



## A Newsletter for Macoupin County 4-H Families

**April 2022** 







## **UNIT 18 - Serving:**

Christian, Jersey, Macoupin & **Montgomery Counties** 

#### **OFFICES**

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Taylorville, IL 62568 Ph.: 217-287-7246 Fax: 217-287-7248

Jersey County Extension

201 West Exchange, Suite A Jerseyville, IL 62052 Ph.: 618-498-2913 Fax: 618-498-5913

**Macoupin County Extension** 

#60 Carlinville Plaza Carlinville, IL 62626 Ph.: 217-854-9604 Fax: 217-854-7804

**Montgomery County Extension** 

#1 Industrial Park Drive Hillsboro, IL 62049 Ph.: 217-532-3941 Fax: 217-532-3944

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Top Public Presentations: Braylee Gilmore, Heidi Kahl, and Reese



March 24, 2022 Contest Participants: Paige, Jaxson, Braylee, Heidi, Reese, Maria, Todd, Judge John Henry, and Peter

# **Macoupin County 4-H Public Speaking Contest**



State Fair Delegates (Left): Braylee, Heidi, and Reese

State Fair Alternates (Right): Peter, Paige, and

Maria

**Trophy Sponsor:** 

John Schaefer Family



To keep up with 4-H happenings in Macoupin County, including workshops, check us out on Facebook at https://www.facebook.com/macoupin4h





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### **National 4-H Youth Summit for**

**Agri-Science** is a pioneer in the National Youth Summit Series, bringing together teen agriculture and science leaders from across the country to focus on learning about and solving agri-science issues impacting communities and the economy. Anthony Joiner, Luke Wolff, and Saralynn Joiner represented Macoupin County Illinois 4-H!



### 4-H National Conference: Anthony and

Saralynn Joiner represented Illinois 4-H (Macoupin County) at 4-H National Conference in Washington DC. Youth delegates work together in the four weeks prior to the conference to prepare briefings on important topics. During the conference, delegates virtually present their prepared briefings to federal officials in Washington, D.C. 4-H youth also have the opportunity to engage in personal development experiences that increase their knowledge, resources, and skills while discussing topics affecting youth and 4-H programming nationwide.



4-H Spring Grab and Go Art Kits: Check out the adorable No Sew Bunnies created by some talented 4-H members!





# 4-H FAST FACTS **\*\***



**Macoupin County 4-H** 

Week April 17-23.

Spread the word about

4-H! Send your 4-H

**Club Promotions to** 

harding@illinois.edu by

**April 25** 

**April 2022** 

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# MACOUPIN 4-H WEEK



April 17-23, 2022

**Apr 17 - MAKE A SIGN SUNDAY** 

**Apr 18 - SOCIAL MEDIA MONDAY** 

**Apr 19 - TASTY TUESDAY** 

Apr 20 - 4-H SPIRIT DAY WEDNESDAY

**Apr 21 - THANKFUL THURSDAY** 

Apr 22 - FRIENDSHIP FRIDAY

**Apr 23 - COMMUNITY SERVICE SATURDAY** 

Illinois xtension WEEK

NATIONAL VOLUNTEER

Celebrate Service



4-H members, alumni, family, and friends are invited to join University of Illinois Extension in partnership with University of Missouri Extension for a (hopeful) Cardinal win against the San Francisco Giants!



throw out the first pitch (4-H members only). Additional prizes include tickets to a future game and autographed baseballs (no exclusions for additional prizes.)

Register here: <u>https://go.illinois.edu/4HCardinals2022</u> ease note - groups that wish to sit together MUST submit one orde

Ticket/t-shirt questions? Contact Rhonda Shafer at shaferr@missouri.edu Parade/raffle questions? Contact Dave Hileman at hilemand@missouri.edu



Illinois Extension

COLLEGE OF AGRICULTURAL CONSUMER 8 ENVIRONMENTAL SCIENCES versity of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperati viversity of Illinois Extension provides equal opportunities in programs and employment if you need a reasonable accommodation to attend, call the registration office



**Macoupin County 4-H** 

# DAY OF SER



### **CLEAN-UP CARLINVILLE**

Organized by Crazy Clovers 4-H



#### PLEDGE YOUR HANDS TO LARGER SERVICE

#### Help Pick-Up Litter around Town!

Join us for picking up litter and help clean up Carlinville. Get a little exercise while cleaning up your neighborhood.

Sunday, April 24 at 1PM Meet at Carlinville Moose Parking Lot

Register by April 19 at:

https://extension.illinois.edu/cjmm/events

Extension

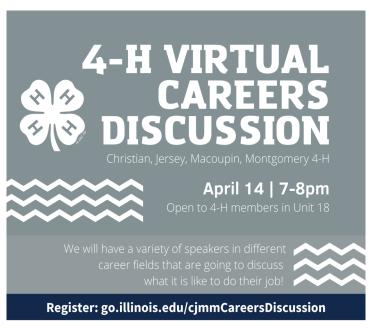
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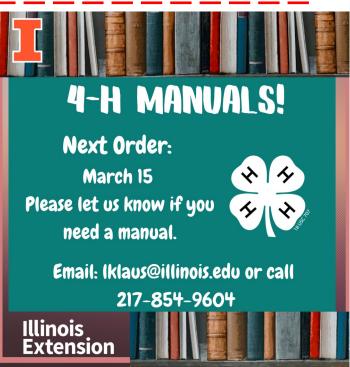
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Premium checks from Fair 2021 have been mailed. Please cash them as soon as possible!







## **New YQCA System is LIVE**

Effective March 23, Youth for the Quality Care of Animals (YQCA) has moved to a new website:

<u>yqcaprogram.org</u>. If you still need to complete your certification to show at the fair this year, please follow the instructions sent to you to create a new account and complete your training.

Deadline to be eligible to show at the fair: May 1.

(BEEF, SHEEP, GOAT, DAIRY, SWINE)

Quality Assurance & Ethics Certification is mandatory for all horse, rabbit, poultry, and companion animals. The website is now open. All county and state horse and dog exhibitors must complete QA&E Certification via this site one time during their showing career. Those that have completed it in the past do not have to complete it again.

https://web.extension.illinois.edu/gaec/

# 4-H FAST FACTS **\*\***



**April 2022** 

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Grow your leadership potential - Learn something new - Teach others - Give back

#### **SUMMER 2022**

#### CAMP PANTHER

(Litchfield)

Wednesday, June1 9:00 AM - 12:00 PM Macoupin County Extension Office Macoupin County Extension Office

Thursday, June 2 9:00 - 12:00 PM

Thursday, June 2 1:00 - 4:00 PM

**WORKING WITH** 

**CLOVERBUDS** 

Wednesday, June 1

1:00 - 4:00 PM

Montgomery County Extension Office Montgomery County Extension Office

#### 4-H BUDDY (Mentor Training)

Tuesday, May 31 9:00 AM - 12:00 PM

Montgomery County Extension Office

#### REGISTER

go.illinois.edu/cjmmteenteachertraining

QUESTIONS? Email marten1@illinois.edu FREE OF COST

**OPEN TO** 



**AGES 13+** 

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Extension If you need reasonable accommodation to participate in this program, please contact Montgomery County Extension
at 217-532-3941. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.



May 7 | 9:00 AM Food Packaging Event Unit-Wide Community Service

Illinois Extension





Open to all 4-H members, age 13-18

Counts at unit-wide leadership training for end-of-year award applications

Saturday, May 28, 2022 11:30 - 2:30 PM

Montgomery County Extension Office

Learn how to better work with others and be a leader by learning about your own personality and how you view and interact with the world around you.

Register by Wednesday, May 18

Cost: \$15

Lunch and all supplies included.

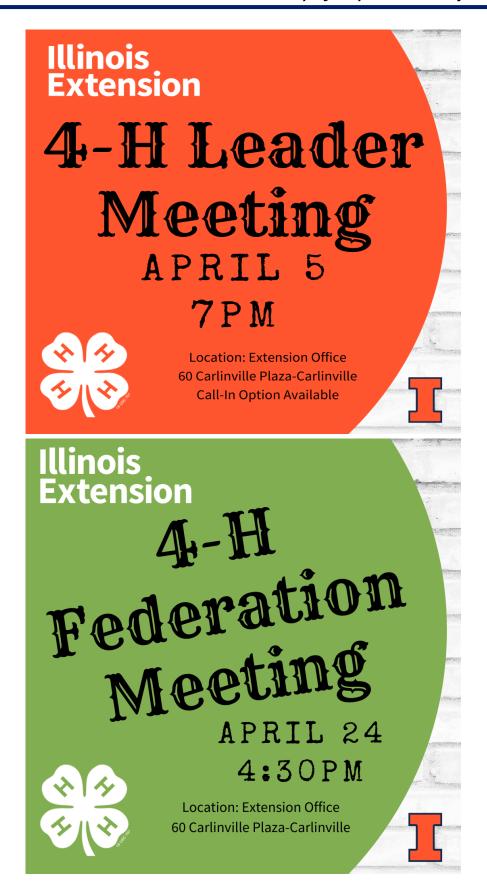


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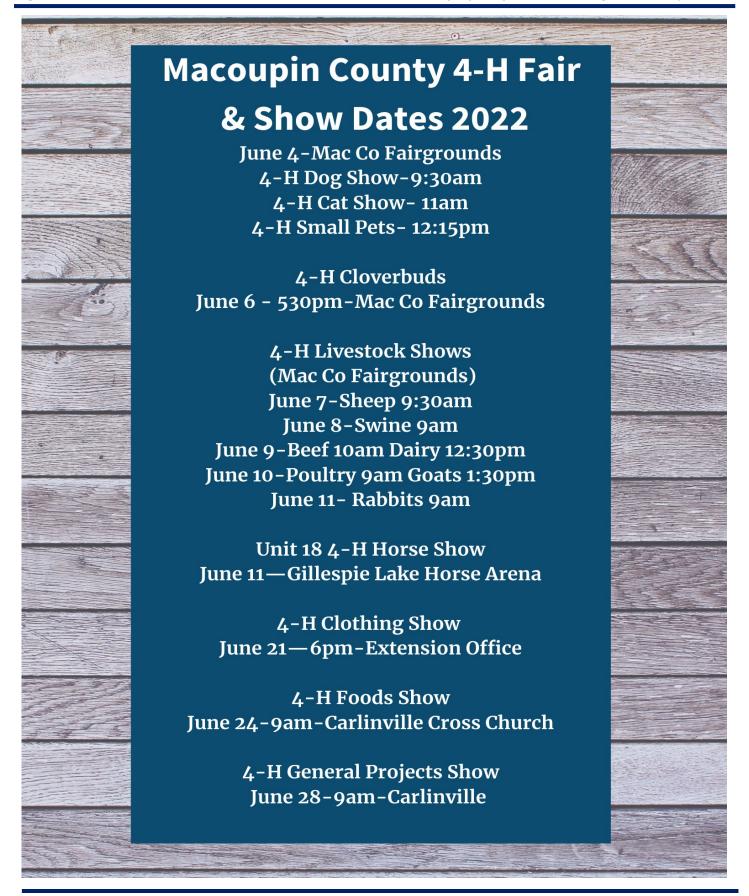
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## **4-H INTERNATIONAL**



### Host an international youth this summer

International students come to IL each summer and stay with a host family for about 4 weeks. Host a Japanese or South Korean youth this summer through States' 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language, all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country, too! Families are needed for July 23 through August 18 (tentative dates). Applications are accepted until all placements are made. There is no cost for this program.

Students are matched with a host sibling by age gender and interests. So families hosting, must have a child the between 12-18.

Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.

For more information or to apply, visit: <a href="http://www.states4hexchange.org">http://www.states4hexchange.org</a>.

Find us on Facebook @ facebook.com/Illinois4hexchange

OR

Contact Illinois S4-H Coordinators: Miriam Rosenbohm @ <u>rosenbohm07@comcast.net</u> or Elisha Hughes @ ehugh2@illinois.edu.

### **MEMORIAL CAMP**

## **Family Camp Spring 2022**

Family Camp is back for 2022! If you have been hearing about how much fun families had at 4-H Memorial Camp last summer and wanted a chance to experience it yourself, now is your chance. May 20-22, 2022 we will be holding a Spring Family Camp weekend. Your family will get to stay in their own cabin, have all meals provided from Friday Dinner through Sunday Lunch, and get to participate in all the fun activities we have planned including swimming, boating, fishing, arts & crafts, rock climbing, fun S.T.E.M. activities, hikes, etc. You can find pictures of last year's Family Camp on our <u>Facebook Page</u>.

Dates: May 20-22

Fees:

Cabin Rental - \$210

Participant Fee - 8 years old and older: \$81/person

4-7 years old: \$54/person Under 3 - No Charge

\*At least one child must be 4-H Age (5-18)

Each cabin has 10 beds

More information and registration forms can be found on the 4-H Memorial Camp Website <a href="https://4h.extension.illinois.edu/programs/camping/4-h-family-camp">https://4h.extension.illinois.edu/programs/camping/4-h-family-camp</a>

If you have any questions, please contact:

Monika Hammerschmidt hammersc@illinois.edu (217) 762-2741 or Andy Davis ardavis1@illinois.edu (217) 762-2741

Come see for yourself what everyone is talking about!





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## **MEMORIAL CAMP**



### 4-H Memorial Camp Summer Youth Camp

Registration for our Summer Youth Camps at 4-H Memorial Camp is underway! We still have spaces for female campers for each session. We have filled all of our spots for male campers but have started waiting lists for each session in case any spots open up. You do not need to be a 4-H member to attend.

#### **Camp Dates**

June 5-9, 2022 June 12-16, 2022 July 5-9, 2022 July 17-21, 2022

Program details and registration materials are available on our website: <a href="https://4h.extension.illinois.edu/programs/camping/4-h-memorial-summer-youth-camp">https://4h.extension.illinois.edu/programs/camping/4-h-memorial-summer-youth-camp</a>

To see pictures of past youth camps, please visit our Facebook page.

If you have any questions or would like to get your male camper on a waiting list, please contact: Monika Hammerschmidt <a href="mailto:hammersc@illinois.edu">hammersc@illinois.edu</a> or Andy Davis <a href="mailto:ardavis1@illinois.edu">ardavis1@illinois.edu</a> (217) 762-2741

### 4-H Memorial Camp- Summer Employment

We are still looking for additional camp staff and counselors! If leading activities for youth campers, being a role model, working outdoors and interacting with your peers sounds like your kind of job, then you may be one of the people we are looking for.

Apply to work with us this summer as we get back to Summer Youth Camping.

#### Arts & Crafts program staff (18 years old minimum)

Dates: Mid May-July 29

Details: This paid position includes room and board.

#### Cabin Counselors (16 years old minimum)

#### **Dates**

May 31-June 4 Training

June 5-9 Youth Camp Session 1
June 12-16 Youth Camp Session 2

June 26-July 1 Camp Corral

July 5-9 Youth Camp Session 3
July 17-21 Youth Camp Session 4

**Details:** This paid position includes room and board for the above session dates.

Kitchen Workers (Hourly positions)

Dates: End of May thorough Mid-August

**Duties:** Wash dishes, sweep/mop floors, help with setup/cleanup of meals, and other duties as assigned.

Breakfast/Lunch and Afternoon/Dinner shifts.

Additional details and application materials can be found on the 4-H Memorial Camp <u>website</u> towards the bottom of the page under *4-H Resources*; Contact Andy Davis <u>ardavis1@illinois.edu</u>, (217) 762-2741 with any questions.





extension.illinois.edu/cjmm/4-h-macoupin-county

# **SHOOTING SPORTS**

# 4-H SHOOTING SPORTS ADULT VOLUNTEER CERTIFICATION TRAININGS

Registration details coming in January, but save these dates:

Sat., May 7, 2022 4-H Memorial Camp, Monticello, IL

(central Illinois)

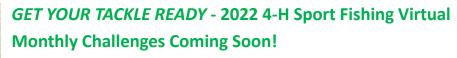
Sat., July 16, 2022 Bi-State Sportsman's Club, Colona, IL

(N.W. Illinois)

Questions? Contact Curt Sinclair at sinclair@illinois.edu.



## **NATURAL RESOURCES**



#### State 4-H Fishing Tournaments Ready to Go!

Easy to enter, easy to win! April 1-30 is crappie time. Learn rules and how to enter here:

https://4h.extension.illinois.edu/events/4-h-hooks-us-together-fishing-tournament

Open to all current year 4-H members, but new rod & reel prizes <u>only</u> for 4-H members registered in the 4-H Sport fishing project for the 2021-2022 year. Entries just require a phone, tape measure and then upload information to: <a href="https://go.illinois.edu/fish4H">https://go.illinois.edu/fish4H</a>

April – Crappie State 4-H Tournament

May – Largemouth Bass 4-H State Tournament

June - Channel Catfish 4-H State Tournament





## Shop 4-H

Did you know you can shop Illinois 4-H branded apparel? Head to our Illinois pop-up shop and scroll to the bottom of the page! <a href="mailto:shop4-h.org/collections/illinois-virtual-pop-up-shop">shop4-h.org/collections/illinois-virtual-pop-up-shop</a>





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## **NATIONAL 4-H COUNCIL**

#### 4-H at Home

How do you teach kids what data is? Show them. In the latest 4-H at Home activity, kids can learn exactly what the internet is with the help of augmented reality to visualize all those bits and bytes.

Get started here.

https://4-h.org/about/4-h-at-home/internet-basics/?utm\_campaign=4HatHome





### **4-H Equity Challenge**

Join the 4-H Equity Challenge! Individuals or teams of 2-3 youth ages 13 – 19 will identify problems, define answers, and develop digital media projects that outline possible solutions, empowering teens to become effective change agents and equity leaders in their communities. Participants will present their project in a local or state 4-H Challenge event for an opportunity to win \$500+. Learn more here.

https://4-h.org/parents/true-leaders-in-equity/true-leaders-in-equity-institute/application/

### **True Leaders in Equity Institute**

Empowering youth/adult teams to be change agents within the Cooperative Extension System, this training and leadership opportunity on July 11-14 in Bethesda, Maryland challenges participants to work together to ideate and champion equity-related projects that will grow 4 H in their communities. National 4-H Council will provide up to 20 scholarships to exemplary application submissions. Apply by June 6. Register Now.

https://4-h.org/parents/true-leaders-in-equity/true-leaders-in-equity-institute/application/





# Save the Date: 4-H Virtual PYD Academy on Youth Mental Health

4-H youth development can play an important role in supporting youth mental health, but many 4-H professionals are uncertain of how to provide 4-H programs around this topic.

Join the 2022 4-H PYD Virtual PYD Academy on Youth Mental Health to better understand the current landscape of youth mental health, the supporting role of 4-H and personal competencies for effective PYD practice. <u>Learn more here</u>.

https://helping-youth-thrive.extension.org/4-h-pyd-academy-on-youth-mental-health/





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## **2022 State Event Dates**

### **April**

• April Crappie State 4-H Tournament

April 6 and 7 Legislative Connection
 April 9 Awards Ceremony
 April 16 Robotics Competition

April 23 & 24
 State Horse Bowl, Hippology & Horse Speaking Contests

April 23 True Leaders day of service day

• April 30 State Public Speaking – Champaign (Parkland College)

### May

May
 Largemouth Bass 4-H State Tournament

May 7
 Adult Shooting sports leader certification 4-H Memorial Camp, Monticello, IL

#### June

June Channel Catfish 4-H State Tournament

June 5 - 9 Memorial Camp
 June 12 - 16 Memorial Camp

• June 20 State 4-H Livestock Judging Contest: U of I Stock Pavilion

### July

• July 5-9 Memorial Camp

July 16 Shooting Sports Adult Certification Bi-State Sportsman's Club, Colona,

• July 17 - 21 Memorial Camp

• July 24 - 30 Illinois State Fair Junior Horse Show

### **August**

August 10 SYPA General Livestock

August 12 - 14
 State Fair Junior Livestock Shows

August 13 - 15 Illinois State Fair

August 20 State Superior Young Producer Contest Dairy

August 20 State 4-H Dairy Judging Contest

August 27 State 4-H Dog Show: Granny Rose K-9 Enrichment Center