



2019-2020 Christian County 4-H Awards Dates & Deadlines

State Website: <https://4h.extension.illinois.edu/members/awards>
<https://4h.extension.illinois.edu/members/scholarships>

DEADLINE	AWARD	DETAILS
October 1, 2020 4:00 PM <i>*Diamond & Emerald Applications encouraged sooner, if possible.*</i>	4-H Experience Award Application (all members, age 8-18)	<p>Email documents or drop-off physical copies at the Extension Office.* Email to marten1@illinois.edu or saradi@illinois.edu.</p> <ul style="list-style-type: none"> 4-H Activity Report (keep a record of all your experiences throughout the year) https://extension.illinois.edu/sites/default/files/cjmm4-hactivityreport.pdf Application: https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships-and-award-applications/individual-experience-application-fillable-pdf.pdf Diamond or Emerald-level applications MUST be typed.
October 1, 2020	4-H Livestock Record (livestock members, age 8-18)	<p>Email documents or drop-off physical copies at the Extension Office.* Email to marten1@illinois.edu or saradi@illinois.edu</p> <ul style="list-style-type: none"> Link to 4-H Livestock Record https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/projects/documents/Animal%20Science/livestock-record-2016_0.pdf
October 1, 2020	4-H Club Award Applications	<p>Email documents or drop-off physical copies at the Extension Office.*</p> <ul style="list-style-type: none"> Application: https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships-and-award-applications/Club%20Excel%20Award%20Application%20%282019%29.pdf Tutorial Video

I ILLINOIS
Extension



<p>November 1, 2020</p>	<p>Illinois 4-H Scholarship (all members, age 15-18)</p> <ul style="list-style-type: none"> • Animal Science • Civic Engagement/Global Living • Creative Performing Arts & Communication • Food Systems • Healthy Living/Nutrition • Leadership • Natural Resources & Environmental Science • Personal Growth • STEM/Robotics 	<p>Electronic Submission by 4-H member</p> <ul style="list-style-type: none"> • Member/Submission Information • Link to Application • Link to Recommendation Form • Tutorial Video
<p>November 1, 2020</p>	<p>Sustaining the Future Award <i>(Former LCP Award- Rebranded by sponsor- Illinois Farm Bureau)</i></p>	<p>Electronic submission by 4-H member</p> <ul style="list-style-type: none"> • Application • Promotional Flyer
<p>*TBD*</p>	<p>County 4-H Awards Program</p>	<p><i>Additional details to be announced.</i></p>

