U of I EXTENSION, CLARK COUNTY 15493 N. State Hwy 1 Marshall, IL 62441 217-826-5422

May 4, 2021

Hello 4-H Families!

Clark County 4-H is working toward in-person events if conditions are conducive at that time of the 4-H Shows. All shows will be a "Show and Go" format (schedule provide on back). Projects must arrive as posted on the 2021 Clark County 4-H Show Schedule and released when judging is completed in each area. Masks will be required in designated 4-H event spaces, which will be marked. Social distancing is required.

It's that time of the year to make our 4-H Fair entries. All entries will be made on-line at www.fairentry.com. Enclosed is a **4-H FAIR ENTRY TIPS** sheet for you to follow for instructions. You may also visit the Clark County 4-H website — extension.illinois.edu/cce/ for all rules, project requirements, records information, etc. If you do NOT have internet access, please call the Clark County Extension Office and set up a time to come in to access the website to make your entries.

Fair Entry will be open from May 15 to the June 15th! The site will be closed on June 16. Please, call the Extension Office at 217-826-5422 if you need assistance with late entries or changes.

YQCA - For members enrolled in beef, dairy, goats, sheep, and swine. The YQCA is a new livestock quality assurance program that is replacing PQA which no longer exists. All 4-H exhibitors of these animals will be required to certify in the YQCA program each year starting for the 2021 show season. Attend either a face to face class or certify on-line via the website yqca.org The YQCA program is for youth ages 8-21. The cost for the face-to-face training will be \$3 and \$12 for the online version. There will be a two face-to-face YQCA trainings held at the Clark County Extension Office. Those will be held on May 11 and June 15, both at 6:30 pm. you must register and pay online at yqca.org for the face-to-face trainings as well. All face-to-face trainings will be one hour sessions.

QAEC – For first year members exhibiting in dogs, cats, poultry, rabbits, horses, and livestock/vet science poster exhibits. All members exhibiting in these projects for the first year must complete this mandatory training in order to show. 4-hers can complete this online training at https://web.extension.illinois.edu/gaec/

REMEMBER THE 4-H ATTENDANCE POLICY!!

4-H'ers must attend one club meeting, club tour, or club activity before July 1 of the current year to be eligible to take part in 4-H exhibits, the 4-H auction, or to receive 4-H premiums or awards.

Sincerely,

Justin Lewis

4-H Staff

Clark County

Cartha Gustafson

4-H Program Coordinator

Clark County

If you need a reasonable accommodation to participate in this program, please contact your local Extension Office.

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Clark County 4-H Show Schedule

Tentative Show & Go Schedule





Monday, April 26 - 7 pm, Public Presentation Contest, Clark County Extension Office

Tuesday, July 6 - 5:30 pm Tractor & Garden Tractor Driving Contest, Martinsville Fairgrounds
5:30 pm, Bicycle Rodeo Contest, Martinsville Fairgrounds

Monday, July 12 - 9:00 am, Clothing Judging, Clark Co. Extension Office 6:30 pm, Dog Show, Art Hall Patio, Martinsville Fairgrounds

6:30 pm, Set-up livestock arena & grounds, Martinsville Fairgrounds

Thursday, July 15 – 6:00 pm, General Project Judging Check-in 5:30 – 6:00 pm

Arts Hall Patio (Project areas TBA)

Saturday, July 17 - 9:00 am, General Project Judging (Project areas TBA) Check-in 8:30 - 9:00 am

Arts Hall Patio 11:00 am, Cloverbud Exhibit

Rocket Launch to follow judging

5:00 pm, Horse Show Check-in 3:30 – 4:30 pm

Sunday, July 18 – 1:30 Poultry Show Check-in 11:00 – 12:00 pm

4:00 Rabbit Show Check-in 1:00 – 2:00 pm

Monday, July 19 – 9:30 am Sheep Show Check-in 7:00 – 8:00 am

1:00 pm Food Show, Arts Hall Patio Check-in 12:00 – 1:00 pm

6:30 pm Food Auction Check-in 6:00 pm

Tuesday, July 20 – 9:30 am Swine Show Check-in 6:30 – 8:30 am

4:00 pm Goat Show Check-in 1:30 – 3:00 pm

Wednesday, July 21 – 10:00 am Beef & Dairy Show Check-in 7:00 – 9:00 am

6:30 pm Livestock Auction Check-in 5:30 pm

Beginning of Auction - Presentation of Completion Members

Thursday, July 22 - 8:00 am - Clean-up Fairgrounds

Friday, July 23 – Swine Carcass Judging, Mill Creek Meats, Time TBA

Final schedules and information will be published in the June and July weekly eBlast.

- All 4-H Shows will be a "Show and Go" format. Projects will arrive at the above times and released when judging is
 completed in each area. If the exhibitor chooses to keep their project on the premises for any reason, 4-H will not
 be held responsible for the exhibitor or their project after their release from the 4-H show.
- If the exhibitor is unable to attend, an excused absence form must be turned to the Clark County Extension Office, one week prior to the show. Another 4-H'er must show the project.
- Masks will be required in designated 4-H event spaces, which will be marked. Social distancing is required

4-H FAIR ENTRY TIPS

Clark County 4-H



It is time to make your Fair entries. Here are the easy steps....

- 1. **GO TO** the Clark County 4-H Fair Entry Website: www.fairentry.com and click on "Find Your Fair". Type Clark in the search box or scroll down to pick the Clark County Illinois option.
- 2. **CLICK ON** Sign in with 4-H Online. (You will be asked for your username (email) and password). You will see a list of family members eligible to exhibit.
- 3. **CLICK EDIT** next to the name of the individual. You will see the information about this individual. If any of the information is incorrect, log into 4-H online https://v2.4honline.com and correct the information.
- 4. There will be a few general & livestock questions you will be asked to complete. You will be required to answer these questions to go on to the next step.
- 5. **CLICK ON** "Continue to Entries." You will see a list of entries this individual has currently signed up to exhibit.
- 6. **CHOOSE** to Begin work on a new invoice. Select the desired individual and choose Create Entry.
- 7. CLICK "Add an Entry" to add additional entries.
- 8. **SELECT** the appropriate Department (General Projects or Individual Livestock Departments.)
- 9. **SELECT** the desired Division from the list of project areas.
- 10. After selecting the Department and Division, **CONFIRM** by selecting the **CHOOSE** option.
- 11. **SELECT** your class (or classes). You will be asked to make your class selections and hit continue.
- 12. After you have selected all the classes in this division, **CLICK** Continue. After you review the provided list of your selections, hit **CREATE ENTRIES.**
- 13. **CLICK** "Add another Entry" until all entries have been made.
- 14. If you wish to register an additional family member, CLICK Register Another Exhibitor and complete the same process for each member. DO NOT click the green box Continue to Payment until you have all of your 4-Hers entries made.
- 15. If you are done adding entries for all individuals, **CHOOSE** the option to "Continue to Payment." There are no registration fees for our county, so the invoice will be \$0. **CLICK** continue.
- 16. **CHOOSE** "Submit your entries." After you have submitted entries, you should receive an email from FairEntry.

See additional notes on back...

Things to know before you begin your fair entries:

- 1. Be able to answer the question of "did I attend at least 1 club meeting this year?"
- 2. Know if you plan to participate in the livestock OR food auction and specifically what project you will be selling.
- 3. If showing swine will you be showing off your trailer or do you need a pen space in the barn?

Questions you might need answered:

What if the program does not allow me to make a fair entry in a project I believe I am enrolled in?

Check your 4-H On-line profile https://v2.4honline.com at to review the projects you enrolled in. Contact the office if your profile shows you are currently enrolled and have not been able to submit an entry.

Can I go back and make changes or additions to my entries?

You can make changes to your entry until you hit submit your entries. After that point, you will need to contact the Extension Office at 217-826-5422 to make a change.

