
[HTTPS://GO.ILLINOIS.EDU/EFFPUBLICSPEAKING](https://go.illinois.edu/effpublicspeaking)
OR CALL 217.347-7773



College of Agricultural, Consumer & Environmental Sciences
University of Illinois - U.S. Department of Agriculture - Local Extension Councils Cooperating, University of Illinois
Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate,
please call 217.247.6042. Early requests are strongly encouraged to allow sufficient time for meeting access needs.



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA CHAMPAIGN

Illinois 4-H State Public Speaking Contest will be held April 30, 2022.

Tentatively - at Parkland Community College in Champaign, Illinois. Updates on the University and State guidelines will be sent regarding changes due to Covid-19 as we get closer to the event.

The deadline for submission to the Extension Office will be April 7.

Location: Parkland Community College, Champaign IL (To be confirmed)

Sponsors: Compeer Financial and the Illinois 4-H Foundation



Youth for the Quality Care of Animals

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA includes information for youth showing the following food animals:

Pigs, Beef Cattle, Dairy Cattle, Sheep, and Goats

The YQCA training can be done either online or in person. To take the training online, go to yqca.org. Click on Sign In/Register at the top of the page, then use your 4-H Online account information to access different trainings. Before the training screen appears, you will fill out some basic registration information. Once the training screen comes up, you will be able to choose your age level. After choosing the age level, the next screen will give you two options for trainings. For the online training, proceed with that option.

If you would like to do the face-to-face training, you will also need to register at yqca.org, select which training, and pay for the training in advance.

Watch for the dates to be posted for the face-to-face trainings offered in Effingham County



Quality Assurance and Ethics Certification



Youth exhibiting horses, llamas, rabbits, poultry, dogs & cats must complete the QA&E training in order to show. This is a one time training, and need not be completed each year.

To complete the training, go to <http://web.extension.illinois.edu/qaec/>

Failure to complete QA &C will result in the member's animal science project enrollment being canceled and they will be ineligible to exhibit at county fairs.

Youth must be logged on to a computer for this program, either a desktop or laptop; not an iPad or iPhone.

The program cannot capture the information for the county staff to see when it is completed using iPads or iPhones.

If you have any questions, please contact Patti at the Extension office 217-347-7773.

Clover Card Challenge

The club that sells the most Clover Cards by March 10 will receive \$50 in prize money to be used how your club would like such as a pizza party, shirts for your club, etc...

This total will include the ones that your club has sold before today. The cost of the cards is \$20. Cards are available at the Extension Center. Cards need to be paid for when picked up. You may write a check and it can be held until you bring in the money from selling the cards at which time your check will be returned.

Thanks for helping the Effingham County 4-H Foundation! Good luck!



Jasper County 4-H



I ILLINOIS
Extension



**University of Illinois
Extension Staff in**

JASPER COUNTY

1401 Clayton Ave.
Newton, IL 62448
Phone: 618-783-2521
FAX: 618-783-2232

Office Hours:

Monday-Friday
8:00 a.m. to 4:30 p.m.
Closed 12 to 1:00 p.m.

Carl Baker

County Extension Director

Katie Turkal

Extension Program Coordinator, 4-H

Kasey Sanders

*Extension Educator,
Youth Development*

Mary Fischer

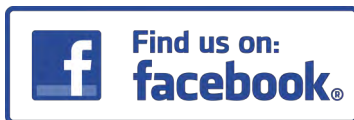
Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Sarah Clayton

Office Support Assistant



Jasper County Illinois 4-H

Calendar of events

(Dates are tentative and subject to change)

February

- 8 Afterschool Adventures-Cooking Challenge
- 12 Beef Weigh-in
- 12 & 13 Horse Judging Workshop-Black Hawk College
- 14 4-H Federation Meeting
- 15 Stop the Bleed
- 15 YQCA training
- 19 4-H Horse Judging contest-Black Hawk College
- 22 4-H Leader Meeting
- 26 4-H Barn Quilt Workshop
- 28 4-H Ambassador training

March

- 1 4-H Foundation meeting
- 4 & 5 Illinois Horse Fair judging contest
- 8 Afterschool Adventures-Terrariums
- 14 4-H Federation Meeting
- 19 YQCA training
- 28 YQCA training

Livestock Tagging Information

Jasper County 4-H members exhibiting beef, dairy, swine, sheep, and goats are required to have their market animals and crossbred animals tagged to show at the upcoming Jasper County shows. Tags can be picked up at the Jasper County office during office hours.

4-H members planning on exhibiting their market steer at the Illinois State Fair, OR participate in the beef rate of gain competition must bring their animals to the beef tagging on **February 12, 9 to 10 AM** at Tarr's Farm.

Crossbred beef animals exhibiting at the Jasper County Fair also need to be tagged to exhibit. If you have an older animal with tags from a previous year, record those numbers on the tagging form.

Jasper County 4-H



SAVE A LIFE



Jasper Co. Chamber of Commerce

Tuesday, February 15

3:30 – 4:30 p.m.

FREE!!

Open to all youth (both 4-H & non 4-H members) Ages 8-18

Space is limited, so register early!

Register online at
go.illinois.edu/stopthebleed

Unfortunately in this day and age, you never know when you may find yourself in the middle of chaos. The number of mass casualty incidents is on the rise.

The goal of this course is to improve civilian survivability by training bystanders basic bleeding control skills to use until help can arrive.

Jasper County 4-H Federation Meeting

Monday, February 14

6 PM

Chamber of Commerce

What Everyone Should
Know to Stop Bleeding
After an Injury



Good Samaritan
Trauma Services



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If you need reasonable accommodations to participate, contact the Extension office at 618-783-2521.

Jasper County 4-H Ambassador Training

Monday, February 28

6 PM

Chamber of Commerce



4-H



Barn Quilt Workshop

Saturday, February 26

9 a.m. - 12 p.m.

Early Childhood Center
(formally the Sunrise Youth Center)

Cost: \$25 per person

Open to youth in grades 5-12

Both 4-H and Non 4-H members are
welcome!

Please call the Jasper Co.
Extension office
with any questions
618/783-2521



Illinois Extension
UNIVERSITY OF ILLINOIS-URBANA-CHAMPAIGN

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If you need a reasonable accommodation to participate in this program, please contact our office.

Please RSVP by Friday, Feb. 11

Limited space, so register soon!

Register at:
go.illinois.edu/jasper4hbarnquilt



YQCA

Youth for the Quality Care of Animals

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA includes information for youth showing the following food animals:

Pigs

Beef Cattle

Dairy Cattle

Sheep

Goats

The YQCA training can be done either online or in person. To take the training online, go to yqca.org. Click on Sign In/Register at the top of the page, then use your 4-H Online account information to access different trainings. Before the trainings screen appears, you will fill out some basic registration information. Once the training screen comes up, you will be able to choose your age level. After choosing the age level, the next screen will give you two options for trainings. For the online training, proceed with that option.

If you would like to do the face-to-face training, you will also need to register at yqca.org, select which training and pay for the training in advance. Face-to-face trainings offered in Jasper County are listed below.

February 15—6 p.m.—Open to all youth ages 8-19

March 19—9 a.m.—Open to all youth ages 8-19

March 28—6 p.m.—Open to all youth ages 8-19

Trainings will last at least 1 hour and up to 1 hour and 30 minutes.

****All trainings will be held at the Chamber of Commerce in Newton****

****Sign-in for the trainings will open 15 minutes prior to the training****

Youth exhibiting horses, rabbits, poultry, dogs, and cats must complete the QA&E training in order to show.

This is a one time training, and need not be completed each year. To complete the training, go to

<http://web.extension.illinois.edu/qaec/>

If you have any questions, please contact Katie at the Extension office. 618-783-2521



I ILLINOIS
Extension

COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES



If you need a reasonable accommodation to participate in this program, please contact 618-783-2521. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

4-H Project Selection & Books

All project selections should be made on your 4-H Online account by April 30. If your family needs a project book, please contact Katie at the Extension office

4-H Handbooks

2022 Jasper County 4-H Handbooks will be available online on March 2!

Leaders can pick up printed copies for their club after March 2. There will be one for each 4-H Family.

Jasper County Project FAQ Sheets

Need a quick reminder about specific questions to 4-H projects? A new tool is the Project Quick Sheet, a new quick tip info sheet to help families with their questions about 4-H general, small animal, and livestock projects. Tip sheets will be available online, or if families need a paper copy, please contact the Extension office.

To find the online copy, go to <https://extension.illinois.edu/cefi/4-h-jasper-county> and look under the Fairs and Shows tab.

For a complete list of guidelines for all 4-H projects, check the 4-H Handbook, which is updated and distributed early spring each year

Jasper County 4-H
Making a difference for life

4-H Enrollment

Thank you to everyone who registered by the December 1 deadline! While returning 4-H members should be enrolled by now, new youth wanting to join 4-H have until March 1 to enroll in the 4-H Online in order to show at the 2021-2022 Fair. Youth can still join 4-H after this date, but they will not be able to exhibit a project at this year's fair.

A Huge THANK YOU to the Federation Members that helped with the Toys for Kids.

Membership Guidelines

Every club member needs to attend at least 2 club meetings and 1 club or county event during the 4-H year in order to be eligible for advancement to the Illinois State Fair general projects showing and in order to sell an animal in the Jasper Co. 4-H Auction. We realize it is hard to make it to all events, but we believe 2 meetings plus 1 event per year is an attainable goal. If a family is having trouble making it to a club meeting due to the day and/or time they meet each month, please contact the Extension office for a list of other club meeting dates and times. We strongly feel that for our youth to receive the full experience of the 4-H program in Jasper County, that involvement outside of the 4-H shows during fair-time is necessary.

*For a complete list of Rules and Regulations for Jasper County 4-H, please visit the Extension website at <https://extension.illinois.edu/cefi/4-h-jasper-county>. Requirements are listed under the "Fairs and Shows" tab.

Jasper County 4-H

Attention 4-H Members Exhibiting Swine for the 1st year!

Are you interested in taking a Swine 4-H project but not sure how to get started? Do you want to purchase an animal, but you're not sure where to go?

Jace, Jax, & Jett Judson are ready to help! Jace, Jax, & Jett will be providing one Jasper County 4-H member the opportunity to receive a barrow that will be ready for the June 4-H Swine Show.

Youth are asked to write an essay at least 100 words in length explaining why they would like to win this animal, how they would take care of it, where they would keep it, who would help them, etc.

RULES:

- ◇ Must be an enrolled 4-H member in Jasper County.
- ◇ First year enrolled in the 4-H Swine project.
- ◇ Complete an application including an essay of interest, to be at least 100 words in length.
- ◇ The winning applicant will be responsible for the care and costs incurred.
- ◇ The animal won will be exhibited at the Jasper County 4-H show.
- ◇ Animal **must be** sold at Jasper County 4-H Auction.
- ◇ Completed application forms must be turned in to the Jasper County Extension Office by March 1, 2022.
- ◇ Animal exchange arrangement will be made between the contest winner and the donor.
- ◇ Essays may be submitted via email to turkal@illinois.edu or mailed to the Jasper County Extension office at PO Box 62, Newton, IL 62448
- ◇ Do not use names of parents and grandparents in your essay. GOOD LUCK!!



Register online at the:

<http://go.illinois.edu/winapig2022>

* Parents/Guardians may enter the information in the online registration, but the 4-H member must be the one to originally write or orally give the information. *

Applications must be received by March 1, 2022.

Please contact the Jasper County Extension office with any questions 618-783-2521.

4-H Leader/Superintendent Meeting

The next 4-H Leader/Superintendent meeting will be on **Tues., Feb. 22 at 6:30 p.m.** We will discuss the 2022 4-H Handbook and make any necessary changes. We will also discuss the other 4-H activities and events coming up this year.

Foundation Meeting

Monday, March 1

6 PM

Chamber of Commerce



Illinois 4-H

4-H Memorial Camp- Summer Youth Camp

Are you ready to get back to camping at 4-H Memorial Camp? We are! We are planning on having four (4) Summer Youth Camps in the summer of 2022. New this year, we will have an early registration period for 4-H Members only. Watch for additional information to be shared on the 4-H Memorial Camp [website](#) and on our Facebook [page](#).

Registration Dates:

Jan. 24-Feb. 6, 2022 4-H Members Only
Feb. 7, 2022- until full 4-H Members and non-members

Camp Dates:

June 5-9, 2022 June 12-16, 2022
July 5-9, 2022 July 17-21, 2022

4-H Memorial Camp- Summer Employment

Summer camp employees wanted! If leading activities for youth campers, being a role model, working outdoors and interacting with your peers sounds like your kind of job, then you may be one of the people we are looking for. Apply to work with us this summer as we get back to Summer Youth Camping. We start accepting applications for the following positions January 1, 2022.

Summer Program Staff (18 years old minimum)

Summer/Seasonal Assistant Camp Director
Lead Male/Female Counselors
Lifeguards
Outdoor Education Director
Arts & Crafts Director
Creation Station (S.T.E.M.) Director
Recreation Director
Climbing Tower Director

Cabin Counselors (16 years old minimum)

Additional details and application materials can be found on the 4-H Memorial Camp [website](#) towards the bottom of the page under *4-H Resources*.
Contact Andy Davis ardavis1@illinois.edu, (217) 762-2741 with any questions.



2022 4-H Shooting Sports Adult Volunteer Certification Trainings

Contact your local UofI Extension office 4-H professional and they will process your registration. Certifications in Archery, Shotgun, Rifle, Pistol, Coordinator, and Hunting/Outdoor Skills (May 7 only) offered. One discipline per day/per person. All programs run 9am-6pm and are active range time instruction.

Sat., March 26, 2022 - Tombstone Range, Marion, IL (southern Illinois)

Sat., May 7, 2022 - 4-H Memorial Camp, Monticello, IL (central Illinois)

Sat., July 16, 2022 - Bi-State Sportsman's Club, Colona, IL (N.W. Illinois)

Questions? Contact Curt Sinclair at sinclair@illinois.edu.

Special Workshop -

Intro to 4-H Air Rifle Competitions

New Date: March 19, 2022

Take your existing 4-H air rifle club to a new level! Competition training for 4-H Rifle Club leaders and up to three 4-H Club members. 10am-5pm at Central Illinois Precision Shooters in Bloomington, IL.

Contact Curt Sinclair at sinclair@illinois.edu for flyer and/or register at: go.illinois.edu/4HAirRifleTraining



Illinois 4-H

Host an international youth this summer

International students come to IL each summer and stay with a host family for about 4 weeks. Host a Japanese or South Korean youth this summer through States' 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language, all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country, too! Families are needed for July 23 through August 18 (tentative dates). Applications are accepted until all placements are made. There is no cost for this program.



Students are matched with a host sibling by age gender and interests. So families hosting, must have a child the between 12-18

Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.

For more information or to apply, visit: <http://www.states4hexchange.org>.

Find us on Facebook @ [facebook.com/illinois4hexchange](https://www.facebook.com/illinois4hexchange) or contact Illinois S4-H Coordinators: Miriam Rosenbohm @ rosenbohm07@comcast.net or Elisha Hughes @ ehugh2@illinois.edu.

An advertisement for the EPA Video Challenge. It features a man in a blue hard hat and yellow safety vest waving. Text includes: "WIN UP TO \$5000!", "Submit a video on how a company on EPA's TRI tool is going green!", "Enter by March 1, 2022", "More information: www.epa.gov/companiescrushingpollution-video-challenge", and the EPA logo. The challenge is titled "COMPANIES CRUSHING POLLUTION Video Challenge".

The Environmental Protection Agency (EPA) has launched the "Companies Crushing Pollution" Video Challenge. EPA will award a total of \$50,000 in prize money through the video challenge. The Challenge invites high school and college students and others including people who live near industrial facilities to create videos illustrating how businesses in the U.S. are reducing toxic chemical releases through innovative pollution prevention (P2) practices, and by having a positive impact on the environment and communities. Participants have a chance to win up to \$5,000. All videos must be submitted by March 1, 2022. Here is the recorded webinar that discusses challenge logistics and rules. <https://youtu.be/mVoMxtQha4Y>

Applications are now OPEN for the 2023 #4HYouthinAction Awards!

Now is the chance for 4-H'ers ages 15-19 to tell their 4-H story of impact, leadership, and purpose.

Four selected recipients will:

- 👉 earn a \$5K scholarship
- 👉 serve as a national youth spokesperson

...and much more!

Learn more about the awards, application process, and apply! <https://bit.ly/3FgUIb0>



Illinois 4-H



Illinois 4-H
presents



VIRTUAL TOWN HALL

TUESDAY, MARCH 1 | 7:00 PM

Register by February 21: <https://go.illinois.edu/4htownhall>

Attendees will be able to submit questions as part of registration process.

FEATURED SPEAKERS



Dr. Robert Jones
Chancellor, University of Illinois
& National 4-H Council Board of Trustees



Dr. Shelly Nickols-Richardson
Associate Dean & Director
Illinois Extension



Dr. Lisa Bouillion Diaz
Assistant Dean & Director
Illinois 4-H

Illinois Extension

Save the Date – March 1, 2022

Illinois 4-H Town Hall Meeting

Join us for the first Illinois 4-H Town Hall Meeting on Tuesday, March 1 at 7:00 pm, to be held virtually. We look forward to sharing updates regarding the National 4-H Board of Trustees, Illinois Extension, and Illinois 4-H from Chancellor Robert Jones of the University of Illinois; Dr. Shelly Nickols-Richardson, Associate Dean & Director of Illinois Extension; and Lisa Bouillion Diaz, Assistant Dean & Director of Illinois 4-H. Attendees will be able to submit questions for discussion. Registration will open on February 1. Register by February 21 – <https://go.illinois.edu/4htownhall>.

Hosted by the Illinois 4-H Alumni Association



2022 Salute to Excellence Volunteer Recognition Award

Application opens on January 18

Deadline to apply: March 18

National 4-H Council is pleased to announce that the 2022 Salute to Excellence Volunteer Recognition Award application will open on January 18th. The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege.

The Salute to Excellence application will go live on Council's Web Grants platform on January 18th. The Deadline to apply is March 18. <http://grants.4-h.org/index.do>



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please contact your local Extension office.