

II. 4-H Projects — Enrollment, Exhibits and Skills Learned

Year	Project	Activities in project area
	Project: Describe project: Skills learned:	Workshops attended/Leadership: Project exhibited: County fair <input type="checkbox"/> yes <input type="checkbox"/> no State fair <input type="checkbox"/> yes <input type="checkbox"/> no Recognition in project area:
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(Add pages as necessary)

III. 4-H Leadership

Year	Activity/leadership responsibility Include appearances in support of 4-H. Example: Led a club photography workshop, visited schools during 4-H Week, led recreation at club meeting.
2019/20	

(Add pages as necessary)

VI. 4-H Awards

Year	Award(s)
2019/2020	Standard of Excellence Member, Grand Champion Photography I Exhibit, State Fair Visual Arts Delegate

IX. Community Service and Leadership

(Other than 4-H)

Date	Activities I participated in this year: (Include 4-H Community Service on prior page).
2019	Jr. High Student Council, Worked at Food and Clothing Bank, Raised money for Relay for Life, Prepared food for Community dinner.

(Add pages as necessary)

