

June 18, 2020

Dear 4-H Family,

This has certainly been an interesting year for everyone and we are treading into new territory with our July 4-H shows being in the virtual format. That being said, I hope that you embrace this opportunity by participating with those projects you have worked hard on this year. Completing at least one exhibit will complete your year as a 4-H'er and you will be eligible for awards through your exhibits and records. You have many talents and I hope that you show them off! EACH 4-H'er participating in the virtual shows will receive a t-shirt along with their ribbons and other possible awards for their accomplishments.

In this packet you will find information for the general project exhibits and livestock shows. For any showing requirements you will need to go to: <https://uofi.box.com/s/p0uw0csascl2l5nnxa629r3lst5v7ri3> You will find in this folder the Clark County Virtual Show Upload Requirements along with the 2020 4-H Handbook. Use the 4-H Handbook like normal but the virtual requirements will give you the correct livestock classes and what is required for you to upload to our Fair Entry website for each exhibit, general projects and livestock.

**ALL project entries/uploads of exhibits must be made between June 25 to July 13. NO LATE ENTRIES WILL BE ALLOWED.** You will upload your exhibits at the same time you are entering, it is all one process.

Your pictures and/or videos and reports for general projects and videos for livestock will be forwarded to the judges at that time. We HOPE to post results during the week of July 20-24, but that is still to be determined. Banners, ribbons and other recognition will be given as in the past.

**FOOD & LIVESTOCK AUCTIONS** – 4-H'ers wishing to participate in either the online food or livestock auctions MUST exhibit that food or animal in the virtual show to be eligible to participate. All sales will be premium based, ALL food and livestock will be retained by the 4-H'er.

To participate, a picture of you and your project to be "sold", should be dressed for "show" and must be submitted to [foundationclarkcounty@gmail.com](mailto:foundationclarkcounty@gmail.com) by **Friday, July 10**, along with the below information. **Late entries will not be eligible to participate in the auctions.**

4-H'ers Name –

Parent's names -

Years in 4-H -

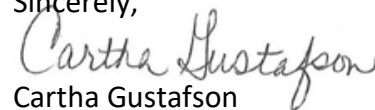
4-H Club –

Project areas - (Example – Swine, Sheep, Cake Decorating, Aerospace)

Be sure to allow plenty of time for you to get through the entry/registration process. Once you submit an entry and upload photos/videos, Extension staff will need to approve your invoice before you may add an exhibit at a later time. So you may want to be ready to upload all project exhibits at once.

Please let me know if you are having difficulty getting entries made so we can help you at [cgustafs@illinois.edu](mailto:cgustafs@illinois.edu) or Tiffany Cerventes at [tcervnts@illinois.edu](mailto:tcervnts@illinois.edu) . Changes are constantly being made with this new virtual process. We will get through this together!

Sincerely,



Cartha Gustafson

4-H Program Coordinator

Clark County