



# 4-H FAST FACTS



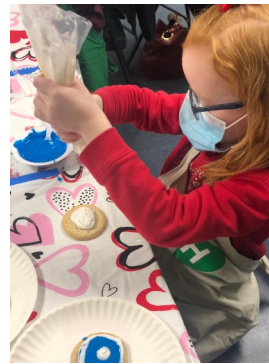
A Newsletter for **Macoupin County** 4-H Families

March 2022



**4-H String Art Workshop** was held on Feb 8, 2022.

Participants made artwork to take home!



**4-H Cookie Decorating** on February 21, 2022!

Great job to all participants who left with a plate of goodies!



To keep up with 4-H happenings in Macoupin County, including workshops, check us out on Facebook at <https://www.facebook.com/macoupin4h>



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

**UNIT 18 - Serving:**

**Christian, Jersey,  
Macoupin &  
Montgomery Counties**

## OFFICES

**Christian County Extension**  
1120 N. Webster Street  
Taylorville, IL 62568  
Ph.: 217-287-7246 Fax: 217-287-7248

**Jersey County Extension**  
201 West Exchange, Suite A  
Jerseyville, IL 62052  
Ph.: 618-498-2913 Fax: 618-498-5913

**Macoupin County Extension**  
#60 Carlinville Plaza  
Carlinville, IL 62626  
Ph.: 217-854-9604 Fax: 217-854-7804

**Montgomery County Extension**  
#1 Industrial Park Drive  
Hillsboro, IL 62049  
Ph.: 217-532-3941 Fax: 217-532-3944

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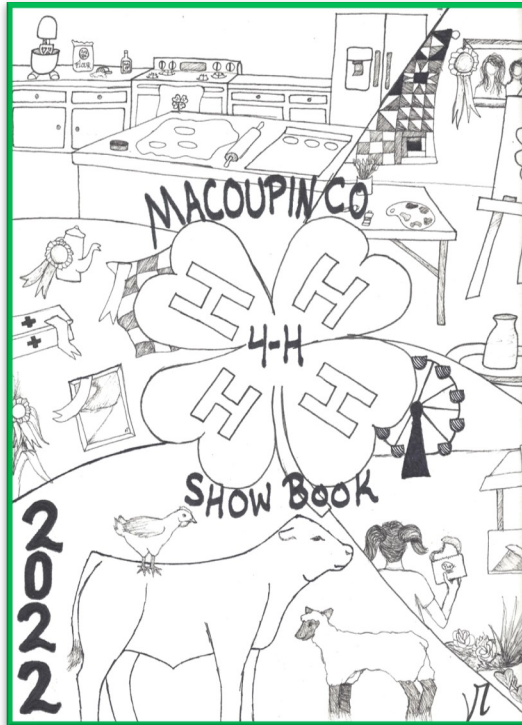
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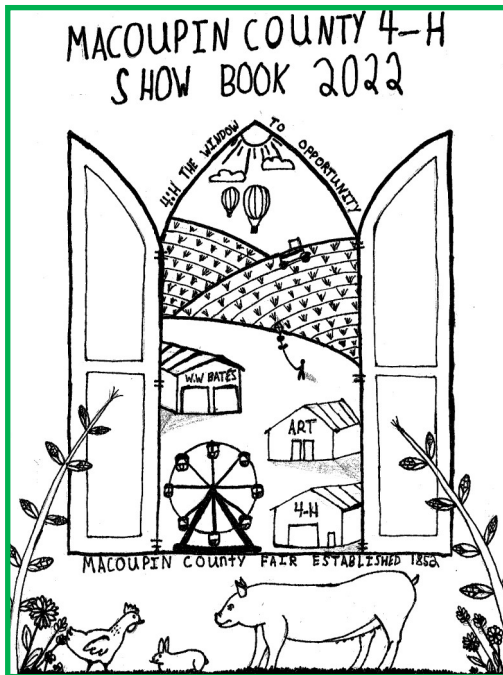
[extension.illinois.edu/cjmm/4-h-macoupin-county](https://extension.illinois.edu/cjmm/4-h-macoupin-county)

## 2022 4-H Showbook Cover Contest Winners



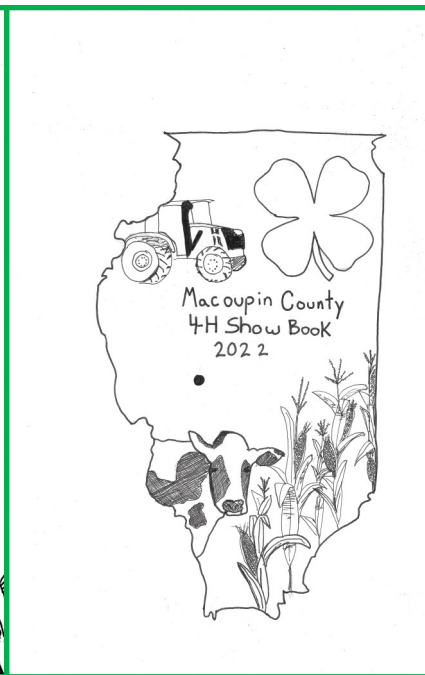
1st Place: Victoria Titus

Lucky Birds



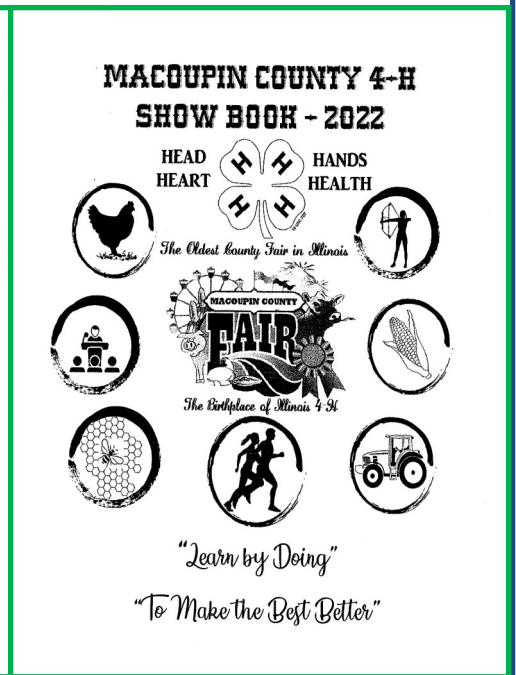
2nd Place: Maddie Rosentreter

Lucky Birds



3rd Place: Natalie Royer

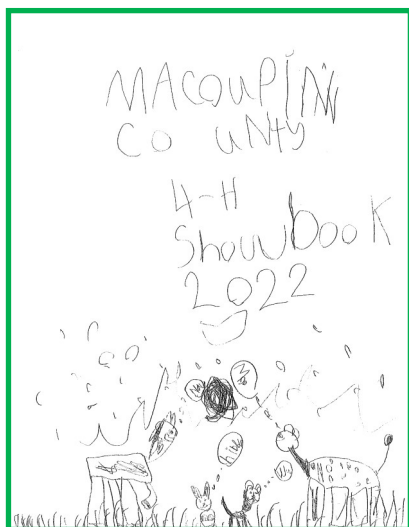
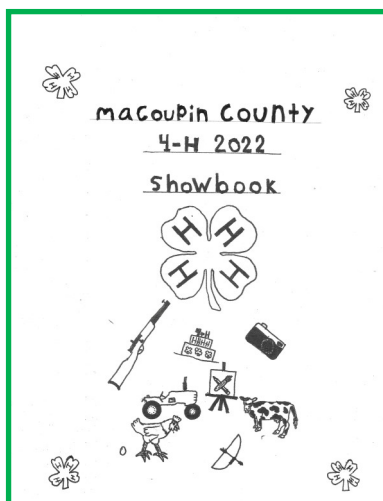
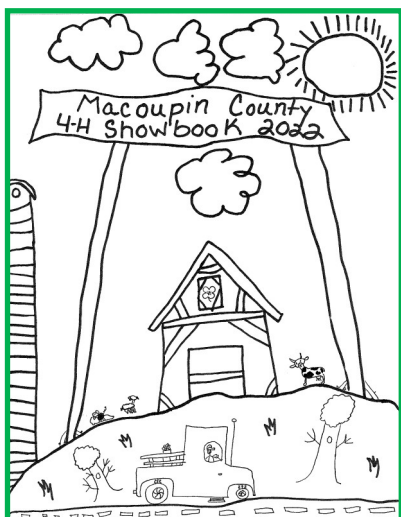
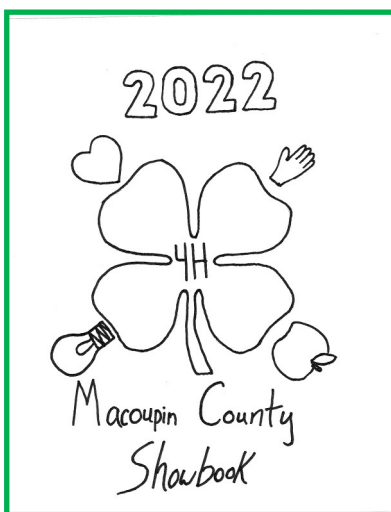
Clover Cadets



4th Place: Braylee Gilmore

Crazy Clovers

## 2022 4-H Showbook Cover Contest Submissions



Left to Right:

Wyld Gilmore

Kayleigh Trimm

Colt Rosentreter

Carson Trimm

Johnathan Royer

Quincy Harding

Ella White



## **Macoupin County 4-H Fair & Show Dates 2022**

**June 4 - Mac Co Fairgrounds**

**4-H Dog Show - 9:30am**

**4-H Cat Show - 11am**

**4-H Small Pets - 12:15pm**

**4-H Cloverbuds**

**June 6 - 5:30pm - Mac Co Fairgrounds**

**4-H Livestock Shows  
(Mac Co Fairgrounds)**

**June 7 - Sheep 9:30am**

**June 8 - Swine 9am**

**June 9 - Beef 10am Dairy 12:30pm**

**June 10 - Poultry 9am Goats 1:30pm**

**June 11 - Rabbits 9am**

**Unit 18 4-H Horse Show**

**June 11 - Gillespie Lake Horse Arena**

**4-H Clothing Show**

**June 21 - 6pm - Extension Office**

**4-H Foods Show**

**June 24 - 9am - Carlinville Cross Church**

**4-H General Projects Show**

**June 28 - 9am - Carlinville**

**2022 Macoupin County 4-H Showbook will be posted online**

**at: <https://extension.illinois.edu/cjmm/4-h-macoupin-county>**

**(Under Fairs, Shows, Awards Tab)**

March 2022

[extension.illinois.edu/cjmm/4-h-macoupin-county](http://extension.illinois.edu/cjmm/4-h-macoupin-county)

## Black History Month Coloring Contest Winners

			
Madalyn Cloninger Age 6	Jace Verticchio Age 7	Quincy Harding Age 7	Rhett Frankford Age 6
1st Place	2nd Place	Participant	Participant

Illinois Extension Age Category: 5-7 years old 2022



## Black History Month Coloring Contest Winners

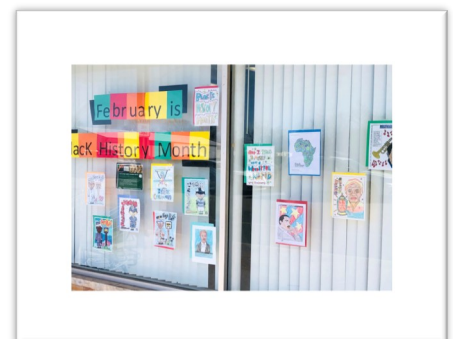
			
Anna Cloninger Age 13	Bethany Cloninger Age 8	Makenna Harding Age 11	Kinna Frankford Age 9
1st Place	2nd Place	Participant	Participant

Illinois Extension Age Category: 8-13 years old 2022

## Black History Month Coloring Contest Winners

			
Ethan Cloninger Age 11	Kayleigh Trimm Age 13	Cagney Frankford Age 8	Carson Trimm Age 10
Participant	Participant	Participant	Participant

Illinois Extension Age Category: 8-13 years old 2022



# Macoupin County 4-H Public Speaking Contest



**Thursdsy, March 24**  
**6 PM**

Macoupin County Extension Office

Divisions include:

- Formal Speech
- Illustrated Speech
- Original Works
- Oral Interpretation

**Register online:**

**[go.illinois.edu/macpublicspeaking](https://go.illinois.edu/macpublicspeaking)**

Must be a current 4-H member to participate.



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES  
University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating  
If you need reasonable accommodation to participate in this program, please contact 217-854-9604.  
Early requests are strongly encouraged to allow sufficient time for meeting your access needs.



March 2022

[extension.illinois.edu/cjmm/4-h-macoupin-county](http://extension.illinois.edu/cjmm/4-h-macoupin-county)

## Dog Care Workshop

**April 2**  
**2-3 PM**  
**Steinmeyer Vet Clinic**  
**195 State Rte 4 - Staunton**

Join Dr. Alyson Steinmeyer as she discusses the following topics:

- Basic Dog Care
- Healthy Food Choices
- Vaccinations
- Safe Playtime
- Clinic Tour
- Q&A

**I** Register by March 31:  
[go.illinois.edu/macdogcare](http://go.illinois.edu/macdogcare)

Illinois Extension






## 4-H VIRTUAL CAREERS DISCUSSION

Christian, Jersey, Macoupin, Montgomery 4-H

**April 14 | 7-8pm**  
Open to 4-H members in Unit 18

We will have a variety of speakers in different career fields that are going to discuss what it is like to do their job!

Register: [go.illinois.edu/cjmmCareersDiscussion](http://go.illinois.edu/cjmmCareersDiscussion)



## Join Macoupin County 4-H

# PACE THE PLAZA WALKING CLUB

**FREE**  
**AGES 8-18**

[go.illinois.edu/macwalkingclub](http://go.illinois.edu/macwalkingclub)

**I** April 25, May 2, May 9  
from 3:30 - 4:30 PM

Illinois Extension



March 2022

[extension.illinois.edu/cjmm/4-h-macoupin-county](http://extension.illinois.edu/cjmm/4-h-macoupin-county)

Macoupin County

## 4-H Leaders Meeting

APRIL 5 at 7pm

Ext. Office



## Macoupin County 4-H Week

April 17-23, 2022

Macoupin County

## 4-H Federation Meeting

April 24 at 3pm

Extension Office







March 2022

*extension.illinois.edu/cjmm/4-h-macoupin-county*



## BECOME A 4-H TEEN TEACHER

Grow your leadership potential · Learn something new · Teach others · Give back

### CORE TRAINING

(choose one to attend)



**Saturday, March 12**

Macoupin County Extension Office

9:00 AM - 3:00 PM

This training is required in order to attend future curriculum training. You only have to attend this training once in your 4-H career.

### CORE Training Includes:

- Ages & Stages of Youth Development
- Experiential Learning Model
- Teaching Techniques
- Teambuilding (using Real Colors)
- Communication Skills

### REGISTER

[go.illinois.edu/cjmmteenteachertraining](http://go.illinois.edu/cjmmteenteachertraining)

### QUESTIONS?

Email [marten1@illinois.edu](mailto:marten1@illinois.edu)

**OPEN TO  
AGES 14+**



**FREE OF COST  
Lunch Provided**



COLLEGE OF AGRICULTURAL, CONSUMER, AND ENVIRONMENTAL SCIENCES  
University of Illinois - US Department of Agriculture - Local Extension Councils Cooperating  
University of Illinois Extension provides equal opportunities in programs and employment.

If you need reasonable accommodation to participate in this program, please contact Montgomery County Extension at 217-532-3941. Early requests are strongly encouraged to allow sufficient time for meeting your needs.

March 2022

[extension.illinois.edu/cjmm/4-h-macoupin-county](http://extension.illinois.edu/cjmm/4-h-macoupin-county)



**UNIT-WIDE  
COMMUNITY  
SERVICE**

**Illinois Extension**

## MAKE A KITTY KICK STICK

DONATE TO A LOCAL ANIMAL SHELTER

--- --

**KITS WILL INCLUDE DIRECTION, MATERIAL, AND FILLER FOR 3 KICK STICKS.  
\*YOU MAY CHOOSE TO ADD CAT NIP OR BELLS\***

Register now and pick up your kit after April 1  
[go.illinois.edu/cjmm4hservice](http://go.illinois.edu/cjmm4hservice)



**I** UIS PERFORMING ARTS CENTER 

## Career Exploration

### LIGHTS, CAMERA, ACTION TOUR

### Theater Arts

**April 7**  
**6:30 - 8 PM**

Sangamon Auditorium  
1 University Plaza, Springfield, IL 62703

Ages 13-18

REGISTER AT: [go.illinois.edu/cjmmuistour](http://go.illinois.edu/cjmmuistour)

**Illinois  
Extension** University of Illinois Extension  
Serving Christian, Jersey, Macoupin, and Montgomery County 4-H



**4-H MEMBERS EXHIBITING A LIVE ANIMAL AT THE 2022 4-H SHOWS IN ONE OF THE FOLLOWING PROJECT AREAS ARE REQUIRED TO COMPLETE THIS TRAINING EVERY YEAR:**

**-BEEF-DAIRY-GOAT-SHEEP-SWINE-**

**MEMBERS CAN ATTEND ANY SESSION. ALL SESSIONS WILL COVER THE SAME TOPICS AND MATERIAL.**

**Christian County Extension Office**

Saturday, April 9, 9:00-10:30 AM

1120 N. Webster St.  
Taylorville, IL

**Macoupin County Extension Office**

Tuesday, March 1, 6:30-8:00 PM

#60 Carlinville Plaza  
Carlinville, IL 62626

**Jersey County Extension Office**

Friday, March 4, 3:00-4:30 PM

Friday, March 18, 9:00 - 10:30 AM

Friday, March 18, 3:00 - 4:30 PM

201 W. Exchange St. - Suite A  
Jerseyville, IL

**Montgomery County Extension Office**

Saturday, March 19, 9:00-10:30 AM

#1 Industrial Park Drive  
Hillsboro, IL 62049

**Training also available online. Cost - \$12. Use same website (below) to register.**

**DEADLINE TO COMPLETE  
CERTIFICATION:  
May 1, 2022**

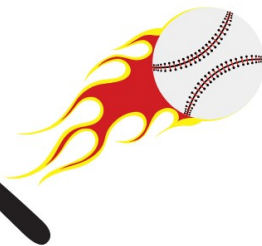
**Register online at:  
<https://yqca.learnrow.io>**

**Cost - \$3**

**Instructor - Sara Marten, 4-H Youth  
Development Educator**



4-H members, alumni, family, and friends are invited to join University of Illinois Extension in partnership with University of Missouri Extension for a (hopeful) Cardinal win against the San Francisco Giants!



**May 14**  
**1:15PM**  
**\$25/ticket**  
\*All sales final

**REGISTRATION DEADLINE: APRIL 1 @ 11:59PM**

- Participate in the parade on field prior to the game.
- Shirt included in ticket price.
- Additional raffle tickets available for \$1.00. 1st prize is to throw out the first pitch (4-H members only). Additional prizes include tickets to a future game and autographed baseballs (no exclusions for additional prizes.)

**Register here: <https://go.illinois.edu/4HCardinals2022>**

\*Please note - groups that wish to *sit together* **MUST** submit one order.

**TICKETS AND T-SHIRTS WILL BE MAILED OUT THE LAST WEEK OF APRIL!**

Ticket/t-shirt questions? Contact *Rhonda Shafer* at [shaferr@missouri.edu](mailto:shaferr@missouri.edu)

Parade/raffle questions? Contact *Dave Hileman* at [hilemand@missouri.edu](mailto:hilemand@missouri.edu)



March 2022

[extension.illinois.edu/cjmm/4-h-macoupin-county](http://extension.illinois.edu/cjmm/4-h-macoupin-county)

## 4-H INTERNATIONAL

### Join the U of I Global Club to have FUN and CHANGE the WORLD

Join the IGlobal team from the University of Illinois College of Education in meeting with students from around the world!

- Work with peers from other countries virtually to solve global challenges
- Learn about global markets, global climate change, UN Sustainable Development Goals
- Make friends from around the world
- Build your precollege expertise and Intercultural experience
- Learn from University of Illinois professors and college students.

Guided by the University of Illinois professors and college students, each meeting will consist of group challenges to solve global problems. You do not have to be in 4-H to take part in this FREE opportunity. Enrollment is open to individuals and groups/classrooms in 6-8<sup>th</sup> grade.

The club meets once a week, March- May. There are three time options to choose what works best for any schedule: Saturdays at 8AM, Mondays at 8AM and also Tuesdays at 9AM or 4PM.

\*No language or previous experience required.

Please have the registration submitted by March 18. Register at [go.illinois.edu/globalclub](http://go.illinois.edu/globalclub)

Send questions to [ehugh2@illinois.edu](mailto:ehugh2@illinois.edu)



## Host an international youth this summer

International students come to IL each summer and stay with a host family for about 4 weeks. Host a Japanese or South Korean youth this summer through States' 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language, all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country, too! Families are needed for July 23 through August 18 (tentative dates). Applications are accepted until all placements are made. There is no cost for this program.

Students are matched with a host sibling by age gender and interests. So families hosting, must have a child the between 12-18.

*Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.*

For more information or to apply, visit: <http://www.states4hexchange.org>.

Find us on Facebook @ [facebook.com/Illinois4hexchange](https://www.facebook.com/Illinois4hexchange)

OR

Contact Illinois S4-H Coordinators: Miriam Rosenbohm @ [rosenbohm07@comcast.net](mailto:rosenbohm07@comcast.net) or Elisha Hughes @ [ehugh2@illinois.edu](mailto:ehugh2@illinois.edu).



March 2022

[extension.illinois.edu/cjmm/4-h-macoupin-county](https://extension.illinois.edu/cjmm/4-h-macoupin-county)

## 4-H FAMILY SPIRIT AWARD

4-H is a family affair for many! We want to encourage you, as a multi-generational 4-H family, to nominate your family for the Illinois 4-H Family Spirit Award.

Here is a link to our website that outlines specific requirements for the award:  
<https://go.illinois.edu/FamilySpirit22>

Please [contact us](mailto:illinois4hfoundation@mx.uillinois.edu) ([illinois4hfoundation@mx.uillinois.edu](mailto:illinois4hfoundation@mx.uillinois.edu)) with any questions. **The deadline to apply for the 2022 Family Spirit award is May 1, 2022.** We look forward to hearing from you and reading about your family's 4-H story!



4-H Family Spirit Award



 Illinois Extension  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

## PHOTOGRAPHY CONTEST



Photos due  
11:59 p.m. on  
March 31, 2022



"Hit Me with Your Best Shot"  
4-H Photo Contest

Register at: <https://z.umn.edu/BestShotPhotoContest>  
Info: <https://extension.umn.edu/event/hit-me-your-best-shot-4-h-photo-contest>  
Questions? Email [fourhphoto@umn.edu](mailto:fourhphoto@umn.edu)

 UNIVERSITY OF MINNESOTA EXTENSION

Minnesota 4-H Photography is excited to offer a multi-state photo contest to youth in grades K-13.

In the "Hit Me with Your Best Shot" 4-H photo contest, youth are encouraged to select their best photo and tell the committee why it's special to them. Submit one (1) image (with no or minimal editing) with up to three sentences on why it's important to you by 11:59 p.m. on March 31, 2022.

Find more information here: "[Hit me with your best shot" 4-H photo contest | UMN Extension](#) with rules [here](#).

## STATE CONTEST

We are currently looking for Judges and Volunteers for the State Public Speaking Contest on April 30 at Parkland College in Champaign.

Registration for Illinois 4-H State Public Speaking Volunteers & Judges:  
[go.illinois.edu/4hpublicspeakingvolunteer](https://go.illinois.edu/4hpublicspeakingvolunteer)

### Types of Volunteers needed:

- **Judge (Types of Speeches – Formal, Illustrated, Original Works, Oral Interpretation)**
- **Assistant to the Judge** – assist the judge with scoresheets, time keeping, etc.
- **Door Monitor** - Assist with opening/closing speaking room doors at appropriate times and keep track of room schedule.
- **Registration Table** - Assist with check-in of participants. Escort participants to the room where they will speak.

If you have questions please contact us:

Cindy Ogwal, College & Career Readiness Specialist, State Public Speaking Contest Director: [cowusu@illinois.edu](mailto:cowusu@illinois.edu)  
Carla Blue, State 4-H Events, [blue1@illinois.edu](mailto:blue1@illinois.edu), 217-244-6916.

ILLINOIS  STATE 4-H  
**PUBLIC SPEAKING  
CONTEST**

## NATIONAL OPPORTUNITIES

### 2022 Salute to Excellence Volunteer Recognition Award

#### Deadline to apply: March 18

National 4-H Council is pleased to announce that the 2022 Salute to Excellence Volunteer Recognition Award application will open on January 18th. The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege.



The Salute to Excellence application will go live on Council's Web Grants platform on January 18th. The Deadline to apply is March 18.

<http://grants.4-h.org/index.do>



Applications are now OPEN for the 2023 #4HYouthinAction Awards! Now is the chance for 4-H'ers ages 15-19 to tell their 4-H story of impact, leadership, and purpose.

Four selected recipients will:

-  earn a \$5K scholarship
-  serve as a national youth spokesperson

...and much more!

Learn more about the awards, application process, and apply!

<https://bit.ly/3FgUIb0>

Every dollar makes a difference in helping a young person find their SPARK.

February 1 – April 30, visit a local @JOANN store and you can invest in a young person by donating to @4-H. [joann.com/4-H/#JOANNhearts4H](http://joann.com/4-H/#JOANNhearts4H).

Get your @4-H Rewards Card today! Stop by a local @JOANN store now to sign up for free and receive 15% off your purchases. It's a great way to shop with purpose & give back to 4-H! [joann.com/4-H/](http://joann.com/4-H/)



## MEMORIAL CAMP



Are you ready to get back to camping at 4-H Memorial Camp? We are! We are planning on having four (4) Summer Youth Camps in the summer of 2022. New this year, we will have an early registration period for 4-H Members only. Watch for additional information to be shared on the 4-H Memorial Camp [website](#) and on our Facebook [page](#).

### **Camp Dates:**

June 5-9, 2022  
June 12-16, 2022  
July 5-9, 2022  
July 17-21, 2022

## 4-H Memorial Camp - Summer Employment

Summer camp employees wanted! If leading activities for youth campers, being a role model, working outdoors and interacting with your peers sounds like your kind of job, then you may be one of the people we are looking for. Apply to work with us this summer as we get back to Summer Youth Camping. We start accepting applications for the following positions January 1, 2022.

### **Summer Program Staff** (18 years old minimum)

Summer/Seasonal Assistant Camp Director  
Lead Male/Female Counselors  
Lifeguards  
Outdoor Education Director  
Arts & Crafts Director  
Creation Station (S.T.E.M.) Director  
Recreation Director  
Climbing Tower Director

### **Cabin Counselors** (16 years old minimum)

Additional details and application materials can be found on the 4-H Memorial Camp [website](#) towards the bottom of the page under *4-H Resources*.

Contact Andy Davis [ardavis1@illinois.edu](mailto:ardavis1@illinois.edu), (217) 762-2741 with any questions.





## SHOOTING SPORTS



**NOTE DATE CHANGE:** (program moved from Feb. to Mar.)

### Special Workshop - Intro to 4-H Air Rifle Competitions

**New Date: March 19, 2022** - Take your existing 4-H air rifle club to a new level! Competition training for 4-H Rifle Club leaders and up to three 4-H Club members. 10am-5pm at Central Illinois Precision Shooters in Bloomington, IL.

Contact Curt Sinclair at [sinclair@illinois.edu](mailto:sinclair@illinois.edu) for flyer and/or register at: [go.illinois.edu/4HAirRifleTraining](http://go.illinois.edu/4HAirRifleTraining)

## 4-H SHOOTING SPORTS ADULT VOLUNTEER CERTIFICATION TRAININGS

Registration details coming in January, but save these dates:

- |                                    |  |
|------------------------------------|--|
| <b><u>Sat., March 26, 2022</u></b> | Tombstone Range, Marion, IL<br>(southern Illinois)       |
| <b><u>Sat., May 7, 2022</u></b>    | 4-H Memorial Camp, Monticello, IL<br>(central Illinois)  |
| <b><u>Sat., July 16, 2022</u></b>  | Bi-State Sportsman's Club, Colona, IL<br>(N.W. Illinois) |

Questions? Contact Curt Sinclair at [sinclair@illinois.edu](mailto:sinclair@illinois.edu).



## GET YOUR TACKLE READY - 2022 4-H Sport Fishing Virtual Monthly Challenges Coming Soon!

Open to all current year 4-H members, but new rod & reel prizes **only** for 4-H members registered in the 4-H Sport fishing project for the 2021-2022 year. [Link to tournament details published in March!](#)

April – Crappie State 4-H Tournament

May – Largemouth Bass 4-H State Tournament

June – Channel Catfish 4-H State Tournament

Hint: *Sign up for 4-H Sport fishing project now*, and begin preparing for crappie contest in April by going here to begin learning about crappie:

<https://www.ifishillinois.org/species/CRP.php>

## MASK UPDATE: EFFECTIVE FEBRUARY 28, 2022

Face coverings are no longer required at Extension-sponsored events or in Extension facilities. This includes 4-H club meetings and 4-H club-sponsored events. Anyone is welcome to use face coverings if that makes them feel more comfortable. However, suppose a club meeting location still requires masks or has COVID guidelines. In that case, you are expected to follow those guidelines.

If you have questions, please reach out to your coordinator or local Extension office staff for more information. Thank you for your continued service to the 4-H program and for helping us keep our members and volunteers safe!

Sincerely,

*Sara Marten*

## 4-H PROJECT SELECTION

### DEADLINE: APRIL 15

#### Add/Drop Projects

April 15 is the last day to add/drop and enroll in 4-H in order to exhibit at fair 2022.

[il.4honline.com](http://il.4honline.com)

**Illinois Extension**



## 4-H MANUALS!

Next Order:

March 15

Please let us know if you need a manual.



Email: [lklaus@illinois.edu](mailto:lklaus@illinois.edu) or call

217-854-9604

**Illinois Extension**