



**University of Illinois Extension  
DeWitt • Macon • Piatt Unit  
Citizenship Club Report**



Club Name: \_\_\_\_\_

Number of members in 4-H Club \_\_\_\_\_ Number of members in this activity \_\_\_\_\_

Number of adult leaders \_\_\_\_\_ Number of youth leaders \_\_\_\_\_

*Please answer the following questions either in the space provided below, or on separate, attached paper, not to exceed two pages. Please put all materials for the Club Report in a folder or small binder before returning to the Extension Office.*

**YOUR ACTIVITIES:**

Describe the citizenship activities your club organized and participated in.

List the goals your club hoped to accomplish with your citizenship project.

Describe how your club went about organizing and completing the activity, including leadership roles, contacts made, etc.

Explain what your club learned from these experiences.



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**PROGRAM RESULTS:**

Describe how the community was impacted by your project.

Were your club's goals achieved by this project?

How did your club share the news about your project? (news stories, pictures, public presentations, etc.)

**LOOKING TO THE FUTURE**

Briefly describe your club's plans to continue or expand this project in the future.

What changes and/or additions would you make to improve your project's results?

**YOUR CITIZENSHIP STORY**

*You may attach up to 6 single-sided pages of information that further describe your club's experiences and accomplishments. Please put all materials for the Club Report in a folder or small binder before returning to the Extension Office.*

Youth Contact Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Adult Contact Signature: \_\_\_\_\_ Date: \_\_\_\_\_

