

### A Newsletter for Montgomery County 4-H Families

November 2021

### UNIT 18 - Serving:

Christian, Jersey, Macoupin & Montgomery Counties

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UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



2021

4-H achievement

November 5

### **4-H Achievement Night**

4-H Achievement will be held at the Extension office on November 5, 2021. Arrive anytime between 6-7:30pm to receive your awards and get photos with our back drop. When you arrive, come in the conference room door and you will be assisted.

To keep up with 4-H happenings in Montgomery County, including workshops, check us out on Facebook at https://www.facebook.com/Montgomery4h

extension.illinois.edu/cjmm/4-h-montgomerycounty

# 4-H FAST FACTS 😹



extension.illinois.edu/cjmm/4-h-montgomery-county



## HOLIDAY ORNAMENT KIT



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CHRISTIAN, JERSEY, MACOUPIN, MONTGOMERY 4-H



# Practice your serving skills!

Reserve a kit at: go.illinois.edu/HolidayOrnaments

Kits will be available at the Extension Office beginning Dec. 6. Please contact your Extension Office to arrange pick-up!

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# 4-H FAST FACTS 🝀



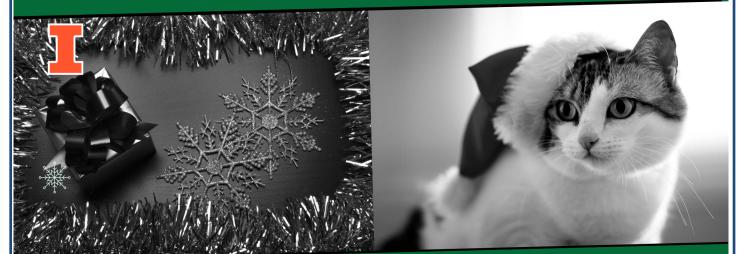
extension.illinois.edu/cjmm/4-h-montgomery-county

### November 2021



Every November we celebrate the history, heritage, traditions, and culture of Native Americans, Alaska Natives, and Native Hawaiians. Stay tuned for ideas on how you and your club can help celebrate this month!

#### Christian, Jersey, Macoupin, and Montgomery County 4-H



## 4-H B&W HOLIDAY PHOTOGRAPHY CONTEST

Submit your digital black and white holiday photograph by Dec. 17 to harding@illinois.edu.

#### **RULES:**



Take a picture with a holiday theme. Must be in black and white! Photograph must be taken by 4-H member. 2 Age Groups - Cloverbuds Age 5-7 & Age 8-18 Prizes for 1st, 2nd, and 3rd place for both age groups! If taking 4-H Photography, use skills from the 4-H Photography Manual. Questions should be directed to Kate at harding@illinois.edu.

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Winners announced and pictures displayed on county 4-H Facebook pages

# 4-H FAST FACTS 🝀



November 2021

extension.illinois.edu/cjmm/4-h-montgomery-county



Save the date! The State Public Speaking Contest will be held on April 30, 2022 with registrations due by April 8, 2022. More details to come and please contact Cindy Ogwal cowusu@illinois.edu for event questions.

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ITEMS COLLECTED WILL BE GIVEN

TO AREA TEACHERS AND SCHOOL STAFF!

Hosted by: Christian, Jersey, Macoupin, and Montgomery 4-H

# 4-H FAST FACTS 🝀



### November 2021

extension.illinois.edu/cjmm/4-h-montgomery-county

The State 4-H Office is offering in coordination with the Global 4-H Youth Committee for all 4-H'ers in Illinois.

We will be hosting a series of SPIN club meetings along with Brazil 4-H members and the Instituto Federal de Mato Grosso do Sul. Our club is called "Clube Solo Fértil" or Fertile Soil Club and will be an opportunity for young people in Brazil and the US to build cross cultural friendships while working together on issues related to Food Insecurity.

We have a limited number of spaces available, and so the application will ask for a reference to help us in our decision-making process. Many details of the club are addressed within the application itself.

Application link: https://form.jotform.com/212786589776176

- Application Deadline: November 22nd
- 2021 Dates: December 2nd and December 16th
- 2022 Dates: TBD
- Hosted over Zoom



# FUTURE COMMUNITY LEADERS

### Join FCL Learn how YOU can be a leader in your community







#### CHANGE STARTS WITH YOU

#### Time line

November/December - training (dates set according to availability fo memebers) January - Feb Attend local government meetings and start researching a project Winter-Spring work on a community project of your choice

> Registration: <u>bit.ly/3l91WXW</u>

Questions: ehugh2@illinois.edu

# 4-H FAST FACTS 😹



extension.illinois.edu/cimm/4-h-montgomery-county

November 2021

Montgomery County 4-H Archery Club

Meets Sundays from 1:30-3pm

Follow Facebook page for updates Montgomery County Straightshooters, Join anytime, open to Youth ages 8-18 Annual Club fee - **\$**10

Sign up at go.illinois.edu/montgomeryarchery

Contact the Extension Office 217-532-3941 or ehugh2@illinois.edu

LEARN TO BAKE DELICIOUS CINNAMON ROLLS!

**TILLINOIS** EXTENSION COLLEGE OF AGRICULTURAL, CONSUMER

## DECEMBER 11 10-11 A.M.

#### In-person session:

OLIDAY BA

- Supplies will be provided.
- Everyone will go home with their bread dough to rise, roll out, and bake.
- Cost \$5.00

#### Virtual session:

- A list of supplies will be provided ahead of time so you can follow along.
- Cost: free

### Register at: go.illinois.edu/montgomeryco4h Call for questions: 217-532-3941



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