



October 6-12



# 4-H Week

## Window/Display Contest (Individual or club entries) —

Window display should relate to the theme, promote 4-H, display contact info to join and be placed where the public will see it. Displays must be up from October 6 -12. **Winning clubs will receive \$50 and an award certificate.**

## Inspired by 4-H (Individual or club entries)

*How has 4-H Inspired you to lead and serve?*

Promote 4-H on social media October 7-12 by posting a photo of you in a leadership role or doing a service activity. Use the hashtag **#inspiredby4h** and a short description about how 4-H has inspired you to lead or serve. 1 entry will be made per post. A winner will be chosen each day.

## Media Contest (Individual)

Any 4H member may participate in this contest. Participants may create original news articles, letter-to-the editor, proclamations, Digital signs, hang 4-H posters or flyers, Videos and car art. Participants will need to supply copies/pictures/sound bites/videos by October 7 to the Extension office. **1st place - \$15; 2nd place - \$10; 3rd place \$5.**

## Called to Serve (Individual or club entries)

Got a community service idea?

**Clubs**- Do an approved community service idea and your club will **receive \$50 to help with the cost of the activity.** Ideas: Deliver cookies to service persons, do a 4-H celebration at a nursing home, beautify an area downtown, etc.

**Members**-Do a service activity during 4-H week and post it on Facebook with Montgomery 4-H tagged. You could win prizes for having the best idea, making a big impact and more.

Montgomery County 4-H must be tagged in your post to be eligible. . **1st place - \$25; 2nd place - \$15; 3rd place \$10; 4th place \$5.**

Monetary prizes provided by Montgomery County 4-H Foundation



# 4-H Week

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## 4-H Week Promotion sign up

Name Club/Individual : \_\_\_\_\_

Window/Display Contest: \_\_\_\_\_

Location of display (name of building and address) :

\_\_\_\_\_

Inspired by 4-H : *no need to sign up.*

Media Contest: \_\_\_\_\_

What will you do?: \_\_\_\_\_

Where?: \_\_\_\_\_

Called to Serve \_\_\_\_\_

What will you do?: \_\_\_\_\_

Where?: \_\_\_\_\_

Return this form to the Extension office by September 16, 2019