



## A Newsletter for Macoupin County 4-H Families

September 2021



Congratulations to all our 2021 Macoupin Co. 4-H State Fair Delegates! For State Fair Results visit:

https://go.illinois.edu/macoupinstate4hresults















### **UNIT 18 - Serving:**

Christian, Jersey, Macoupin & **Montgomery Counties** 

#### **OFFICES**

**Christian County Extension** 1120 N. Webster Street Taylorville, IL 62568

Ph.: 217-287-7246 Fax: 217-287-7248

Jersey County Extension

201 West Exchange, Suite A Jerseyville, IL 62052 Ph.: 618-498-2913 Fax: 618-498-5913

> **Macoupin County Extension** #60 Carlinville Plaza Carlinville, IL 62626

Ph.: 217-854-9604 Fax: 217-854-7804

**Montgomery County Extension** #1 Industrial Park Drive Hillsboro, IL 62049

Ph.: 217-532-3941 Fax: 217-532-3944

#### STAFF

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To keep up with 4-H happenings in Macoupin County, including workshops, check us out on Facebook at https://www.facebook.com/macoupin4h





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extension.illinois.edu/cjmm/4-h-macoupin-county

# 4-H FAST FACTS \*\*



## September 2021

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2021		State Fair Results-Macoupin County				
Zorah	Austin	Clay	Participant			
Michael	Barber	Robotics 1 Intermediate	Participant	Champion		
Katelyn	Barber	Outdoor Adventures 1-3	Participant			Inspire
Eleanor	Behme	Animal Science	Participant			Inspire
Claire	Behme	Chalk/Carbon/Pigment-Div A	Participant			
Alexander	Behme	UAV Unmanned Aerial Systems	Participant	Champion		
Mary	Behme	Outdoor Adventures 1-3	Participant	Champion		
Tyler	Boente	Tractor A	Participant			
Malia	Bowker	Scrapbooking-Beginning	Participant			Inspire
Clara	Boyett	Child Development	Participant			
Maris	Brill	Passport to the World-Indiv	Participant			
Lillian	Burris	Food Decorating-Intermediate	Participant	Champion		
Grace	Burris	STEAM Clothing 2-Sewn NonCloth	Participant			
Lucas	Camerer	Woodworking 3	Participant			Inspire
Anna	Cloninger	Nature	Participant	Champion		
Ethan	Cloninger	Heritage Arts	Participant		Reserve Champion	
Caleb	Cloninger	Photography 2	Participant			Inspire
Charlee	Dugger	Creative Writing	Participant			
Wyld	Gilmore	Sportsfishing 1	Participant		Reserve Champion	
Braylee	Gilmore	Sports Nutrition	Participant	Champion		
Elizabeth	Hammann	4-H Cooking 101	Participant			
Clayre	Hampton	4-H Cooking 201	Participant			
Makenna	Harding	Outdoor Adventures 1-3	Participant	Champion		
Payton	Harding	STEAM Clothing 2-Sewn Clothing	Participant			
Alexan-	Helling	4-H Cooking 401	Participant			
Lexi	Hester	Leadership 2	Participant	Champion		
Reese	Heyen	Metal	Participant			
Paige	Heyen	4-H Cooking 201	Participant			
Peter	Jarden	Soybeans	Participant			
Gavin	Jarden	Model Rocketry	Participant			
Grant	Jarden	Model Rocketry	Participant			
Maria	Jarden	Pebble Pups 1	Participant			
Saralynn	Joiner	Design Decisions-Intermediate	Participant		Reserve Champion	

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2021		State Fair Results-Macoupin County				
Carter	Joiner	Animal Science	Participant			
Anthony	Joiner	Woodworking 3	Participant			
Hallee	Kaburick	Weather and Climate 1	Participant			Inspire
Lyla	Kahl	Veterinary Science	Participant			
Libby	Knes	Food Science 1-4	Participant			Inspire
Addison	Коор	Design Decisions-Beginning	Participant			
Abigale	Landes	Leather	Participant			
Alexia	Mosby	Beekeeping 2	Participant		Reserve Champion	
Brendon	Mosby	Beekeeping 2	Participant			
Carter	Murphy	Build Your Future	Participant	Champion		
Audrey	O'Shea	STEAM Clothing 1-Sewn NonCloth	Participant			Inspire
Alexandria	O'Shea	Shopping in Style:Intermediate	Participant			
Gabe	Pauline	3-D Design/Mixed Media	Participant			
Nola	Reid	Photography 2	Participant			
Alli	Rhodes	Shopping in Style:Beginning	Participant			Inspire
Carly	Rhodes	Health 1	Participant			
Tye	Rice	Junkdrawer Robotics 3	Participant	Champion		
Madeline	Rosen- treter	Chalk/Carbon/Pigment Div B	Participant		Reserve Champion	
Tristan	Rutan	My Financial Future Beginner	Participant	Champion		
Josiah	Schuette	Vegetable Plate	Participant			Inspire
Benjamin	Schuette	4-H Cooking 101	Participant			
Hanley	Stoecker	Photography 1	Participant			
Victoria	Titus	Computer-Generated Art	Participant			
Frank	Titus	Forests of Fun 1	Participant			Inspire
Chloe	Velasquez	Child Development	Participant	Champion		Inspire
Luke	Wolff	Electricity 3	Participant			Inspire

### For Macoupin County 4-H State Fair Results visit:

https://go.illinois.edu/macoupinstate4hresults











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extension.illinois.edu/cjmm/4-h-macoupin-county



Great job Macoupin County Top Shots during the 2021 Fall Classic at Brittany Shooting Park in Bunker Hill on Sunday, August 29, 2021

Results: https://extension.illinois.edu/sites/default/files/cjmm4h2021fallclassicresults.pdf

























Illinois Extension
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# ENROLLMENT ON 4-H ONLINE BEGINS SEPTEMBER 15

## **MEMBERS ENROLL HERE:**



#### MACOUPIN COUNTY EXTENSION OFFICE

217-854-9604 | 60 Carlinville Plaza, Carlinville | harding@illinois.edu





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# JOIN MAC. CO. 4-H FEDERATION

## Kick-Off Meeting: Oct 3 at 2:30pm Macoupin Co. Extension

4-H Federation is open to any 4-H member age 13 and up.
Federation helps plan and promote
county-wide 4-H events.

#### Email harding@illinois.edu with questions or to join!

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois at Urbana-Champaign - US Department of Agriculture - Local Extension Councils Cooperating

University of Illinois Extension provides equal opportunities in programming and employment.

but need reasonable accommodations to participate, please contact 217-854-9604. Early requests are strongly encouraged to allow sufficient time to meet access needs

## Save the Date:

4-H Committee Meeting Monday, Sept 27 at 7pm



4-H Project Guides are ready! Guides are available at the Extension office and will be given out to your club leader soon! Start thinking about what 4-H projects you want to complete in 2021-22!

You can also review projects online at:

https://4h.extension.illinois.edu/members/projects



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The 2021-2022 4-H program fee for new and returning members is being waived again by the Unit 18 Extension Council. Their goal was to remove financial barriers for families during this challenging time so that more area youth can take part in the 4-H program.

#### Updated Meeting Policies for 4-H Clubs (as of 8/20/2021):

- Masks are required for everyone indoors, regardless of vaccination status.
- Currently no restrictions on numbers or attendance.
- Masks are not required outdoors UNLESS you cannot keep socially distanced.
- Serving or providing food is okay. Masks must stay on anytime you are not eating or drinking. Single-serve or pre-packaged food items are preferred to limit contact on shared surfaces. No potluck or buffet style meals.
- Sign in sheets are required in case of exposure/contact tracing and need to be kept on file for 30 days.
- Please keep your local 4-H staff member informed of any changes or plans for larger events.

Policies subject to change.

Please contact us if you have any questions. Thank you!

Sincerely,

#### Sara Marten

Extension Educator, 4-H Youth Development



We have a limited number of 4-H lanyards available at the Extension office. If you would like one, they are great to keep track of face masks.

Please email harding@illinois.edu or call 217-854-9604 to secure one today!



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# Conference Date: October 16 or October 17, 2021

This year, the format of the conference has changed to a one-day conference, and will be offered on Saturday, October 16 and repeated on Sunday, October 17. Participants will choose which date to attend.

#### Conference location: Decatur Hotel & Conference

Center, 4191 US 36 West, Decatur, IL 62522;

Hotel phone: 217-422-8800

**Open to:** any 4-H member in 7<sup>th</sup> or 8<sup>th</sup> grade

**Cost:** \$50 (t-shirt, lunch, conference supplies and activities)

Register by Oct 1: go.illinois.edu/4Hjlc





### **Planning ahead.....2021-2022:**

Illinois 4-H is joining forces with the Illinois Association of Soil & Water Conservation District Forestry Committee to organize a statewide tree appreciation program entitled: <u>4-H</u> <u>Green Communities Tree Program</u>. Several educational forestry topics will be emphasized along with a culminating event of planting trees throughout the state on community based properties in the spring of 2022.

Be thinking of where a tree could go in your community as a survey of interested counties will be done this fall! No cost to you!

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### 4-H Club Research Project with ALEC

This year your child's class/4-H Club is participating in a study about experiential learning. The University of Illinois is interested in learning more about the role of reflection in experiential learning. Specifically, we would like to find out:

Does the type of reflection activity impact the ability of youth to learn and retain information?

Your child's class/4-H Club will be completing 6 lessons about agricultural science during your class/club time. We are asking that you allow researchers to review your child's assignments and learning checks related to these lessons. Your child's name and identifying information will be removed before the materials are given to the researchers.

#### You will also receive another email with more detailed information about this project..

- We do not think that there will be any danger to your child to include their materials in this study.
- Every young person will be given the option to not include their materials in the study.
- The researchers will not have the name of your child or any other identifying information about your child.
- The data will only be used in summary.
- If you would like your child to decline participation in this study, please 217.532.3941 or contact Sara Marten at <a href="marten1@illinois.edu">marten1@illinois.edu</a>.

If you have questions about the study, please contact Dr. Amy Leman at bunselme@illinois.edu or 217.300.6561.

### Travel abroad update:

Registration for the Travel abroad 2022 program will open early September.

#### Timeline

Registration must be complete by November 1

First payment of \$1500 due December 1

Second payment \$1500 Due February 1 after Final Approval.

Third and final payment Due April 15, when tickets are purchased.



Travel Abroad Update!

For more information, visit http://www.states4hexchange.org or contact us by email:

Miriam Rosenbohm at rosenbohm07@comcast.net or Elisha Hughes at ehugh2@illinois.edu

Facebook: https://www.facebook.com/illinoisstates4hexchange/ | Instagram: @states4hinternatonal



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#### **2021 State Shoots**: Registrations Open

State competitions for 4-H Archery; Shotgun; Rifle; and Pistol are conducted in the fall each year. Rules for the shoots and registration information will be posted on the Illinois 4-H website by August 1, 2021. Look at: <a href="https://4h.extension.illinois.edu/programs/shooting-sports/4-h-shooting-sports-competitions">https://4h.extension.illinois.edu/programs/shooting-sports/4-h-shooting-sports-competitions</a>

Participants must be ages 13 - 18 years on Sept. 1, 2021 and be enrolled in a 4-H Shooting Sports Club to be eligible for these competitions.

On-line registration for all shoots will be open Aug. 1 – mid-September.

Archery: Sat., Sept. 18, 2021 at Pekin Archers, Pekin, IL

Register at: go.illinois.edu/4harchery

Sat., Sept. 25, 2021 at Brittany Shooting Park, Bunker Hill, IL

Register at: go.illinois.edu/4hshotgun

Rifle and Pistol: Sat., Oct. 2 and 3, 2021 at Central Illinois Precision Shooters, Bloomington, IL

Register for rifle at: <u>go.illinois.edu/4hrifle</u>

Register for pistol at: <u>go.illinois.edu/4hpistol</u>



## 4-H Shooting Sports Level II State Instructor Applicants Wanted:

Illinois 4-H seeks volunteers wishing to be considered for Level II (State Instructor) certification in the disciplines of Rifle, Archery, Pistol, Coordinator, or Shotgun. Qualified candidates must be certified and active as a Level I (County-level 4-H Club Leader) for a minimum of 3 years. Chosen applicants are required to attend a 5-day certification workshop in Virginia held October 25-29, 2021. Workshop registration fees are paid by the Illinois 4-H Foundation.

Level II instructors are expected to volunteer for a minimum of three years providing instruction at Illinois 4-H Shooting Sports Level I certification workshops (bi-annual) and assist with annual State Shoots relating to their discipline. To apply, please submit a letter of interest and list of references by September 3rd, 2021 to: Curt Sinclair, 4-H Shooting Sports State Coordinator, 499 Old Timber Road, Monticello, IL 61856. Email: <a href="mailto:sinclair@illinois.edu">sinclair@illinois.edu</a>. Office Phone: (217)762-2741.



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**SUNDAY** Sign Sunday - Make a 4-H sign to display in your yard or 10/3 pick one up from the Extension Office. **MONDAY** Member Monday - Submit your 4-H enrollment before 10/4 October 9. TUESDAY 10/5 Trendy Tuesday - Share a pic on social media that shows your love for 4-H. Change your profile pic to show 4-H love. WEDNESDAY 10/6 4-H Spirit Day - Wear a 4-H t-shirt or the color green. THURSDAY 10/7 Thankful Thursday - Write a thank you note or show your appreciation to your club leader or 4-H volunteer. FRIDAY 10/8 Friendship Friday - Tell your friend about why you love 4-H and take of selfie with your friend! **SATURDAY** Service Saturday - Lend a helping hand by donating to a local charity or assist a friend/neighbor.

Email a photo to Kate at harding@illinois.edu to share on county 4-H FB page and be entered in a drawing for special prizes!

## **NATIONAL 4-H WEEK**

October 3-9, 2021 Theme: Find Your SPARK!

National 4-H Week is our time to tell the world about 4-H. This year's theme, **Find your SPARK!** We are lifting up youth voices and helping kids get equal access to the resources they need to thrive. You are encouraged to find ways to celebrate October 3 – 9. Encourage members, volunteers and alumni to show their 4-H pride and wear a clover!



#### **Club Ideas**

- Marquee or Sign Displays
- Radio spots on WSMI
- Gift baskets to community members
- Hang 4-H Posters at School
- Hand out 4-H swag at school



4-H Yard Signs Available Upon Request! First come first Serve. Limited Quantities available. Ready in October.