



# 4-H FAST FACTS



A Newsletter for **Jersey County** 4-H Families

September 2021



## UNIT 18 - Serving:

*Christian, Jersey,  
Macoupin &  
Montgomery Counties*

### OFFICES

#### **Christian County Extension**

1120 N. Webster Street  
Taylorville, IL 62568

Ph.: 217-287-7246 Fax: 217-287-7248

#### **Jersey County Extension**

201 West Exchange, Suite A  
Jerseyville, IL 62052

Ph.: 618-498-2913 Fax: 618-498-5913

#### **Macoupin County Extension**

#60 Carlinville Plaza  
Carlinville, IL 62626

Ph.: 217-854-9604 Fax: 217-854-7804

#### **Montgomery County Extension**

#1 Industrial Park Drive  
Hillsboro, IL 62049

Ph.: 217-532-3941 Fax: 217-532-3944

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# congratulations

To keep up with 4-H happenings in Jersey County,  
including workshops, check us out on Facebook at  
<https://www.facebook.com/jersey4h>



Like us on  
**Facebook**



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

[extension.illinois.edu/cjmm/4-h-jersey-county](https://extension.illinois.edu/cjmm/4-h-jersey-county)



## Illinois State Fair 4-H General Show



Carson Beckman—3-D Design/Mixed Media—Participant

Clark Blasa—Woodworking 4—Participant—Champion

Grant Blasa—Clay—Participant—Inspire Award

James Ford—Computer-Generated Art—Participant

Kimberlee Ford—Chalk/Carbon/Pigment-Div A—Participant

Allison Haarmann—Vegetable Display—Participant

Amelia Jumper—Woodworking 2—Participant

Ava Pulley—Paper—Participant

Alayna Rothe—4-H Cooking 201—Participant

Brennan Shoemaker—Model Rocketry—Participant

Keeley Shoemaker—Creative Writing—Participant

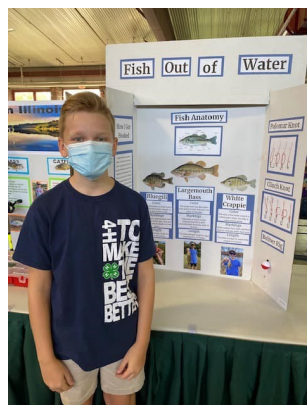
Paul Slusser—Sportsfishing 1—Participant—Champion

Dinah Slusser—Chalk/Carbon/Pigment-Div A—Participant

Daphne Slusser—STEAM Clothing 1-Sewn NonClothing—Participant

Taylor Woodring—Sports Nutrition—Participant—Reserve Champion

Leann Woodring—4-H Cooking 401—Participant—Reserve Champion







## Illinois State Fair Master Showmanship Contest



Taylor Richey competed on Friday, August 13 at the Illinois State Fair Master Showmanship Contest. Taylor won the local Jersey County 4-H contest in July and was promoted on to the state competition. She did an excellent job competing against exhibitors from across the state. Master Showmanship is an exhibition of swine, sheep and beef to demonstrate specie knowledge and showmanship skill. Congratulations Taylor on an incredible job!

## Fall Classic Shoot



William Yurick competed on Sunday, August 29 at the Fall Classic. William is a member of the Jersey County 4-H Shooting Sports Club. Christian, Jersey, Macoupin and Montgomery counties join together for a shooting sports competition in archery, shotgun and rifle. William won 2nd place in his age group for competing in shotgun! Way to go William!



ENROLLMENT ON 4-H ONLINE  
BEGINS SEPTEMBER 15

ENROLL HERE:



[il.4honline.com](http://il.4honline.com)



JERSEY COUNTY EXTENSION OFFICE

618-498-2913 | 201 W. Exchange Jerseyville | [jjaffry@illinois.edu](mailto:jjaffry@illinois.edu)



**The 2021-2022 4-H program fee for new and returning members is being waived again by the Unit 18 Extension Council. Their goal was to remove financial barriers for families during this challenging time so that more area youth can take part in the 4-H program.**

**2021-2022**

## **JERSEY COUNTY 4-H**

### Club Meeting Kickoffs

**ALL AMERICAN CLOVERS**

Monday, September 13

7 P.M.

Lewis and Clark Community College

**JERSEY WHIZ KIDZ**

Tuesday, September 14

6 P.M.

Jersey County Extension Office

**BARNSTORMERS 4-H CLUB**

Sunday, October 3

5:30 P.M.

Catherine Milner's Home

**SOUTHWESTERN HOOF & HORN**

Tuesday, September 14

6 P.M.

Jersey County Fairgrounds

**EASTSIDE FARMHANDS**

Sunday, September 12

4:30 P.M.

Kari Fritz's Home

**SHOOTING SPORTS**

Practice schedule to be announced soon

**HAPPY TRAILS**

Monday, September 20

6:30 P.M.

Trinity Hill Farm



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UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

September 2021

*extension.illinois.edu/cjmm/4-h-jersey-county*

## Updated Meeting Policies for 4-H Clubs (as of 8/20/2021):

- Masks are required for everyone indoors, regardless of vaccination status.
- Currently no restrictions on numbers or attendance.
- Masks are not required outdoors UNLESS you cannot keep socially distanced.
- Serving or providing food is okay. Masks must stay on anytime you are not eating or drinking. Single-serve or pre-packaged food items are preferred to limit contact on shared surfaces. No potluck or buffet style meals.
- Sign in sheets are required in case of exposure/contact tracing and need to be kept on file for 30 days.
- Please keep your local 4-H staff member informed of any changes or plans for larger events.

*Policies subject to change.*

Please contact us if you have any questions. Thank you!

Sincerely,

*Sara Marten*

Extension Educator, 4-H Youth Development



# 4-H WEEK

**October 3-9, 2021**  
**Find Your Spark!**

<b>SUNDAY</b>	<b>10/3</b>	Sign Sunday - Make a 4-H sign to display in your yard or pick one up from the Extension Office.
<b>MONDAY</b>	<b>10/4</b>	Member Monday - Submit your enrollment before October 9.
<b>TUESDAY</b>	<b>10/5</b>	Spark Tuesday - What sparks you? Share what you love about 4-H.
<b>WEDNESDAY</b>	<b>10/6</b>	4-H Spirit Day - Wear a 4-H t-shirt or the color green.
<b>THURSDAY</b>	<b>10/7</b>	Thankful Thursday - Write a thank you note or show your appreciation to your club leader or 4-H volunteer.
<b>FRIDAY</b>	<b>10/8</b>	Feature Friday - Knowledge is power! Learn the 4-H pledge and record it.
<b>SATURDAY</b>	<b>10/9</b>	Service Saturday - Lend a helping hand by donating to a local charity or assist a friend/neighbor.

Email a photo to Jessica at [jjaffry@illinois.edu](mailto:jjaffry@illinois.edu) and earn your club points. The club with the most points at the end of the week wins a prize!

## JOIN TODAY

### Jersey County 4-H Youth Leadership Team

Kick Off Event: Sept. 26 at 5 p.m. Jersey County Extension Office  
Open to all 4-H members ages 13-18 as of Sept. 1, 2021  
JCYLT helps plan and promote county-wide opportunities.

Email Jessica at [jjaffry@illinois.edu](mailto:jjaffry@illinois.edu) with questions or to join!

**Illinois  
Extension**

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES  
University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating  
If you need reasonable accommodation to participate in this program, please contact your local Extension office.



## 4-H Officer Training

Saturday, October 30, 2021  
9:30 - 11 a.m.

More information and registration details coming soon!

Open to all 4-H officers or members interested in  
becoming an officer!

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## 4-H ACHIEVEMENT NIGHT

**November 7, 5 - 6 P.M.  
Jersey County Extension Office  
Drive Thru Ceremony**

## AWARDS

Award applications are due to the Extension Office by  
September 15. Visit the website an application and  
more information:

<https://extension.illinois.edu/cjmm/4-h-jersey-county>







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*extension.illinois.edu/cjmm/4-h-jersey-county*

## 4-H Club Research Project with ALEC

This year your child's class/4-H Club is participating in a study about experiential learning. The University of Illinois is interested in learning more about the role of reflection in experiential learning. Specifically, we would like to find out:

Does the type of reflection activity impact the ability of youth to learn and retain information?

Your child's class/4-H Club will be completing 6 lessons about agricultural science during your class/club time. We are asking that you allow researchers to review your child's assignments and learning checks related to these lessons. Your child's name and identifying information will be removed before the materials are given to the researchers.

**You will also receive another email with more detailed information about this project..**

- We do not think that there will be any danger to your child to include their materials in this study.
- Every young person will be given the option to not include their materials in the study.
- The researchers will not have the name of your child or any other identifying information about your child.
- The data will only be used in summary.
- **If you would like your child to decline participation in this study, please 217.532.3941 or contact Sara Marten at [marten1@illinois.edu](mailto:marten1@illinois.edu).**

If you have questions about the study, please contact Dr. Amy Leman at [bunselme@illinois.edu](mailto:bunselme@illinois.edu) or 217.300.6561.

## Travel abroad update:

Registration for the Travel abroad 2022 program will open early September.

### Timeline

Registration must be complete by November 1

First payment of \$1500 due December 1

Second payment \$1500 Due February 1 after Final Approval.

Third and final payment Due April 15, when tickets are purchased.

For more information, visit <http://www.states4hexchange.org> or contact us by email:

Miriam Rosenbohm at [rosenbohm07@comcast.net](mailto:rosenbohm07@comcast.net) or Elisha Hughes at [ehugh2@illinois.edu](mailto:ehugh2@illinois.edu)

Facebook: <https://www.facebook.com/illinoisstates4hexchange/> | Instagram: @states4hinternational



**Travel Abroad Update!**



September 2021

*[extension.illinois.edu/cjmm/4-h-jersey-county](https://extension.illinois.edu/cjmm/4-h-jersey-county)*



## 2021 State Shoots: Registrations Open

State competitions for 4-H Archery; Shotgun; Rifle; and Pistol are conducted in the fall each year. Rules for the shoots and registration information will be posted on the Illinois 4-H website by August 1, 2021. Look at: <https://4h.extension.illinois.edu/programs/shooting-sports/4-h-shooting-sports-competitions>

Participants must be ages 13 – 18 years on Sept. 1, 2021 and be enrolled in a 4-H Shooting Sports Club to be eligible for these competitions.

On-line registration for all shoots will be open Aug. 1 – mid-September.

### Archery:

Sat., Sept. 18, 2021 at Pekin Archers, Pekin, IL

Register at: [go.illinois.edu/4harchery](https://go.illinois.edu/4harchery)

### Shotgun:

Sat., Sept. 25, 2021 at Brittany Shooting Park, Bunker Hill, IL

Register at: [go.illinois.edu/4hshotgun](https://go.illinois.edu/4hshotgun)

### Rifle and Pistol:

Sat., Oct. 2 and 3, 2021 at Central Illinois Precision Shooters, Bloomington, IL

Register for rifle at: [go.illinois.edu/4hrifle](https://go.illinois.edu/4hrifle)

Register for pistol at: [go.illinois.edu/4hpistol](https://go.illinois.edu/4hpistol)

## Planning ahead.....2021-2022:

Illinois 4-H is joining forces with the Illinois Association of Soil & Water Conservation District Forestry Committee to organize a statewide tree appreciation program entitled: **4-H Green Communities Tree Program**. Several educational forestry topics will be emphasized along with a culminating event of planting trees throughout the state on community based properties in the spring of 2022.

Be thinking of where a tree could go in your community as a survey of interested counties will be done this fall! No cost to you!

Illinois 4-H Contact: Curt Sinclair at [sinclair@illinois.edu](mailto:sinclair@illinois.edu)

