

## CHRISTIAN COUNTY 4-H FOUNDATION SCHOLARSHIP APPLICATION FORM

**GUIDELINES:**

- 1) Applicants must have been an active 4-H member in Christian County 4-H within the twelve months prior to applying for this scholarship.
- 2) Scholarships must be used within 12 months of the award date.
- 3) Applicants are eligible to reapply, if they have not previously received a 4-H Foundation scholarship and meet the above requirements.
- 4) This completed application form and your county **4-H records book** must be turned in as a package to the Christian County Extension Office. **Two letters of recommendation (one from your most current 4-H leader) MUST** be emailed to Kenzie Drone at [mpdrone@illinois.edu](mailto:mpdrone@illinois.edu) no later than **March 7, 2025** or you will not be considered for a scholarship award.
- 5) An interview will be held in March, date pending.
- 7) The application should be typed or printed neatly. Incomplete or illegible applications may not be reviewed.
- 8) Parents and leader signatures are required.
- 9) Applicants can only receive this scholarship once.
- 10) College intentions must be shared with Extension personnel prior to August 1 of the award year.

The Christian County 4-H Foundation Scholarship award is based on the following evaluation criteria:

Accomplishments in 4-H.....	25 points
Academic achievement .....	5 points
Community activities (including school and church).....	10 points
Personal interview .....	10 points

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Please have two (2) letters of recommendation (**one of which must be from your 4H Leader**) emailed to Kenzie Drone at [mpdrone@illinois.edu](mailto:mpdrone@illinois.edu) by **March 7, 2025**. Letters of recommendation will not be returned to the applicant.

**The information provided in this form is true and complete to the best of my knowledge.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Guardian \_\_\_\_\_ Date \_\_\_\_\_

Signature of Leader \_\_\_\_\_ Date \_\_\_\_\_

This application must be filed in the office of University of Illinois Extension Christian County, 1120 N. Webster St., Taylorville, IL 62568, no later than March 4, 2025.

(A personal interview will be scheduled in March with the Christian County 4-H Foundation.)

---

1. Name and address of parent or guardian:

---

2. What college or institution do you plan to attend?

---

What is your intended course of study? \_\_\_\_\_

Identify and explain your career goals:

3. Number of years involved in 4-H \_\_\_\_\_

4. List major accomplishments, leadership and recognition in 4-H:

Offices Held in Local Club:

County Offices Held:

Federation and County Activities:

*(Please use reverse side if not enough space above.)*

State and Regional Activities:

5. List major 4-H projects you were involved in, including number of years in each, and major involvements or accomplishments in that project area:

6. Identify and explain your involvement in school & community activities: (include those activities where you had a leadership role)

*(Please use reverse side if not enough space above.)*

---

**7. This portion is to be completed and signed by the Principal or Counselor of the High School from which the applicant graduated.**

Applicant's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Applicant is or will be a graduate of \_\_\_\_\_ High School, in the  
class of \_\_\_\_\_ (year).

Scholastic Average: \_\_\_\_\_. On a scale of \_\_\_\_\_, he/she ranks  
\_\_\_\_\_ (position) in a class of \_\_\_\_\_ (number).

COMPOSITE ACT/SAT SCORE \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ DATE \_\_\_\_\_