



# 4-H FAST FACTS



A Newsletter for **Christian County** 4-H Families

November 2021



## 4-H FIRST AID WORKSHOP

Workshop provided by: Taylorville Fire Department

NOVEMBER 10, 2021

6:30-7:30PM

CHRISTIAN COUNTY EXTENSION OFFICE

Open to youth ages 8 to 18 in Christian County  
Learn basic first aid & how to respond in an emergency situation!  
Registration required: [go.illinois.edu/FirstAid](http://go.illinois.edu/FirstAid)



## CHRISTIAN COUNTY 4-H

### Officer Workshop

**NOVEMBER 9 | 4:30-5:30PM**

**INDIVIDUALS WHO HOLD AN OFFICER ROLE OR ARE INTERESTED IN BECOMING AN OFFICER IN A CHRISTIAN COUNTY 4-H CLUB FOR THE 2021-2022 YEAR CAN REGISTER HERE:**

**[go.illinois.edu/OfficerWorkshop](http://go.illinois.edu/OfficerWorkshop)**

### UNIT 18 - Serving:

**Christian, Jersey, Macoupin & Montgomery Counties**

#### OFFICES

##### Christian County Extension

1120 N. Webster Street  
Taylorville, IL 62568

Ph.: 217-287-7246 Fax: 217-287-7248

##### Jersey County Extension

201 West Exchange, Suite A  
Jerseyville, IL 62052

Ph.: 618-498-2913 Fax: 618-498-5913

##### Macoupin County Extension

#60 Carlinville Plaza  
Carlinville, IL 62626

Ph.: 217-854-9604 Fax: 217-854-7804

##### Montgomery County Extension

#1 Industrial Park Drive  
Hillsboro, IL 62049

Ph.: 217-532-3941 Fax: 217-532-3944

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To keep up with 4-H happenings in Christian County, including workshops, check us out on Facebook at <https://www.facebook.com/ChristianCountyIL4H>



Like us on  
**Facebook**



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

**[extension.illinois.edu/cjmm/4-h-christian-county](http://extension.illinois.edu/cjmm/4-h-christian-county)**



**Achievement Day is happening this month!  
Be sure to register if you received an invitation!**

Christian, Jersey, Macoupin, and Montgomery County 4-H



## 4-H B&W HOLIDAY PHOTOGRAPHY CONTEST

Submit your digital black and white holiday photograph  
by Dec. 17 to [harding@illinois.edu](mailto:harding@illinois.edu).

### RULES:

Take a picture with a holiday theme. Must be in black and white!

Photograph must be taken by 4-H member.

2 Age Groups - Cloverbuds Age 5-7 & Age 8-18

Prizes for 1st, 2nd, and 3rd place for both age groups!

If taking 4-H Photography, use skills from the 4-H Photography Manual.

Questions should be directed to Kate at [harding@illinois.edu](mailto:harding@illinois.edu).

Winners announced and pictures displayed on county 4-H Facebook pages



## Christian County Community Service

**HOSTED BY: CHRISTIAN COUNTY YOUTH LEADERSHIP TEAM**

**Fleece blankets to be donated to area hospitals!**

### **DONATE MATERIAL!**

New fleece material can be donated for the blankets. Material **MUST** be new, it can be dropped off at the Christian County Extension Office Nov. 8 - Dec. 1. Pieces of material must be at least 1 yard in length!

### **MAKE THE BLANKETS!**

**Tuesday, Dec. 7 & Thursday, Dec. 9  
from 3:30-6pm**

Come for one hour or the entire time!

Register: [go.illinois.edu/ChristianCommunityService](http://go.illinois.edu/ChristianCommunityService)

University of Illinois Extension provides equal opportunities in programming and employment. If you need reasonable accommodations to participate, please contact 217-287-7246.





November 2021

[extension.illinois.edu/cjmm/4-h-christian-county](http://extension.illinois.edu/cjmm/4-h-christian-county)



## 4-H HOLIDAY SEWING WORKSHOP



DECEMBER 13, 2021  
4PM-6PM  
CHRISTIAN COUNTY EXTENSION OFFICE



Make and take home a holiday pillow cover!  
Open to youth ages 8 to 18 in Christian County  
No sewing experience required, just the desire to learn!  
Cost: \$10 - You will receive the pillow insert as well!  
Register here: [go.illinois.edu/4-HSewing](http://go.illinois.edu/4-HSewing)

Illinois  
Extension

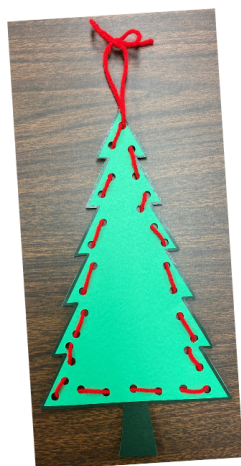
UNIVERSITY OF ILLINOIS EXTENSION PROVIDES EQUAL OPPORTUNITIES IN PROGRAMMING AND EMPLOYMENT. IF YOU NEED REASONABLE ACCOMMODATIONS TO PARTICIPATE, PLEASE CONTACT 217-287-7246.



## HOLIDAY ORNAMENT KIT



CHRISTIAN, JERSEY, MACOUPIN, MONTGOMERY 4-H



*Practice your sewing skills!*

Reserve a kit at: [go.illinois.edu/HolidayOrnaments](http://go.illinois.edu/HolidayOrnaments)

Kits will be available at the Extension Office beginning Dec. 6.  
Please contact your Extension Office to arrange pick-up!

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[extension.illinois.edu/cjmm/4-h-christian-county](http://extension.illinois.edu/cjmm/4-h-christian-county)

**I** "PLEDGE YOUR HEALTH TO BETTER LIVING"  
**4-H VIRTUAL YOGA FOR KIDS**



**TUESDAY, DEC. 14**  
**4:00 - 4:30 P.M.**  
AGES 8-18  
NO COST



Register at: [go.illinois.edu/cjmm yoga](http://go.illinois.edu/cjmm yoga) or call 217-854-9604  
**JOIN LISA KLAUS ON ZOOM FOR AN INTERACTIVE YOGA SESSION**

**Illinois Extension**

Open to 4-H members in Christian, Jersey, Macoupin and Montgomery Counties! If you would like to become a member and participate in this program, please contact us at [harding@illinois.edu](mailto:harding@illinois.edu).

## CANDY FUDGE

Take-Home Kit

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Create holiday fudge with this simple take-home kit!



**Fudge Options**  
Pick One:  
Double Chocolate  
Vanilla



Cost: \$5  
Ages 5-18  
\*youth may require adult assistance\*  
One kit per family

Register online by November 26 and pick up the week of December 6.

Register at: [go.illinois.edu/cjmmcandykit](http://go.illinois.edu/cjmmcandykit)

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## HOLIDAY BAKING

LEARN TO BAKE DELICIOUS CINNAMON ROLLS!



**DECEMBER 11**  
**10-11 A.M.**

**In-person session:** Held at the Extension office in Hillsboro

- Supplies will be provided.
- Everyone will go home with their bread dough to rise, roll out, and bake.
- Cost \$5.00


**Virtual session:**

- A list of supplies will be provided ahead of time so you can follow along.
- Cost: free

Register at: [go.illinois.edu/montgomeryco4h](http://go.illinois.edu/montgomeryco4h)  
Call for questions: 217-532-3941

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## Volunteer Training

For 4-H volunteers serving Christian, Jersey, Macoupin & Montgomery Counties  
Each topic will be offered **IN PERSON** and **VIRTUALLY** - Can attend in any county or format

## Unit-Wide Activities

- Monday, October 25, 6:30-8:30 pm, Macoupin County Extension Office
- Tuesday, October 26, 6:30-8:30 pm, VIRTUAL
- Saturday, November 6, 10:00 am - noon, Christian County Extension Office
  
- Tuesday, November 9, 6:30-8:30 pm, Christian County Extension Office
- Wednesday, November 10, 6:30-8:30 pm, VIRTUAL
- Thursday, November 11, 6:30-8:30 pm, Jersey County Extension Office
  
- Tuesday, November 30, 6:30-8:30 pm, Montgomery County Extension Office
- Wednesday, December 1, 6:30-8:30 pm, VIRTUAL
- Thursday, December 2, 6:30-8:30 pm, Macoupin County Extension Office

Register online:  
[go.illinois.edu/cjmmvolunteertraining](http://go.illinois.edu/cjmmvolunteertraining)

**Illinois Extension**

# 4-H THANKFUL BASKETS



UNIT-WIDE COMMUNITY SERVICE

**THANKFUL 4 TEACHERS**

REGISTER TO BRING GREEN ITEMS FROM THE PROVIDED LIST TO YOUR LOCAL EXTENSION OFFICE NOV 1-17. ITEMS COLLECTED WILL BE GIVEN TO AREA TEACHERS AND SCHOOL STAFF!

Hosted by: Christian, Jersey, Macoupin, and Montgomery 4-H



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UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



Every November we celebrate the history, heritage, traditions, and culture of Native Americans, Alaska Natives, and Native Hawaiians. Stay tuned for ideas on how you and your club can help celebrate this month!

The State 4-H Office is offering in coordination with the Global 4-H Youth Committee for all 4-H'ers in Illinois.

We will be hosting a series of SPIN club meetings along with Brazil 4-H members and the Instituto Federal de Mato Grosso do Sul. Our club is called "Clube Solo Fértil" or Fertile Soil Club and will be an opportunity for young people in Brazil and the US to build cross cultural friendships while working together on issues related to Food Insecurity.

We have a limited number of spaces available, and so the application will ask for a reference to help us in our decision-making process. Many details of the club are addressed within the application itself.

Application link: <https://form.jotform.com/212786589776176>

- **Application Deadline: November 22nd**
- **2021 Dates: December 2nd and December 16th**
- **2022 Dates: TBD**
- **Hosted over Zoom**



Save the date! The State Public Speaking Contest will be held on April 30, 2022 with registrations due by April 8, 2022. More details to come and please contact Cindy Ogwal [cowusu@illinois.edu](mailto:cowusu@illinois.edu) for event questions.