

Clark County 4-H Member Portfolio

This record is a summary of all the things you have done while in 4-H. You will find this record helpful in evaluating your progress, planning future work and having a record of your 4-H activities and accomplishments.

| Name | | | Birth date | |
|-----------------------|-----------------------------------|------------------------------------|-------------------|--------|
| | | | | ın/7in |
| 4-H Club _ | | | | |
| Address Town/Zip | | | | |
| | Number o | of Meetings | | |
| Address 4-H Club Year | Number of club meetings held this | Number of club meetings I attended | Club offices held | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

II. 4-H Projects — Enrollment, Exhibits and Skills Learned

| Year | Project | Activities in project area |
|------|----------------------------|--|
| | Project: | Workshops attended/Leadership: |
| | Describe project: | |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no |
| | | Recognition in project area: |
| | Project: | Workshops attended/Leadership: |
| | Describe project: | |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no |
| | | Recognition in project area: |
| | | |
| | Project: | Workshops attended/Leadership: |
| | Describe project: | |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no |
| | | Recognition in project area: |
| | | |
| | Project: Describe project: | Workshops attended/Leadership: |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no Recognition in project area: |
| | | |

II. 4-H Projects — Enrollment, Exhibits and Skills Learned

| Year | Project | Activities in project area |
|------|----------------------------|--|
| | Project: Describe project: | Workshops attended/Leadership: |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no Recognition in project area: |
| | | W. I. I. W. I. I. |
| | Project: Describe project: | Workshops attended/Leadership: |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no Recognition in project area: |
| | Drainet | Warkshapp attended/Leadership: |
| | Project: Describe project: | Workshops attended/Leadership: |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no Recognition in project area: |
| | | |
| | Project: Describe project: | Workshops attended/Leadership: |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no Recognition in project area: |
| | | |

4-H Projects — Enrollment, Exhibits and Skills Learned

| Year | Project | Activities in project area |
|------|----------------------------|--|
| | Project: Describe project: | Workshops attended/Leadership: |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no |
| | | Recognition in project area: |
| | Project: Describe project: | Workshops attended/Leadership: |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no |
| | | Recognition in project area: |
| | Project: Describe project: | Workshops attended/Leadership: |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no |
| | | Recognition in project area: |
| | Project: Describe project: | Workshops attended/Leadership: |
| | Skills learned: | Project exhibited: County fair yes no State fair yes no Recognition in project area: |
| | | |

III. 4-H Leadership

| Year | Activity/leadership responsibility Include appearances in support of 4-H. Example: Led a club photography workshop, visited schools during 4-H Week, led recreation at club meeting. |
|---------|--|
| | |
| 2019/20 | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

IV. Participation in 4-H Programs (Put month and year of program/activity.)

| Brogram | Where Done | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
|--|---------------|----------|----|----|----------|----------|----------|----|----------|----|----|----|
| Program | | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| Achievement Night | County | | | | | | | | | | | |
| Camping - 4-H camp, other 4-H related | County | • | | | | | | | | | | |
| camps | Regional | | | | | | | | | | | |
| | State | | | | | | | | | | | |
| Carnival | County | | | | | | | | | | | |
| Conferences (Ex. Jr. | County | | | | | | | | | | | |
| Leaders, Illini Summer Academy, Livestock | Regional | | | | | | | | | | | |
| camp) | State | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Job Shadowing | County | | | | | | | | | | | |
| Livestock Judging Team & Contests | | | | | | | | | | | | |
| Officer Training | County | | | | | | | | | | | |
| Pebble Pups | County | | | | | | | | | | | |
| National Day of Service | | | | | | | | | | | | |
| Recreation – Swimming, Skating | County | | | | | | | | | | | |
| 4-H Rocket Launch | County | | | | | | | | | | | |
| Shooting Sports – | County | | | | | | | | | | | |
| County events & competitions | Regional | | | | | | | | | | | |
| | State | • | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | <u> </u> | | | <u> </u> | <u> </u> | <u> </u> | | <u> </u> | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

V. Talks and Demonstrations

| Date | Club/County/State | Talk Title | Demonstration Title |
|------|-------------------|------------|---------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

VI. 4-H Awards

| Year | Award(s) |
|-----------|--|
| 2019/2020 | Standard of Excellence Member, Grand Champion Photography I Exhibit, State Fair Visual Arts Delegate |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

VII. 4-H Community Service (4-H Onlly)

| Date | Club/County/State | 4-H Community Service |
|------|-------------------|-----------------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

VIII. Participation in Community Activities (Other than 4-H)

| | Membership in | Offices held and | | Honors and |
|----------|--------------------------|--------------------|--------------------------------|--------------|
| Year | groups and organizations | committees chaired | Other participation | recognitions |
| Ex. 2019 | Boy Scouts Chess Club | Car wash, CH | School band Newspaper staff | Honor roll |
| | | | | |
| | | | | |
| | | | | _ |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IX. Community Service and Leadership (Other than 4-H)

| Date | Activities I participated in this year: (Include 4-H Community Service on prior page). |
|------|--|
| 2019 | Jr. High Student Council, Worked at Food and Clothing Bank, Raised money for Relay for Life, Prepared food for Community dinner. |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Clark County 4-H Experience Checklist

BRONZE - complete 1 – 4; SILVER - complete 1 – 7; GOLD - complete 1 – 10.

| Check all that apply to you | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
|--|----|----|----|----|----|----|----|----|----|----|----|
| BRONZE CLOVER AWARD | | | | | | | | | | | |
| 1. Select a project and show at the 4-H | | | | | | | | | | | |
| Fair. | | | | | | | | | | | |
| 2. Attend at least 5 club meetings or | | | | | | | | | | | |
| activities - | | | | | | | | | | | |
| 3. Give a talk or demonstration. | | | | | | | | | | | |
| 4. Participate in a community service | | | | | | | | | | | |
| activity organized by my club. | | | | | | | | | | | |
| SILVER CLOVER AWARD | | | | | | | | | | | |
| 5. Serve on a committee, hold an office or | | | | | | | | | | | |
| leadership role in your club or county. | | | | | | | | | | | |
| 6. Take part in a learning activity related to | | | | | | | | | | | |
| member's project. | | | | | | | | | | | |
| 7. Assist group leaders with a special | | | | | | | | | | | |
| activity, tour or program. | | | | | | | | | | | |
| GOLD CLOVER AWARD | | | | | | | | | | | |
| 8. Participate in one or more county, | | | | | | | | | | | |
| regional or state learning experiences. | | | | | | | | | | | |
| 9. Provide leadership for a project or | | | | | | | | | | | |
| activity at the club or county level. | | | | | | | | | | | |
| 10. Assist in conducting an activity or | | | | | | | | | | | |
| program at the county level or beyond. | | | | | | | | | | | |

WE HAVE REVIEWED THIS RECORD:

| Year: | Member Signature: | Parent Signature: | Leader Signature: |
|-------|-------------------|-------------------|-------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |