

**4-H ACTIVITY RECORD**

YEAR: 2019-2020

Name: Johnny Clover

Club: Clowers 4-H Age: 12

This activity record is made to be used with the 4-H Experience Award Application. By keeping an updated list and record of your 4-H experiences throughout the year (using this document), you will be better able to complete the Experience Award Application at the end of the year.

**CLUB MEETINGS ATTENDED** (List both traditional or SPIN)

①  
②

List Year and/or Club Names	SEPT.	OCT.	NOV.	DEC.	JAN.	FEB.	MAR.	APR.	MAY	JUN.	JUL.	AUG.
Clowers	18 <sup>th</sup>	16 <sup>th</sup>	11 <sup>th</sup>	11 <sup>th</sup>		12 <sup>th</sup>	11 <sup>th</sup>		13 <sup>th</sup> *dems-horse saddles			
Horse SPIN					✓		✓	✓	✓			

**PROJECT ENROLLMENT**

⑬

PROJECT	YEARS IN PROJECT	HIGHLIGHTS OF PROJECT	COMPLETED?	AWARD-RIBBON-TROPHY
Photography	3	learned new editing skill	✓	blue, State fair
Horse	2	2 horses	✓	blue
Food Science	1	studied/learned about gluten	✓	blue
Aerospace	1			
Visual Arts Fiber	1	made a wreath	✓	blue, State fair alternate

# 4-H ACTIVITIES & PROGRAMS

**LOCATION\***  
 IND=Individual      CL=Club      CTY=County  
 UNIT=Unit-wide/multi-county      ST=State  
 NAT=National      INT=International

**DIMENSION\***  
 PROJECT-RELATED – Was the activity related to one of your current projects?  
 COMMUNITY SERVICE – Was this activity a service to your community or others?  
 LEADERSHIP ROLE – Did you practice or learn leadership through this activity? (planning, promoting, etc.)

DATE	ACTIVITY/EVENT	LOCATION* <i>Circle one.</i>	DIMENSION* <i>Circle all that apply.</i>
② 9-9-2019	County 4-H Kick Off Event	IND. CL. <u>CTY</u> UNIT ST. NAT. INT.	Project-Related Community Service Leadership Role
⑥ 9-18-2019	Club Food Drive	IND. <u>CL</u> CTY. UNIT ST. NAT. INT.	Project-Related <u>Community Service</u> Leadership Role
⑨ 10-19-2019	Unit Officers Training	IND. CL. CTY. <u>UNIT</u> ST. NAT. INT.	Project-Related Community Service <u>Leadership Role</u>
⑦ 12-12-2019	Christmas Cards for Soldiers Wrkshp	IND. CL. <u>CTY</u> UNIT ST. NAT. INT.	Project-Related <u>Community Service</u> Leadership Role
⑧ 2-12-2020	Club Comm Service Tie Blankets *planning comm *	IND. <u>CL</u> CTY. UNIT ST. NAT. INT.	Project-Related <u>Community Service</u> <u>Leadership Role</u>
⑩ 2-22 & 2-23	Illinois Junior Leadership Conf.	IND. CL. CTY. UNIT <u>ST</u> NAT. INT.	Project-Related Community Service <u>Leadership Role</u>
③ 3-10-2019	Cookie Decorating Wrkshp	IND. CL. <u>CTY</u> UNIT ST. NAT. INT.	Project-Related Community Service Leadership Role
⑮ 2-10-2019	Visual Arts wrkshp	IND. CL. <u>CTY</u> UNIT ST. NAT. INT.	<u>Project-Related</u> Community Service Leadership Role
⑮ 6-25-2020	County 4+1 Gen. Shaw	IND. CL. <u>CTY</u> UNIT ST. NAT. INT.	<u>Project-Related</u> Community Service Leadership Role
⑤ 6-25-2020	Unit 4H Horse Shaw	IND. CL. CTY. <u>UNIT</u> ST. NAT. INT.	<u>Project-Related</u> Community Service Leadership Role
④ 7-14-2020	Science Camp - Virus Science	IND. CL. <u>CTY</u> UNIT ST. NAT. INT.	Project-Related Community Service Leadership Role
⑰ 8-10-2020	State Fair - Photo Edit	IND. CL. CTY. UNIT <u>ST</u> NAT. INT.	<u>Project-Related</u> Community Service Leadership Role
		IND. CL. CTY. UNIT ST. NAT. INT.	Project-Related Community Service Leadership Role

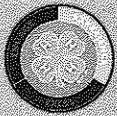
### 4-H PROGRAMS & ACTIVITIES (continued)

DATE	ACTIVITY/EVENT	LOCATION* <i>Circle one.</i>	DIMENSION* <i>Circle all that apply.</i>
		IND. CL. CTY. UNIT ST. NAT. INT.	Project-Related Community Service Leadership Role
		IND. CL. CTY. UNIT ST. NAT. INT.	Project-Related Community Service Leadership Role
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		IND. CL. CTY. UNIT ST. NAT. INT.	Project-Related Community Service Leadership Role
		IND. CL. CTY. UNIT ST. NAT. INT.	Project-Related Community Service Leadership Role

### 4-H LEADERSHIP ROLES & OPPORTUNITIES

LEADERSHIP ROLE	RESPONSIBILITIES/OPPORTUNITIES	LOCATION <i>IND-CLUB-COUNTY UNIT-STATE-NAT. INTERNATIONAL</i>
11 Jr. Rec Leader	help sr. rec leader plan games & activities at club mtg	Club
12	*non 4-H* Section Leader for Church Choir	*non 4-H*





# EXPERIENCE LEVEL RECOGNITION

Any Illinois 4-H member may complete this application at the end of each 4-H year.

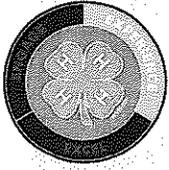
- Go through every page and mark the experiences you achieved this year. There are 4 dimensions of experience:
  - **Participation**
  - **Community Service**
  - **Leadership**
  - **Project Learning**
- For each item checked, write a note to the right explaining how you completed the experience. (*what the event was, dates, etc.*)
- There are places for club, county, unit-wide, state and national experiences.
- You can only count an activity in one experience location.
- Sign your application and get the signature of your parent/guardian and club leader.
- Turn your application in to your local 4-H office on the date they require.
- County offices will submit all applications achieving Diamond & Emerald status to the Illinois 4-H Office on November 1.

## Requirements for each level

AWARD LEVEL	REQUIREMENTS	LIMITATIONS
<b>BRONZE CLOVER AWARD</b>	Complete 1 experience in <b>each</b> of the four dimensions.	Members may not count the same experiences two years in a row.
<b>SILVER CLOVER AWARD</b>	Complete 2 experiences in <b>each</b> of the four dimensions; at least 2 of those experiences must be at the County level or beyond.	Members may not count the same experiences two years in a row.
<b>GOLD CLOVER AWARD</b>	Complete 4 experiences in <b>each</b> of the four dimensions; at least 2 of those experiences must be <b>BEYOND</b> the County level.	Members may not count the same experiences two years in a row.
<b>DIAMOND CLOVER AWARD</b>	Complete 6 or more experiences in <b>ONE</b> dimension; at least 4 of those experiences must be <b>BEYOND</b> the County level.	Each activity/event can only be used once within a level or in a single dimension. You cannot use Participation activities to achieve Diamond Level.
<b>EMERALD CLOVER AWARD</b>	Complete 8 or more experiences in <b>ONE</b> dimension; at least 4 of those experiences must be <b>BEYOND</b> the County level <b>PLUS at least 2</b> must be at the State or National level.	Each activity/event can only be used once within a level or in a single dimension. You cannot use Participation activities to achieve Emerald Level.

\* "beyond county" activities include unit, multi-county, state, national or international experiences.





# MY EXPERIENCE AWARD APPLICATION

Legal Name John Clover

Name You Wish to Use for Publicity Johnny Clover

Date of Birth 9/1/2007

County of 4-H Membership \_\_\_\_\_

Street Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_

Name of Parents/Guardians \_\_\_\_\_

## Verification Statements

Date \_\_\_\_\_ Member Signature \_\_\_\_\_

I personally have prepared this application and certify that it accurately reflects my work.

Date \_\_\_\_\_ Parent/Guardian Signature \_\_\_\_\_

I personally reviewed this application and certify that it accurately reflects the member's work

Date \_\_\_\_\_ 4-H Club Leader Signature \_\_\_\_\_

I personally reviewed this application and certify that it accurately reflects the member's work

Date \_\_\_\_\_ Extension Staff Signature \_\_\_\_\_

I have reviewed this application and believe it accurately reflects the member's work and approve it for state competition.

I am submitting my application for the following award (please check one)

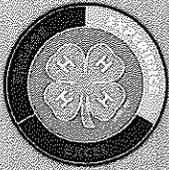
- Bronze Clover
- Silver Clover
- Gold Clover
- Diamond Clover
- Community Service
- Leadership
- Project Learning
- Emerald Clover
- Community Service
- Leadership
- Project Learning



# PARTICIPATION DIMENSION

Place an "x" prior to each experience that you have had this past 4-H program year (September 1 through August 31). Then provide information to verify your selection of this statement. (Must include dates, name of the event or activity, and details for the judges to see that it fits that experience requirement.)

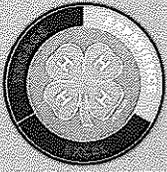
CHECK	LEVEL	EXPERIENCE	DETAILS
① <input checked="" type="checkbox"/>	CLUB	Attended at least five 4-H club meetings or program sessions	9/18, 10/16, 11/11, 12/11, 2/12, 3/11, 5/13
<input type="checkbox"/>	CLUB	Attended at least five 4-H club meetings or program sessions for two or more years	
② <input checked="" type="checkbox"/>	COUNTY	Participated in one county 4-H activity or event	County 4-H Recruitment/Kick-Off Event (9/9/2019)
③④ <input checked="" type="checkbox"/>	COUNTY	Participated in two to four county 4-H activities or events	Cookie Decorating Wrkshp (3/9/2019), Science Camp - Virus Science (7/14/2020)
<input type="checkbox"/>	COUNTY	Participated in five or more county 4-H activities or events	
<input type="checkbox"/>		Participated in at least one 4-H activity or event outside my county	Unit-Wide Horse Show (6/25/2020)
⑤ <input checked="" type="checkbox"/>	Unit		
<input type="checkbox"/>	Internat.	Participated in two to four 4-H activities or events outside my county	
<input type="checkbox"/>	Internat.	Participated in five or more 4-H activities or events outside my county	
<input type="checkbox"/>	Internat.	Participated in one state or national 4-H activity or event	
<input type="checkbox"/>	Internat.	Participated in two to four or state or national 4-H activities or events	
<input type="checkbox"/>	Internat.	Participated in five or more state or national 4-H activities or events	
<input type="checkbox"/>	INTERNAT.	Hosted an international 4-H guest	
<input type="checkbox"/>	INTERNAT.	Traveled internationally as part of a 4-H group	



# COMMUNITY SERVICE DIMENSION

Place an 'x' prior to each Experience that you have had this past 4-H program year (September 1 through August 31). Then provide information to verify your selection of this statement. (Must include dates, name of the Event or activity, and details for the judges to see that it fits that experience requirement.)

CHECK	LEVEL	EXPERIENCE	DETAILS
6 <input checked="" type="checkbox"/>	CLUB	Participated in a group service activity organized by my 4-H club	Food Drive (9/18/2019)
<input type="checkbox"/>	CLUB	Participated in three or more group service activities organized by my 4-H club	
7 <input checked="" type="checkbox"/>	COUNTY	Participated in a group service activity organized by my county 4-H program	Christmas Cards for Soldiers Wrkshp (12/12/2019)
<input type="checkbox"/>	COUNTY	Participated in three or more group service activities organized by my county 4-H program	
<input type="checkbox"/>	Internat.	Participated in a group 4-H service activity organized beyond my county 4-H program	
<input type="checkbox"/>	Internat.	Participated in three or more group 4-H service activities organized beyond my county 4-H program	
<input type="checkbox"/>	INDIVIDUAL	Participated in individual service activity – using project specific skills or knowledge from 4-H	
<input type="checkbox"/>	INDIVIDUAL	Participated in three or more individual service activities – using project specific skills or knowledge from 4-H	
<input type="checkbox"/>	INDIVIDUAL	Participated as a 4-H representative in a service activity organized by another community organization or group	
8 <input checked="" type="checkbox"/>	CLUB	Planned a group service activity for my 4-H club	Tie-Blankets for Nursing Homes (2/12/2020)
<input type="checkbox"/>	CLUB	Planned three or more group service activities for my 4-H club	
<input type="checkbox"/>	COUNTY	Planned a group 4-H service activity for my county 4-H program	
<input type="checkbox"/>	COUNTY	Planned three or more group 4-H service activities for my county 4-H program	
<input type="checkbox"/>	Internat.	Planned a group 4-H service activity beyond my county 4-H program	
<input type="checkbox"/>	Internat.	Planned three or more 4-H group service activities beyond my county 4-H program.	
<input type="checkbox"/>	INDIVIDUAL	Planned an Individual service activity – using project specific skills or knowledge from 4-H	
<input type="checkbox"/>	INDIVIDUAL	Planned three or more individual service activities using project specific skills or knowledge from 4-H	



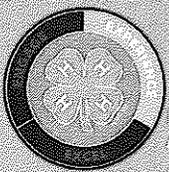
# LEADERSHIP DIMENSION

Place an "x" prior to each experience that you have had this past 4-H program year (September 1 through August 31). Then provide information to verify your selection of this statement. (Must include dates, name of the event or activity, and details for the judge to see that it fits that experience requirement.)

		EXPERIENCE	DETAILS
		<i>GENERAL LEADERSHIP</i>	
	CLUB	Participated in a 4-H leadership program within my 4-H club	
9	<input checked="" type="checkbox"/>	COUNTY	Attended a 4-H leadership training or event in my county/unit Unit 4-H Officer Training (10/19/2019)
10	<input checked="" type="checkbox"/>	STATE	Attended a 4-H leadership training or event at the state level Junior Leadership Conference (2/22 & 2/23/2020)
	<input type="checkbox"/>	NATIONAL	Attended a 4-H leadership training or event at the national level
		<i>ADVISING LEADERSHIP</i>	
	<input type="checkbox"/>	CLUB	Served as 4-H youth representative on a county/unit or Extension committee
	<input type="checkbox"/>	STATE	Served as 4-H youth representative with a statewide group or committee
	<input type="checkbox"/>	NATIONAL	Served as 4-H youth representative with a national group or committee
	<input type="checkbox"/>	INDIVIDUAL	Served as youth representative on a committee with adults as part of my school or another organization
		<i>ADVOCATING LEADERSHIP</i>	
	<input type="checkbox"/>	COUNTY	Participated in peer group that promoted a specific change in my community
	<input type="checkbox"/>	COUNTY	Participated in group of adults (beyond my 4-H leader) and peers that promoted a specific change in my community
	<input type="checkbox"/>	COUNTY	Collected data related to an issue in my community
	<input type="checkbox"/>	COUNTY	Conducted assessment of community needs
	<input type="checkbox"/>	COUNTY	Made a presentation on a community issue to a group, target audience or the media
	<input type="checkbox"/>	COUNTY	Implement action to make a positive change on an issue in my community
	<input type="checkbox"/>	National	Collaborated with groups outside my community on an issue with local <u>and</u> state/national/global importance

		EXPERIENCE	DETAILS
		<i>PLANNING LEADERSHIP</i>	
	<input type="checkbox"/>	CLUB	Served on a committee in my 4-H club to plan an event or program
11	<input checked="" type="checkbox"/>	CLUB	Served as an officer for my 4-H club Junior Recreation Leader (2019-2020)
	<input type="checkbox"/>	COUNTY	Planned an event for other 4-Hers in my county/ community
	<input type="checkbox"/>	Unit	Served on a committee to plan a unit wide 4-H event or program
	<input type="checkbox"/>	STATE	Served on a state 4-H event planning committee
	<input type="checkbox"/>	NATIONAL	Served on a national 4-H event planning committee
	<input type="checkbox"/>	INDIVIDUAL	Helped plan a non-4-H event in my community
12	<input checked="" type="checkbox"/>	INDIVIDUAL	Held a leadership position in another group or organization (e.g. student council) Section Leader - Church Youth Choir (2019-2020)
		<i>PROMOTING LEADERSHIP</i>	
	<input type="checkbox"/>	CLUB	Recruited a new 4-H member for my club
	<input type="checkbox"/>	CLUB	Recruited a non-4-H member to attend a 4-H-sponsored event
	<input type="checkbox"/>	Internat.	Attended training to deepen my understanding of 4-H
	<input type="checkbox"/>	INDIVIDUAL	Developed a presentation to tell others about 4-H
	<input type="checkbox"/>	Internat.	Delivered presentation created by someone else to promote 4-H
	<input type="checkbox"/>	Internat.	Visited Illinois legislators or other stakeholder group to tell my 4-H story
	<input type="checkbox"/>	Internat.	Facilitated an activity at a booth or event that promotes 4-H
		<i>MENTORING LEADERSHIP</i>	
	<input type="checkbox"/>	CLUB	Served as a project mentor (i.e. Jr. Leader) in my 4-H club
	<input type="checkbox"/>	CLUB	Served as a 4-H Buddy in my 4-H club
	<input type="checkbox"/>	Internat.	Attended specific training on how to be a mentor

		EXPERIENCE	DETAILS
<input type="checkbox"/>	Internat.	Served as a mentor to a group of youth as part of a 4-H program or day camp	
<input type="checkbox"/>	Internat.	Served as an overnight camp counselor	
<input type="checkbox"/>	INDIVIDUAL	Served as an assigned mentor to another youth as part of program outside of 4-H	
		<b>TEACHING LEADERSHIP</b>	
<input type="checkbox"/>	INDIVIDUAL	Selected activities from a curriculum to teach to others	
<input type="checkbox"/>	INDIVIDUAL	Designed activities to teach a content area to others	
<input type="checkbox"/>	Individual	Planned a workshop to teach a skill to others	
<input type="checkbox"/>	Individual	Led a workshop to teach a skill to others	
<input type="checkbox"/>	Individual	Served as lead facilitator for a workshop to teach a skill to others	
<input type="checkbox"/>	Individual	Taught a sequence of lessons to a 4-H audience	
<input type="checkbox"/>	Individual	Taught a sequence of lessons to a group outside of 4-H	
<input type="checkbox"/>	Individual	Assessed a group I taught to see what they learned	



## PROJECT LEARNING DIMENSION

Place an  prior to each Experience that you have had this past 4-H program year (September 1 through August 31) when provide information to verify your selection of this statement. (Must include dates, name of the event or activity, and details for the judge to see that it fits that experience requirement.)

		EXPERIENCE	DETAILS
<input type="checkbox"/>	INDIVIDUAL	Completed three activities in a 4-H project book as part of my project learning experience	
<input type="checkbox"/>	CLUB	Participated in a 4-H group learning experiences with my 4-H club related to a project area	

		EXPERIENCE	DETAILS
		CLUB Participated in at least five 4-H group learning experiences with my club related to a project area	
13	<input checked="" type="checkbox"/>	INDIVIDUAL Enrolled in a 4-H project area for more than one year	Photography (3 years)
14	<input checked="" type="checkbox"/>	CLUB Made a presentation/demonstration about a project that informed others in my 4-h club	Demonstration - How to Saddle a Horse (5/13/2020)
	<input type="checkbox"/>	CLUB Went on a 4-H club fieldtrip or tour related to my project area	
	<input type="checkbox"/>	CLUB Designed and taught a 4-H learning experience for others related to my project area in my club	
	<input type="checkbox"/>	CLUB Participated in a 4-H club service activity using skills or knowledge related to my project area	
	<input type="checkbox"/>	CLUB Planned a 4-H club service activity using skills or knowledge related to my project area	
15	<input checked="" type="checkbox"/>	COUNTY Participated in a county 4-H workshop or other learning opportunity related to my project	Visual Arts Workshop - Mesh/Fiber Wreaths (2/10/2019)
	<input type="checkbox"/>	COUNTY Made a presentation/demonstration about a 4-H project that informed others in my county	
	<input type="checkbox"/>	COUNTY Went on a county 4-H fieldtrip or tour related to my project area	
16	<input checked="" type="checkbox"/>	COUNTY Participated in a 4-H competition or exhibit experience related to my project area in my county	County Gen. Projects Show - Photo Editing Exhibit (7/14/2020)
	<input type="checkbox"/>	COUNTY Designed and taught a 4-H learning experience for others related to my project area in my county	
	<input type="checkbox"/>	Internat. Participated in a 4-H workshop or other learning opportunity beyond my county related to my 4-H project	
	<input type="checkbox"/>	Internat. Made a presentation/demonstration about a project that informed others beyond my county program	
	<input type="checkbox"/>	Internat. Went on a 4-H fieldtrip or tour related to my 4-H project area beyond my county related to my project	
17	<input checked="" type="checkbox"/>	State Participate in a 4-H competition or exhibit experience related to my 4-H project area beyond my county	2020 Illinois State Fair - Photo Editing Exhibit (8/10/2020)
	<input type="checkbox"/>	Internat. Designed and taught a 4-H learning experience for others related to my 4-H project area beyond my county	
	<input type="checkbox"/>	Internat. Participated in a 4-H service activity using skills or knowledge related to my 4-H project area beyond my county	
	<input type="checkbox"/>	National Planned a 4-H service activity using skills or knowledge related to my 4-H project areas beyond my county	
	<input type="checkbox"/>	INDIVIDUAL Participated in an individual apprenticeship, job shadow experience or other career exploration activity related to my project area	

# MY SCORE

DIMENSION	COLUMN A # of club / individual experiences	COLUMN B # of county experiences	COLUMN C # of unit-wide/ regional experiences	COLUMN D # of state/ national experiences	TOTAL PER ROW
PARTICIPATION	1	2	1		4
COMMUNITY SERVICE	2	1			3
LEADERSHIP	2	1		1	4
PROJECT LEARNING	2	2		1	5
TOTAL PER COLUMN					

Did you complete at least 1 experience in each row?

NO  YES, You are on track for a **BRONZE CLOVER AWARD**

Did you complete at least 2 experiences in each row? AND

Did you have at least 2 of those experiences in columns B, C or D?

NO  YES, You are on track for a **SILVER CLOVER AWARD**

Did you complete at least 4 experiences in each row? AND

Did you have at least 2 of those experiences in columns C or D?

NO  YES, You are on track for a **GOLD CLOVER AWARD**

Did you complete at least 6 experiences in one row? AND

Did you have at least 4 of those experiences in columns C or D?

(You CANNOT count Participation Activities for this award)

NO  YES, You are on track for a **DIAMOND CLOVER AWARD**

Did you complete at least 8 experiences in one row? AND

Did you have at least 4 of those experiences in columns C or D? AND

Did you have at least 2 of those experiences in column D?

(You CANNOT count Participation Activities for this award)

NO  YES, You are on track for an **EMERALD CLOVER AWARD**