A Newsletter for Christian County 4-H Families

February 2021

#### ORDER PROJECT BOOKS BY MARCH 1ST!



Use the link below to select the project books you will need this year to complete your. We will place a bulk order after the 1st and mail the books to your house (plan 2-3 weeks for order and delivery.)

# go.illinois.edu/pubsrequest

The next order for books will take place after the April 15th add/drop deadline. If you have any questions, please call the Extension Office at 217-287-7246.

April 15th is the deadline for adding or dropping projects to be eligible to show during the 2021 Christian County 4-H Shows.

# \*TENTATIVE \*Christian County 4-H Show Dates

Public Presentations—Tuesday, May 25th
Unit Horse Show—Saturday, June 12th
Clothing & Textiles—Friday, July 16th
Food Show—Friday, July 16th
Rabbit & Poultry—Saturday, July 17th
General Show—Monday, July 19th
Livestock Shows—Wednesday, July 21st (Weigh-In Tuesday
20th)

Auction—Thursday, July 22nd State Fair Day—Saturday, August 14th

# **UNIT 18 - Serving:**

Christian, Jersey, Macoupin & Montgomery Counties

#### **OFFICES**

Christian County Extension 1120 N. Webster Street

Taylorville, IL 62568 Ph.: 217-287-7246 Fax: 217-287-7248

Jersey County Extension

201 West Exchange, Suite A Jerseyville, IL 62052 Ph.: 618-498-2913 Fax: 618-498-5913

> Macoupin County Extension #60 Carlinville Plaza

Carlinville, IL 62626
Ph.: 217-854-9604 Fax: 217-854-7804

Montgomery County Extension #1 Industrial Park Drive

Hillsboro, IL 62049
Ph.: 217-532-3941 Fax: 217-532-3944

#### **STAFF**

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To keep up with 4-H happenings in Christian County, including workshops, check us out on Facebook at https://www.facebook.com/christian4h





Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



FOR CLOVERBUDS!

February 2021

extension.illinois.edu/cjmm/4-h-christian-county



DATES: MARCH 8 & 22, APRIL 5 & 19, MAY 3 & 17 4-4:45PM VIA ZOOM

FEATURING BEEF, DAIRY, HORSES, SHEEP, GOATS
POULTRY, & SWINE

**GRADES: K-2** 

REGISTER BY FEB. 17:
GO.ILLINOIS.EDU/FARMANIMALSSPIN

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Christian & Montgomery County Ag in the Classroom Macoupin County Agricultural Literacy Program





February 2021

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### **Christian County Families Only!**

Look for an email with special instructions for registering for this program!



# 4-H COOK & CONNECT FOR THE HEART

For Families

Let 4-H provide your next family fun night!

Each bag will include a recipe and nonperishable supplies for a family-friendly recipe as well as instructions and supplies for a game or activity to play together. In celebration of American Heart Month, all recipes and activities will focus on heart health.

REGISTER ONLINE AT:

go.illinois.edu/cookconnect

Crates will be ready on the week of March 15-19 from 8 AM - 4 PM at your local Extension Office. Your \$15 will also cover a donation of a kit to a local food pantry.

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University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating

If you need a reasonable accommodation to participate in this program, please contact 217-532-3941.

Early requests are strongly encouraged to allows sufficient time for meeting your access needs.

COST \$15

> Fee Waiver Available



February 2021

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4-H MEMBERS EXHIBITING A LIVE ANIMAL AT THE 2021 4-H
SHOWS IN ONE OF THE FOLLOWING PROJECT AREAS ARE
REQUIRED TO COMPLETE THIS TRAINING EVERY YEAR:
-BEEF-DAIRY-GOAT-SHEEP-SWINE-



MEMBERS CAN ATTEND ANY SESSION. ALL SESSIONS WILL COVER THE SAME TOPICS AND MATERIAL.

### **Christian County Extension Office**

Thursday, April 8th 6-7:30 pm Saturday, April 24th 9-10:30 am

1120 N. Webster St.
Taylorville, IL
"LOCATION PENDING"

### **Macoupin County Extension Office**

Monday, March 8th 6-7:30 pm Thursday, April 29th 6-7:30 pm

#60 Carlinville Plaza Carlinville, IL 62626

CLASS SIZES LIMITED.

MASKS REQUIRED WHILE
INDOORS.



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### Jersey County Extension Office

Tuesday, March 23rd 3-4:30 pm & 5-6:30 pm Friday, April 9th 3-4:30 pm Tuesday, April 27th 3-4:30 pm & 5-6:30 pm

201 W. Exchange St. - Suite A Jerseyville, IL

# **Montgomery County Extension Office**

Saturday, March 27th 9-10:30 am Monday, April 12th 6-7:30 pm

#1 Industrial Park Drive Hillsboro, IL 62049

Register online at: https://yqca.learngrow.io

Cost - \$3

Instructor - Sara Marten, 4-H Youth Development Educator

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University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating

If you need reasonable accommodation to participate in this program, please contact your local Extension
office. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

# 4-H FAST FACTS \*\*



February 2021

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#### **NEXT MEETING—FEBRUARY 25TH**

Connect with other members

Learn about updates and upcoming programs

Get credit for attending a club meeting (for end of year records)

#### Held Via Zoom—Registration Required

Follow the link of our website extension.illinois.edu/cjmm/4-h-christian-county

#### **UPCOMING OPPORTUNITES BELOW**

Look for more details and registration information on our website and Facebook page.







mitigated through a self-care plan. To be able to help others and ensure all people can fulfill thei potential and live with dignity, equality, and health, we need to be healthy ourselves.

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If you need reasonable accommodation to participate in this program, please contact 217-532-3941.
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## February 2021

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#### 4-H VOLUNTEER TRAINING OPPORTUNITY!

During this period when 4-H members find themselves experiencing restrictions associated with gathering with friends and club members face-to-face, having the opportunity to be part of an engaging and fun, yes we said FUN virtual meeting might be the highlight of their week! Register now for this upcoming Volunteer Training — Leading in a Virtual World!

If you question whether you have the skills or tools you need to put together a virtual club experience, this webinar will help you become comfortable interacting in a virtual meeting format; and more importantly support you as you include every part of the club meeting virtually. You can conduct club business; engage members in group decision-making; create positive learning experiences; and give members an opportunity to laugh and have fun together! Be sure to encourage your 4-H members in leadership roles to participate as well.

Link to register for the February 25, 2021 volunteer training opportunity

https://web.extension.illinois.edu/registration/default.cfm?RegistrationID=23034

#### 4-H VOLUNTEER CAFÉ CONVERSATIONS!

Register to participate in the 4-H Volunteer Café Conversations. We are so excited to continue this new Illinois 4-H opportunity creating a platform for 4-H Volunteers from across Illinois to meet virtually and discuss topics of interest, share both ideas and challenges. Volunteers will gain access to tools & techniques to support their volunteer efforts, strengthening 4-H club and member learning experiences. We have two upcoming Café Conversation opportunities coming up in the next few months. We will address two topics during each Café Conversation so bring your ideas, questions, and since this is a Café Conversation, feel free to bring a snack!

4-H Volunteer Café Conversation - Thursday, February 18, 2021; 7 PM

TOPICS will include:

- 1. It's Cold Outside: Are Your 4-H Clubs Still Hot?
- 2. Let's Play!

Link to register for the **February 18, 2021** Volunteer Café Conversation:

https://web.extension.illinois.edu/registration/default.cfm?RegistrationID=22728

4-H Volunteer Café Conversation - Thursday, May 20, 2021; 7 PM

**TOPICS** will include:

- 1. One for the Project, Two for the Show, Three to Get Ready...Go Clover Go!
- 2. Summer Fun!

Link to register for the May 20, 2021 Volunteer Café Conversation:

https://web.extension.illinois.edu/registration/default.cfm?RegistrationID=22738

Don't forget - all 4-H volunteers and members in leadership roles who participate in 75% (3 of the 4) Volunteer Café Conversations will receive their very own limited edition 4-H Volunteer Café Conversations Ceramic mug! We have had great participation so far and if you have already attended at least one session, you are on your way to receiving you Café Conversations mug!



## February 2021

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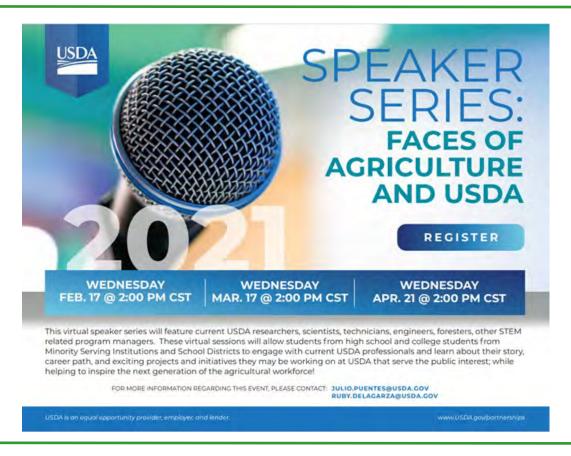
## 2021 National 4-H Youth Agri-Science Virtual Summit

Registration is now open for the 2021 Youth Agri-Science Virtual Summit. This is a great opportunity for high school students to develop the skills and knowledge needed for the challenges facing agriculture, food security, and sustainability. Students will work with each other and experts in the agricultural community in this collaborative, hands-on educational setting.

Register here: <a href="https://4-h.org/parents/national-youth-summits/#agriscience">https://4-h.org/parents/national-youth-summits/#agriscience</a>

Registration closes on Friday, February 19th.

Contact Mark Becker with any questions at <a href="mbbecker@illinois.edu">mbbecker@illinois.edu</a>





### **GET READY FOR .... Barred Owl Nest Box Monitoring Season**

Remind your local 4-H families and clubs involved in the Barred Owl Nest Box Challenge to prepare to monitor their nest boxes weekly or bi-weekly in March and April! Send the NestWatch data sheet to Curt Sinclair at sinclair@illinois.edu by June 1, 2021 so we can tally the results! Momma owl is looking for nesting sites right now and she'll decide in February what suits her best! Stay the course – good science takes effort.



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#### **States 4-H International Exchange**

**Host an international student:** Host a Japanese youth this summer through 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too!

**SCHEDULE:** Hosting takes place mid-July through mid-August.

#### **REQUIREMENTS:**

- Families hosting a youth must have a child the same gender and approximate age (12-18) as the incoming youth.
- · Youth must have a separate bed; a separate room is not required.
- · Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.

RECRUITMENT PERIOD: January- May or until all placements are made

Apply Today <a href="https://www.states4hexchange.org/apply/host/">https://www.states4hexchange.org/apply/host/</a>



Start planning now for a trip in 2022.

Are you curious about daily life, culture, and youth programs in other countries? Travel abroad with 4-H and experience foreign countries for a month-long cultural immersion experience. Delegates live with volunteer host families and engage in experiential learning about a new way of life.

TRAVEL PERIOD: 4 –8 weeks (dates vary by program June-August)

REQUIREMENTS: Youth ages 12-18 (some programs 15-18)

Cost: \$2700-5000\* Based on previous years (price varies by year, program and length of stay)

**RECRUITMENT PERIOD: September-November** 

https://www.states4hexchange.org/apply/go-abroad/

Costa Rica · Japan · Korea · Norway · Finland · Romania · Taiwan · Argentina \* Country availability changes each year

For more information, visit https://www.states4hexchange.org/ or contact us by email:

Miriam Rosenbohm at <a href="mailto:rosenbohm07@comcast.net">rosenbohm07@comcast.net</a> or Elisha Hughes at ehugh2@illinois.edu

<a href="mailto:https://www.facebook.com/illinoisstates4hexchange/">https://www.facebook.com/illinoisstates4hexchange/</a>

Instagram @states4hinternatonal

### 4-H Memorial Camp

4-H Memorial Camp is currently working on summer programming plans for 2021 to align with Phase 4 and Phase 5 of the Restore Illinois Plan. The <u>camp website</u> will be updated with information concerning both camping and summer employment.



### **4-H Shooting Sports Leader Certification Training**

9am – 7pm; Saturday, June 5, 2021

Location: 4-H Memorial Camp, Monticello, IL

Registration Details Coming Soon.





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**Speaking for Illinois 4-H** 

Tell Your 4-H Story -

#### Join the Speaking for Illinois 4-H Team



We're looking for 4-H members interested in spreading the great news about 4-H. 4-H members 14 years of age or older can join the *Speaking for Illinois 4-H* team. There will be a virtual training offered on **Saturday, March 6.** 

This virtual training, provided by the Illinois State 4-H Youth Leadership Team, gives you the chance to explore your own 4-H history and why you are involved, put that story into words, and learn the best ways to approach donors, civic groups, elected officials, and others to talk about 4-H. Learn why 4-H believes in Positive Youth Development and how we emphasize the essential elements of Belonging, Independence, Generosity and Mastery. All of this – and more – is a part of *Speaking for Illinois* 4-H! Once you're trained, you'll receive an invitation to be a part of our Legislative Connection events.

Registration is open NOW @: <a href="https://4h.extension.illinois.edu/events/speaking-illinois-4-h-training">https://4h.extension.illinois.edu/events/speaking-illinois-4-h-training</a>. Registration will close March 4.



#### **COMMUNITY IMPROVEMENT GRANTS AVAILABLE FOR 4-H CLUBS**

It is time to roll up your sleeves and make a positive impact in your community! Farm Credit Illinois is inviting 4-H Clubs to apply for a \$500 grant to assist club members in being positive change agents by making their local communities better places to live. Eligible clubs are those located in one of the counties served by Farm Credit Services Illinois in Extension Units in southern & central Illinois.

Eligible Extension Units: Christian, Jersey, Macoupin, and Montgomery Counties. Applications are due March 12, 2021.

Access the application using the following link: www.farmcreditIL.com/community

#### FARM CREDIT ILLINOIS AGRICULTURE SCHOLARSHIPS FOR 4-H MEMBERS

4-H members who are Illinois High School Seniors with agricultural career aspiration planning to enroll in an agriculture-based college curriculum next fall can apply for one of 30 \$2,000 scholarships. Two underrepresented minority student applicants will be recognized as Diversity in Agriculture Scholars

Eligible Extension Units: Christian, Jersey, Macoupin, and Montgomery Counties. Applications are due March 12, 2021.

Access the application using the following link: www.farmcreditlL.com/scholarship