CHRISTIAN COUNTY 4-H FOUNDATION SCHOLARSHIP APPLICATION FORM

GUIDELINES:

- 1) Applicants must have been an active 4-H member in Christian County 4-H within the twelve months prior to applying for this scholarship.
- 2) Scholarships must be used within 12 months of the award date.
- 3) Applicants are eligible to reapply, if they have not previously received a 4-H Foundation scholarship and meet the above requirements.
- 4) This completed application form and your county **4-H records book** must be turned in as a package to the Christian County Extension Office. **Three <u>signed</u> letters of recommendation** (*one from your most current* **4-H leader**) <u>MUST</u> be emailed to Amanda Cole at <u>amandac@illinois.edu</u> no later than the last Friday in February, or you will not be considered for a scholarship award.
- 5) An interview will be held on a Sunday in March.
- 6) Proof of enrollment will be required, and due by October 1, prior to the distribution of scholarship checks.
- The application should be typed or printed neatly.
 Incomplete or illegible applications may not be reviewed.
- 8) Parents and leader signatures are required.

,	nly receive this scholarship once. s must be shared with Extension personnel	prior to August 1 of the award year.
Accompli Academic Commun	I Foundation Scholarship award is based on shments in 4-H	25 points 5 points 10 points
Applicant's Name:		
Address:		
Phone:		
Date of birth:		
Leader) emailed to	3) signed letters of recommendation (or Amanda Cole at <u>amandac@illinois.edu</u> f recommendation will not be returned t	by the last Friday in
The information provi	ided in this form is true and complete	e to the best of my knowledge.
Signature of Applicant_		Date
Signature of Guardian_		Date
Signature of Leader		Date
1120 N. Webster St., Tayl (A personal interview will	filed in the office of University of Illinois Exte lorville, IL 62568, no later than the last Frida be scheduled on a Sunday Afternoon in Ma Indation Scholarship Committee.)	ay in February.

1.	Name and address of parent or guardian:
2.	What college or institution do you plan to attend?
	What is your intended course of study?
	Identify and explain your career goals:
3.	Number of years involved in 4-H
4.	List major accomplishments, leadership and recognition in 4-H:
	Offices Held in Local Club:
	County Offices Held:
	Federation and County Activities:
	(Please use reverse side if not enough space above.)

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School (or Homeschool Parent) from which th	•
Applicant's Name:	
Address:	
Phone:	
Date of birth:	
Applicant is or will be a graduate of	High School, in the
class of(year).	
G.P.A: On a scale of	, he/she ranks
(position) in a class of(number	er).
COMPOSITE ACT or SAT SCORE	
SIGNATURE:	DATE