ILLINOIS Extension 4-H Newsletter



June 2021

S U N S H I N E



Unit 21 Extension Offices:

Clay	.618-662-3124
Effingham	.217-347-7773
Fayette	618-283-2753
Jasper	618-783-2521

http://web.extension.illinois.edu/cefj/

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment.

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Extension



Calendar of events

(Dates are tentative and subject to change)

<u>June</u>

17..... YQCA Training

24..... Livestock & Foundation meeting, REA Building

Fair Entry-opens June 1st

To register as a 4-H exhibitor at the Clay County 4-H Fair, each member must enroll in exhibits/classes **by July 15th.** Select the classes within the project areas you have previously signed up for. Details for each class and the requirements for the exhibits can be found in the 2021 Clay County 4-H Handbook.

Fair Entry Website: **<u>fairentry.com</u>**

Follow us on Facebook:

https://www.facebook.com/ClayCountyIL4H





The impact of the COVID-19 (novel coronavirus) continues to create uncertainty and concern both globally and here in our community. Following <u>Centers for Disease Control and Prevention (CDC) guidelines</u>, campus leadership has implemented social-distancing protocols that impact all university events. Illinois Extension, as the outreach program of the university, aligns with all policies related to public health and safety.

University of Illinois Extension office in Clay County is open to the public. Hours:

Monday - Friday

8-4:30, closed 11:30-12:30 for lunch

618-662-3124

University of Illinois Extension Staff in

CLAY COUNTY

223 W Railroad St, Suite C Flora, IL 62839 Phone: 618-662-3124 FAX: 618-662-3191

Office Hours:

Monday-Friday 8 a.m. to 4:30 p.m. *Closed 11:30 a.m. to 12:30 p.m.*

Carl Baker County Extension Director

Sarah Luce Extension Program Coordinator, 4-H

Dana Homann Extension Educator, 4-H Youth Development

Mary Fischer Extension Educator, Horticulture

Michelle Fombelle Extension Educator, SNAP-Ed

Jennifer Jones Extension Watershed Outreach

Erin Maxwell Community Worker, SNAP-Ed



Clay County Illinois 4-H

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES



Clay County Fair: July 24-31, 2021

State Fair General Project show day: Saturday, August 14

4-H BBQ: Friday, July 23 Serving BBQ, Hot dogs, chips, dessert, & drinks from 4-7 PM

Fairgrounds Clean Up July 17–8 AM to 12 PM

Please bring rakes, shovels, brooms, blowers, wheel barrels, etc.

Fairground Trash Can contest

Trash cans will be painted by each club and judged for a chance to win a pizza party! 1st, 2nd, and 3rd places

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA is currently required for those showing: Beef, Goats, Sheep, or Swine

The YQCA training can be done either online or in person. The cost for the face to face training will be \$3 and \$12 for the online version.

Face to face training in <u>Clay County</u>:

Dates: June 17, 6 PM



QAEC requirement (new livestock members)

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** <u>one time</u> in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. *Anyone who has already taken the certification does not need to retake the test.*

The website is located online at: http://web.extension.illinois.edu/qaec/

Clay County 4-H Handbook and 4-H Fair Schedule

Handbooks will soon be available online: https://extension.illinois.edu/cefj/4-h-clay-county

under Fairs & Show. Printed copies will be distributed through leaders to the 4-H families.

Tentative



2021 Clay County 4-H Show Schedule

<u>May 10</u>

Location-Clay County Extension Office5:30 PMPublic Presentations Contest

Saturday, July 17

Fairgrounds Clean Up 8:00 AM—12:00 PM

Thursday, July 22

Food & Clothing Show

Location – REA Building 4:30-5:30 PM Check-In

5:30 PM Judging Begins

Projects: Clothing & Textiles, Foods & Nutrition, Visual Arts-Food/Cake Decorating

Friday, July 23

Location – REA Building 4-7 PM 4-H BBQ

Saturday, July 24

General Project Show Location – REA Building

LUCU	πιση – ΚΕΑ Βαπαιή
8:30 AM	Check-in
9 AM	Judging Begins

Projects: Aerospace, Animal Science, Bicycle, Civic Engagement, Cloverbud, College & Career Readiness, Communications, Computer Science, Consumer Education, Crops, Do Your Own Thing, Electricity, Entomology, Entomology Beekeeping, Exploratory, Forestry, Geology, Geospatial, Health, Horticulture: Floriculture, Horticulture: Vegetable Gardening, Intercultural, Interior Design, Leadership, Natural Resources, Photography, Plants & Soils, Robotics, Small Engines, Small Pets, Technologies, Theatre Arts, Tractor, Vet Science, Video/Filmmaking, Visual Arts, Weather, Welding, Woodworking

General & Food/Clothing Project Pickup

4-H Projects must be picked up Tuesday evening

1 PM	Rabbit & Poultry Check-In
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2 PM 4-H Poultry Show

Location – Show Ring

To follow 4-H Rabbit Show



12 PM Livestock must be on the fairgrounds

Location – Show Ring12-1Veterinary Paper CheckCheck of livestock health papers for 4-H livestock shows12-3 PMLivestock Weigh-In

Location – REA Building

4 PM Awards Recognition, Livestock Exhibitors Mandatory Meeting, Check of livestock records & entries, & Master Showmanship Sign-Up

Monday, July 26

8 AM	4-H Beef Show
2 PM	4-H Sheep Show

Tuesday, July 27

8 AM	4-H Swine Show
2 PM	4-H Goat Show
5 PM	Master Showmanship Contest
(Hosted by	Clay County Farm Bureau Young Leaders)

Wednesday, July 28

1 PM	4-H Tractor Driving Competition
6:30 PM	Livestock Auction

Thursday, July 29

Location-REA Building		
9:30 AM	Check-in for dogs	
10 AM	4-H Dog Show	
12 PM	4-H Cat Show	
6 PM	4-H Horse Show	
Location – Arena		

BBQ Tickets available at

the Extension Office!







Prepared by: CCFB Women's Committee

@ the 2021 Clay County Fair

SUNDAY, JULY 25TH 10:30AM-4PM LUNCH & DRINKS/SNACKS

MONDAY, JULY 26TH 6:30AM-4:00PM BREAKFAST, LUNCH, & DRINKS/SNACKS

TUESDAY, JULY 27TH 6:30AM-4:00PM BREAKFAST, LUNCH, & DRINKS/SNACKS

> WEDNESDAY, JULY 28TH 6:30AM-10:00AM BREAKFAST & DRINKS/SNACKS

Prepaid \$5 Punch Cards Can Be Purchased Ahead of Time @ Clay County Farm Bureau or at the Fair.



Farm Bureau Schedule of Events

Friday, July 23rd- Ag Olympics @ 6:30pm

Saturday, July 24th- Rafter 7P Rodeo @ 7pm- Gates Open @ 5pm- Sign Up for Mutton Bustin' @ 5-6:45pm

Sunday, July 25th- Pedal Tractor Pull @ 2pm

Sunday, July 25th- Master Showman Sign Up @ 4H Exhibitor's Meeting

Monday, July 26th- Mini Livestock Show (Ages 4-8) @ 5pm

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Calendar of events

(Dates are tentative and subject to change)

<u>June</u>

- 5..... Boer / Dairy Goat Weigh In
- 12..... YQCA Training
- 26..... Food & Clothing Show

<u>July</u>

14..... YQCA Training

Effingham County Exhibits at State Fair Saturday, August 14



Follow us on Facebook for the latest news and updates!

https://go.illinois.edu/EFFCO4HFACEBOOK

Publications

If you are needing to order publications, you will do it directly at this web site:

Do you have questions about 4-H show dates? Project guidelines, or Animal Health requirements?

A good first resource to look at is your 4-H Handbook. Each family should take the time to read the Effingham County 4-H Handbook. You can download your copy at https://extension.illinois.edu/sites/default/files/3eff20214-hhand_book.pdf

If you still have questions, feel free to contact the logan1@illinois.edu for more information.

Extension

EFFINGHAM COUNTY

University of Illinois Extension Staff in

1209 Wenthe Drive Effingham, IL 62401 Phone: 217-347-7773 FAX: 217-347-7775

Office Hours: Monday-Friday 8 a.m. to 4:30 p.m.

Carl Baker County Extension Director

Patti Logan Extension Program Coordinator, 4-H

Dana Homann Extension Educator, 4-H Youth Development

Mary Fischer Extension Educator, Horticulture

Michelle Fombelle Extension Educator, SNAP-Ed

Jennifer Jones Extension Watershed Outreach

Amanda Poe Community Worker, SNAP-Ed

Jackie Hahn Office Support Associate



Effingham County 4-H Illinois

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

Below is a list of important links to add to your bookmarks. Be sure to check out the 2021 Effingham County 4-H Handbook, along with your monthly newsletters, and much more.

2021 Effingham County 4-H Handbook & livestock ownership papers: <u>https://extension.illinois.edu/cefj/4-h-effingham-county</u>

Monthly newsletters: https://extension.illinois.edu/cefi/4-h-effingham-county

Illinois 4-H projects: https://4h.extension.illinois.edu/members/projects

Enroll in 4-H visit https://v2.4honline.com/#/user/sign-in

Order publications visit https://illinoisaces.co1.gualtrics.com/jfe/form/SV bKHndI7TOo9tS1T

Spark Sheets: <u>https://4h.extension.illinois.edu/project-spark-sheets</u>

Fair Entry: https://fairentry.com/

4-H Fair Schedule: https://go.illinois.edu/EFFCO2021FAIRSCHEDULE

If you DID NOT enroll in a project on 4Honline, you will not be able to enter it on FairEntry. You will need to contact Patti at the Extension office to get your project added. The following link will take you to the 4-H FairEntry: https://fairentry.com/Public/FindYourFair . If you have difficulty opening it, copy the link and paste in Google Chrome or Firefox.

Use your login & password from the 4-HOnline. If you forgot your password on 4-HOnline, you will notice it reads: "I have a profile", "I need to set up a profile", or "I forgot my password". You can watch a video another unit made on how to use the FairEntry at https://www.youtube.com/watch?

<u>v=ZU4m7vLv63o&feature=youtu.be</u> or refer to the attachments on how to enter your classes for 4-H Exhibition Days. For those new to 4-H, when you first enrolled in 4-H on the 4HOnline, you enrolled in 4-H projects you want to explore.

Now we are ready for the second step. This is called FairEntry. You are entering in the classes you wish to exhibit at the 4-H Exhibition Days. If you are not sure what you are to exhibit at the 4-H Exhibition Days, please see the attached 2021 Effingham County 4-H Fair Book. Here is an example: You enrolled in Photography 1. Open the 2021 Effingham County 4-H Fair Book, turn to page 56. There you will find the exhibit requirements for Photography 1. In 4-H you are only allowed 2 exhibits per class. The FairEntry program will not allow you to enter more than 2.

University of Illinois Extension office in Effingham County is opened to the public

Hours: Monday - Friday 8 AM—4:30 PM 217-347-7773

Exhibiting Livestock Policy Procedures:

- * Horses, Llamas and Canine are the only three species allowed to be leased. All other livestock are exempt from the lease provision.
- * Exhibitors wishing to show Goats and Sheep will be required to submit photos of their market animals. Required photos must include: full view of left side, full view of right side, and any other identifiable or distinguishing marks or scars. Failure to comply will result in that market animal being ineligible for exhibition.
- * Beef steers will need to be tagged and weighed in at February weigh in.
- * Sheep will be required to have scrapie tag numbers and a photo of the tag in the lamb's ear.
- * Swine exhibitors will need to produce ear notches and tag #'s.

Click on the link to print of your ownership forms https://extension.illinois.edu/cefj/4-h-effingham-county

Youth for the Quality of Care of Animals



The Youth for the Quality of Care of Animals YQCA is a new livestock quality assurance program that is replacing PQA which no longer exists. It also replaces the Quality Assurance & Ethics (QAEC) program for youth in the following species; dairy cattle, beef cattle, swine, sheep, and goats. All 4-H exhibitors of these animals will be required to certify in the YQCA program for the show season.

Youth must ANNUALLY either attend a face to face class or certify on-line via the website http://yqca.org

There are three ways to earn YQCA certification – web-based training, instructor-led training, or test-out.

The YQCA program is for youth ages 8-21. The online version is broken into age divisions as follows: juniors 8-11, intermediate 12-14, senior 15-18, and young adults 19-21.

Youth exhibiting swine at the Illinois State Fair and 4-H fairs are no longer required to be PQA plus certified.

The estimated cost for the face to face training will be \$3 and \$12 for the online version. The Effingham County Extension office has purchased \$3 coupon codes for all Effingham County 4-H members. Be sure to contact the Extension office to get your code before registering for an in person face to face training.

Effingham County Extension office will be hosting two YQCA certifications at our office on:

June 12, 10 a.m.

July 14, 6 p.m.

June 12, 2021

Program starts at 10 a.m. University of Illinois Extension Effingham County 1209 N Wenthe Drive, Effingham, IL 62401



Youth for the Quality Care of Animals (YQCA)

Todd & Julie Kemme, Course Facilitators

Coupon codes are being offered by the Effingham County Extension office for in person training for Effingham County 4-N members only

- The YQCA is a new livestock quality assurance program that is replacing PQA which no longer exists. It also replaces the Quality Assurance & Ethics (QAEC) program for youth in the following species; dairy cattle, beef cattle, swine, sheep, and goats. All 4-H exhibitors of these animals will be required to certify in the YQCA program for the show season.
- Youth must either attend a face to face class or certify on-line via the website http://yqca.org
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- The YQCA program is for youth ages 8-21. The online version is broken into age divisions as follows: juniors 8-11, intermediate 12-14, senior 15-18, and young adults 19-21.
- Youth exhibiting swine at the Illinois State Fair and 4-H fairs are no longer required to be PQA plus certified.
- The estimated cost for the face to face training will be \$3 and \$12 for the online version.

Register online at https://yqca.learngrow.io/Account/Login

Register by June 9, 2021



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July 14, 2021

Program starts at 6 p.m. University of Illinois Extension Effingham County 1209 N Wenthe Drive, Effingham, IL 62401



Youth for the Quality Care of Animals (YQCA) Lynn Wolff, Course Facilitators

Coupon codes are being offered by the Effingham County Extension office for in person training for Effingham County 4-H members only

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https://yqca.learngrow.io/Account/Login

Register online at

Register by July 12, 2021

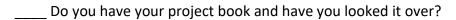


Illinois Extension

UNIVERSITY OF ILLINOIS OU.S. DEPARTMENT OF AGRICULTURE OLOCAL EXTENSION COUNCILS COOPERATING UNIVERSITY OF ILLINOIS EXTENSION PROVIDES EQUAL OPPORTUNITIES IN PROGRAMS AND EMPLOYMENT. If you need a reasonable accommodation to participate in this program, please contact the Effingham County Extension office aat 217-327-377. Early requests are strongly encouraged to allow

Are you READY for FAIR?

Where have the months gone? June is here and July is fast approaching. The main question on your mind may be: ARE YOU READY FOR EXHIBITION DAYS? If you are unsure of your answer, see if you can check all of these off of your ready for fair list:



- _____ Do you have your Fair Handbook and know the requirements for your project?
- _____ Do you have your project complete and ready for judging?
- _____ Have you received, filled out, and returned to the office your ownership forms?
- _____ Horse Exhibitors, did you turn in your ownership/lease papers at the beginning of May?
- _____ If it's your first year in cat, dog, horse, llama or poultry have you completed the QAEC online?
- _____ Beef, Dairy, Goat, Sheep, or Swine have you completed the annual YQCA certification?
- _____ Have you checked that you are enrolled in every project you signed up for in May?
- ____ Have you attended 1 club meeting?

If you can check all of these off your list then you are in excellent shape and ready for exhibition days. If you feel like you are unsure about what you need to bring to exhibit or you need help on your project, please email Patti at logan1@illinois.edu. We will be glad to help you.

Tips for Livestock Exhibitors

You should be prepared to answer the following as it applies to your project:

- When was the animal born/hatched?
- What breed, sex and variety is the animal?
- Who are the dam/sire?
- When did it freshen? How long has it been milking? How much is it milking?
- How do you care for your animal?
- What are some diseases it may get?
- Are there any required vaccinations for your project animal?
- What do you feed your animal?

The questions above may be asked during judging or showmanship, so a 4-H member should always be ready to answer them.

Community-Wide Birthday Party Drive by the **Effingham County 4-H Federation**

The Effingham County 4-H Federation needs your help! We are asking all local businesses, churches, youth & adult organizations, and community members to donate items to help make memorable birthday bags for local food pantries!





Pizza Party for the 4-H **Club that collects the**

most items!

Donations will be accepted from June 1 - July 16 **Effingham Extension Office** 1209 N Wente Drive, Effingham, Illinois 217-347-7773 https://extension.illinois.edu/cefj

Items to collect:

- Party Plates, Cups
- Bags
- Party Napkins
- Plastic Utensils
- Party Favors
- Party Hats
- Cake Mixes
- **Canned** Icing
- **Birthday Candles**
- Streamers

favandyke@wabash.net

for more information

or to pick up supplies

- **Ice Cream Coupons**
- Fast Food Coupons Contact: Ely VanDyke

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University of Illinois Extension Staff in

FAYETTE COUNTY

118 N. Sixth St.

Office Hours:

Monday-Friday 8 a.m. to 4:30 p.m.

Vandalia, IL 62471 Phone: 618-283-2753

FAX: 618-283-4932



Calendar of events

** ** ** **

(Dates are tentative and subject to change)

<u>June</u>

- 9..... YQCA Training, Fayette County Farm Bureau
- 10..... Livestock Committee Meeting, 8pm
- 12..... Fairgrounds Clean Up
- 21..... YQCA Training, Fayette County Farm Bureau
- 26..... Food & Clothing Show

Follow us on Facebook:

https://fb.me/FayetteCountyIL4H

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News and updates posted there!

The impact of the COVID-19 (novel coronavirus) continues to create uncertainty and concern both globally and here in our community. Following <u>Centers for Disease Control and Prevention (CDC) guidelines</u>, campus leadership has implemented social-distancing protocols that impact all university events. Illinois Extension, as the outreach program of the university, aligns with all policies related to public health and safety.

University of Illinois Extension office in Fayette County is opened to the public.

Hours:

Monday - Friday

8-4:30, closed 11:30-12:30 for lunch

618-283-2753

Carl Baker County Extension Director

Sarah Luce Extension Program Coordinator, 4-H

Closed 11:30 a.m. to 12:30 p.m.

Dana Homann Extension Educator, 4-H Youth Development

Mary Fischer Extension Educator, Horticulture

Michelle Fombelle Extension Educator, SNAP-Ed

Jennifer Jones Extension Watershed Outreach

Jo Stine Community Worker, SNAP-Ed

Debbie Boley Office Support Assistant



Fayette County 4-H

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

Fairgrounds Clean Up

Saturday, June 12

9-11 AM

Help us get the fairgrounds ready for the fair!

Please bring brooms, rakes, shovels, blowers and other cleaning tools

Food & Clothing Show: Saturday, June 26th

Brownstown Elementary School Check In: 12 PM Judging: 1 PM <u>Projects</u>: Clothing & Textiles, Fashion Revue, Foods & Nutrition, Table Decorating, Visual Arts-Food/Cake Decorating <u>General Project Show: Wednesday, July 14th (*Please note day change*)</u> Club Check In:

8:30 AM Shafter Friends & Loudon Bunch9:30 AM Ramsey S&S10:00 AM Golden Harvestors10:30 AM Caprine Kids & Sefton Clovers11:00 AM St. James Hornets

<u>Projects</u>: Aerospace, Animal Science, Bicycle, Child Development, Civic Engagement, Cloverbud, College & Career Readiness, Communications, Computer Science, Consumer Education, Crops, Do Your Own Thing, Drone, Electricity, Entomology, ESports, Exploratory, Family Heritage, Forestry, Geology, Health, Horticulture, Intercultural, Interior Design, Leadership, Maker, Natural Resources, Photography, Plants & Soils, Robotics, Small Engines, Small Pets, Technologies, Theatre Arts, Tractor, Vet Science, Video/Filmmaking, Visual Arts, Weather, Welding Woodworking

Project requirements can be found in the Fayette County 4-H Handbook: <u>https://extension.illinois.edu/sites/</u> <u>default/files/fayette_county_4-h_handbook_2021.pdf</u>

Master Showmanship

We have partnered with the Fayette County Farm Bureau Young Leaders, who have generously agreed to host a Master Showmanship contest. The Master Showmanship Contest tests individual's skills and

knowledge of showing beef, swine and sheep. Contestants are judged on their visual showmanship skills and

are also asked questions about each of the species. We are planning to have two age divisions: Senior: 14-18 and Junior: 8-13. Animals will not be provided, therefore participants will have to secure their own/ask to borrow. **Sunday, July 11, 6:30 PM**

Return Participation Form by July 2nd to the office!





Fayette County Fair: July 10-14, 2021

General Project show day: Saturday, August 14

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA is currently required for those showing: Beef, Goats, Sheep, or Swine

The YQCA training can be done either online or in person. The cost for the face to face training will be \$3 and \$12 for the online version.

Face to face training in <u>Fayette County</u>:

Dates: June 9, Fayette County Farm Bureau, 7pm

June 21, Fayette County Farm Bureau, 7pm

QAEC requirement (new livestock members)

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance** and Ethics course <u>one time</u> in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. *Anyone who has already taken the certification does not need to retake the test*.

The website is located online at: <u>http://web.extension.illinois.edu/qaec/</u>

Fayette County 4-H Handbook and 4-H Fair Schedule

Handbooks will soon be available online: <u>https://extension.illinois.edu/cefi/4-h-fayette-county</u> under Fairs & Show. Printed copies will be distributed through leaders to the 4-H families.

Fair Entry-opens June 1st

To register as a 4-H exhibitor at the Fayette County 4-H Fair, each member must enroll in exhibits/classes by July 1st. Select the classes within the project areas you have previously signed up for. Details for each class and the requirements for the exhibits can be found in the 2021 Fayette County 4-H Handbook.

Fair Entry Website: fairentry.com

Publications & Manuals

Members select their projects within 4-H Online and may purchase resources available to help them learn about the project. If books are needed please select the books you wish to receive in the online order form.

https://go.illinois.edu/pubsrequest



Tentative



2021 Fayette County 4-H Show Schedule

Saturday, June 11

9 AM – 11 AM Fayette County Fairgrounds Clean Up

Saturday, June 26

Food & Clothing Show		
12 – 1 PM	Check- In	
1 PM	Judging Begins	
1:30 PM	Table Decorating & Foods Demonstration	
2:00 PM	Fashion Revue	
*Awards presentation will be held Wednesday, July 14		
*Visual Arts-Food Decorating is judged on this day		
Times are approximate		
Brownstown Elementary School		

Saturday, July 10

8 AM	Horse Show Check-In
9 AM	4-H Horse Show
2:30 PM	4-H Rabbit Show Check-In
3:00 PM	4-H Rabbit Show
5:00 PM	4-H Goat Wethers Check-In/Weigh-In
6:00 PM	4-H Livestock Exhibitors Mandatory
	Meeting
All 4-H livestock must be on the	
fairgrou	nds by 5 p.m.



Sunday, July 11

11 AM	Check of livestock health papers,
	live stock records, and entries for
	4-H livestock shows
11:30 AM	4-H Poultry Show Check-In
12:00 PM	4-H Poultry Show
1:00 PM	Weigh In of Market Swine,
	Sheep, Beef and Dairy Steers
4:00 PM	4-H Goat Show
6:30 PM	Master Showmanship

Monday, July 12

8 AM	4-H Sheep Show
11 AM	4-H Beef Show/Dairy Steer Show
5 PM	4-H Swine Show

Tuesday, July 13

2 PM	4-H Dairy Show
6 PM	4-H Auction

Wednesday, July 14

9 AM	4-H General Project Show		
	8:30 AM Check-In		
	Opens for assigned clubs		
1:30 PM	4-H Dog Show Check-In		
2:00 PM	4-H Dog Show		
3:30 PM	4-H Cat Show Check-In		
4:00 PM	4-H Cat Show		
6 PM	Awards Presentation		
** Projects Released following awards**			



JASPER COUNTY 1401 Clayton Ave.

Newton, IL 62448

Office Hours:

Monday-Friday

Phone: 618-783-2521 FAX: 618-783-2232

University of Illinois Extension Staff in



Calendar of events

(Dates are tentative and subject to change)

<u>June</u>

- 5 Fair Clean-up Day
- 9 Camp Cloverbud
- 10 Superintendent Meeting
- 16 Deliver Barrows To Hartrich's
- 18-24 Jasper Co. 4-H Shows
- 20-26 *Jasper County Fair*

<u>August</u>

14 Jasper Co. Day At Illinois State Fair

Online ethics certification required for everyone taking 4-H animal projects

All 4-H members enrolled in an animal project area are required to complete either the online **Quality Assurance and Ethics course OR the YQCA training** in order to stay enrolled in an animal project area.

The **QAEC** certification must be completed if you are enrolled in one of the following projects: cats, dogs, horses, poultry, and rabbits. This is a one-time certification for your entire 4-H career. The website for the certification is <u>http://web.extension.illinois.edu/qaec/</u>.

The **YQCA** training must be completed if you are enrolled in one of the following projects: beef, dairy, goats, sheep, and swine. All 4-H exhibitors of these animals will be required to certify in the YQCA program yearly. The website for the training is <u>yqca.org</u>.

Jasper County Day at State Fair

Mark your calendars. This year's general project day for Jasper County at the Illinois State Fair is Saturday, August 14.

Carl Baker *County Extension Director*

8:00 a.m. to 4:30 p.m.

Closed 12 to 1:00 p.m.

Katie Turkal Extension Program Coordinator, 4-H

Dana Homann Extension Educator, 4-H Youth Development

Mary Fischer Extension Educator, Horticulture

Michelle Fombelle Extension Educator, SNAP-Ed

Jennifer Jones Extension Watershed Outreach

Sarah Clayton Office Support Assistant



Jasper County Illinois 4-H

Let's protect that beautiful head of yours

All 4-H members are required to wear

Equine Headgear:



a properly fitted ASTM or SEI standard F1163 (or above) certified equestrian helmet whenever mounted or driving at all 4-H horse and pony events, shows, activities, or practices. Original tags must be present in all approved helmets. The 4-H member is responsible to see that this specified head-gear is properly fitted with the approved harness fastened snugly in place whenever mounted. Helmet policies apply to all county, area, and state 4-H horse and pony events, shows, and activities. Protective helmets are recommended for all riders and drivers at all times. It is recommended that all adults working with 4-H members model the desired youth behavior by also wearing protective helmets whenever mounted or driving.

A few helmets will be provided, but please bring one if you have it. Also, all horses 12 months of age or older must have a copy of a negative Coggins test. Exhibitors need to have a copy with them at the show.

Fair Clean-up Day

Fair time is upon us! Are you ready? Fair Clean Up Day is sched-

uled for June 5 starting at 9 a.m. Bring your rake, shovel, and wheel barrow to help get the 4-H building, barn, and surrounding grounds ready for our shows!

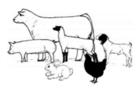
Tips for Livestock Exhibitors

You should be prepared to answer the following as it applies to your project:

- When was the animal born/hatched?
- What breed, sex and variety is the animal?
- Who are the dam/sire?
- When did it freshen? How long has it been milking? How much is it milking?
- How do you care for your animal?
- What are some diseases it may get?
- Are there any required vaccinations for your project animal?
- What do you feed your animal?

The questions above may be asked during judging or showmanship, so a 4-H member should always be ready to answer them.

ALL 4-H Members taking a livestock project are **REQUIRED** to complete a 4-H Livestock record for the following species:

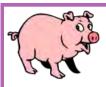


beef, dairy, swine, sheep, poultry, rabbit, goat, and horse.

These records are inspected, along with other health documents at county 4-H fair check-in.

Check your 4-H Handbook!

Do you have questions about 4-H Show dates, Project guidelines, or Animal Health requirements? A good first resources to look at is your 4-H Handbook. Each family should receive a handbook at your club meeting. If you still have questions, contact your club leader or the Extension Office.



4-H Carcass Show

Members participating in the swine carcass show should deliver their animals to Hartrich's Meats in Ste. Marie on Wednesday, June 16 by 8 AM.

The carcasses will be judged by Friday, June 18 and results will be given at the Auction on Thursday, June 24.

We appreciate Hartrich Meats for working with the Jasper County 4-H to provide this opportunity for members!

Jasper County 4-H Shows June 18-24

CALLING ALL VOLUNTEERS:

We are looking for Judge's Helpers for the General Project Show.

Judge's Helpers Duties:

- Assist judges with book
- Organize participants to judging area
- Give ribbons to exhibitors
- Help with check-in table registrations
- Organize exhibits

If you can help, call the Jasper County Extension Office at 618-783-2521.



Federation Meeting

Thursday, June 17 @ 6 p.m.

4-H Building at the Fairgrounds

The Jasper County 4-H Federation is for all Jasper County 4-H Members of high school age and older.

4-H Superintendents

Thursday, June 10 @ 7:30 p.m.

4-H Building at the Fairgrounds

4-H Federation Spotlights

Virgil Jansen

4-H Club: Harmon 4-H

Years in 4-H: 8

4-H Projects: Goats & Welding

Work: Jansen Grain Farm

Plans for college: Lake Land College

Dream job: Lineman

Favorite hobby: Hunting & fishing

Favorite food: Deer steak

Virgil's favorite season of the year: Fall, because it's deer season



Shawn Crutcher

4-H Club: Harmon 4-H

Years in 4-H: 7

4-H Projects:

Beef & Swine

Activities/clubs: FFA

Plans for college:

Clarendon College

Dream job:

Ranch owner

Favorite hobby: Showing cattle

Favorite food: Steak

Shawn's favorite season of the year: Fall, because of the good weather



Jenna Goebel

4-H Club: Harmon 4-H

Years in 4-H: 9

4-H Projects:

Rabbits & Goats

Activities/clubs:

Beta club & Spanish club

Work:

Island Grove Pet

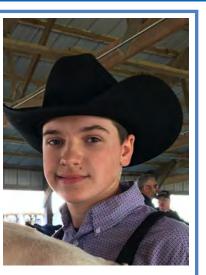
Kennels

Dream job:

Something animal related

Favorite hobby: Raising dogs

Favorite food: Bacon Pizza or Chicken on the beach Jenna's favorite season of the year: Fall, because it is cool/warm and the leaves change colors



Taylor Slough

4-H Club: Grandville Gang Years in 4-H: 8

4-H Projects: Horses, Poultry, & Photography

Activities/clubs: Horse judging team, XC, FFA

Dream job: Therapeutic horse riding

Favorite hobby: Horseback riding, running, & cooking

Favorite food: Chicken sandwich

Taylor's favorite season of the year: Fall, because the leaves are pretty



Grady Bergbower

4-H Club: Reisner Sunny Pioneers Years in 4-H: 8

4-H Projects: Swine

Activities/clubs: FFA

Work: Napa Auto Parts

Dream job: working at Napa

Favorite hobby: Fishing

Grady's favorite season of the year: Fall



JASPER COUNTY 4-H FOUNDATION



Friday, July 9 4 - 7 p.m. Jasper Co. Fairgrounds

Pork Chop Meal \$10 Pork Burger Meal \$9

Meal includes sandwich, baked beans, coleslaw, chips, drink, AND

Farm Bureau Ice Cream!

Come help support the Jasper County 4-H program! Tickets can be purchased ahead from 4-H club member, or call the Extension office.





1401 Clayton Ave., Newton, IL 62448 (618) 783-2521 http://web.extension.illinois.edu/cefj/ University of Illinois * U.S. Department of Agriculture * Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment.

Come join us for

Grandparents, parents, family friends, and 4-H supporters are all welcome to join us for dinner at 5 p.m. and a short Awards Show at 7 p.m. 4-H General Show projects and the Wall of Champions will be in the 4-H Building for viewing. Please let us know how many family members and friends that will be coming to celebrate this fun day with you. There will be a sign-up sheet at the 4-H food stand, or you can contact us at the Jasper County Extension Office.

June 23 · 5 PM

4-H Show Arena

Jasper County Fairgrounds

LILLINOIS Extension College of Agricultural, consumer & environmental sciences

Phone: 217/232-0887 e-mail: turkal@illinois.edu

University of Illinois * U.S. Department of Agriculture * Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact our office.

2021 4-H Food Stand Schedule

Date	Show	Shift Time	Club	
Friday, June 18	General Show	3 – 7 p.m.	Vanderhoof Producers	
Saturday, June 19	Section 20 FFA Show	8 a.m. – Noon	Fox's Southern Farm Kids	
Saturday, June 19	Horse Show	4 – 7 p.m.	4-H Ambassadors/Federation	
Sunday, June 20	Poultry & Rabbit Show	1 – 5 p.m.	Vanderhoof Producers	
Sunday, June 20	Family Fun Night	5 – 8 p.m.	Fox's Southern Farm Kids	
Monday, June 21	Weigh-In 8 a.m.	7 – 10:30 a.m.	Grandville Gang	
Monday, June 21	Lunch Prep	10:30 a.m. – 2 p.m.	Young Achievers	
Monday, June 21	Sheep & Goat Show	2 - 4:30 p.m.	Harmon 4-H	
Monday, June 21	Sheep & Goat Show cont.	4:30-7 p.m.	Aces	
Tuesday, June 22	Swine Show 8 a.m.	7 – 11 a.m.	Reisner Sunny Pioneers	
Tuesday, June 22	Lunch Prep	10 – 2 p.m.	Helpful Little HAnds	
Tuesday, June 22	Beef Show 5 p.m.	2 – 5 p.m.	The Futures	
Tuesday, June 22	Beef Show cont.	5 – 8 p.m.	Harmon 4-H	
Wednesday, June 23	Open Show/Swine	7 – 11 a.m.	Helpful Little Hands	
Wednesday, June 23	Lunch Prep	10 – 2 p.m.	Young Achievers	
Wednesday, June 23	Open Show/Beef	2 – 5 p.m.	Buck Grove Kids	
Wednesday, June 23	4-H Showcase/Grandparents Day	5 – 7 p.m.	Futures	
Thursday, June 24	Master Showmanship 8 a.m. Dairy Show 10 a.m.	7:30 – 11:30 a.m.	Grandville Gang	
Thursday, June 24	Auction Set Up	Noon-4 p.m.	Aces	
Thursday, June 24	Auction	4 – 8 p.m.	4-H Alumni	



Date	Show/Event	Time	Location
Monday, April 12	Public Speaking Contest	7:00 p.m.	Extension Office
Saturday, June 5	Clean-up Day	8:00 a.m.	Fairgrounds
TBD	*Horse Show	TBD	Jasper Co. Fairgrounds
Wednesday, June 16	Deliver Barrows to Hartrich's	8:00 a.m.	Hartrich's Meats, Ste. Marie
Thursday, June 17	General Building Set-Up	4-6 p.m.	4-H Building
Friday, June 18	General Show Registration	4-6 p.m.	4-H Building
Saturday, June 19	Section 20 FFA Shows		4-H Show Ring
Saturday, June 19	Dog Show	9:00 a.m.	TBD
Saturday, June 19	Cat Show	1:00 p.m.	TBD
Saturday, June 19	Move In	After 4 p.m.	
Saturday, June 19	Records & Health Paper Check-in	3-6 p.m.	4-H Building
Sunday, June 20	Poultry Show	2:00 p.m.	4-H Show Ring
Sunday, June 20	Rabbit Show	5:00 p.m.	4-H Show Ring
Monday, June 21	Weigh-In	8:00 a.m.	Beef and Swine Barns
Monday, June 21	Sheep & Goat Shows	4:00 p.m.	4-H Show Ring
Tuesday, June 22	Swine Show	8:00 a.m.	4-H Show Ring
Tuesday, June 22	Beef Show	5:00 p.m.	4-H Show Ring
Wednesday, June 23	Open Shows		4-H Show Ring
Wednesday, June 23	4-H Showcase/	5:00 p.m.	4-H Building
Thursday, June 24	Master Showmanship	8:00 a.m.	4-H Show Ring
Thursday, June 24	Dairy Show	9:30 a.m.	4-H Show Ring
Thursday, June 24	Set Up Show Ring Auction	2:00 p.m.	4-H Show Ring
Thursday, June 24	Auction	5:00 p.m.	4-H Show Ring
Friday, June 25	Clean Up / Move Out		
Saturday, August 14	Illinois State Fair		Springfield, IL



Illinois 4-H



4-H Shooting Sports Leader Certification Training

A summer 4-H Shooting Sports leader certification training is scheduled for <u>Saturday, July 24</u>, 2021 in Pike County, IL. Shotgun, Rifle, Archery, Pistol, Hunting/Outdoor Skills, and Coordinator disciplines offered.

Contact your local U of I Extension Office for registration information. <u>https://4h.extension.illinois.edu/programs/</u> <u>shooting-sports/4-h-shooting-sports-volunteers</u>

Questions? Contact Curt Sinclair at sinclair@illinois.edu

4-H National Opportunities



From September 10-12 and on October 9, 2021 the True Leaders in Equity Institute will prepare up to 20

teams to be change agents to create more welcoming and inclusive environments in 4-H.

At the Institute, your team will gain a deeper understanding of equity and inclusion, choose an issue to focus on, develop new skills, create an action plan for when you return home!

Head <u>here to apply</u> by June 30th. Download the <u>FAQs here</u>.



Illinois 4-H Special Offer: Become an Illinois RiverWatch citizen scientist!

With one paid adult, two 4-H youth may attend one of 14 different statewide workshops free of charge. During this 6-8 hour training, volunteers are taught to identify over 30 different organisms using a stereoscope. During the field training session, participants visit a local stream, where the Trainer demonstrates proper monitoring techniques and explains how to complete the data sheets. Additional information about RiverWatch is available at: <u>http://</u> <u>www.ngrrec.org/Riverwatch/</u>.



New 4-H Bass Fishing SPIN Club curriculum

The new Bass Fishing SPIN Club curriculum, or Special Interest club, takes place over the course of 6 weeks and will focus on aquatic ecosystems, fish biology, and include STEM activities relating to fishing gear. Kids learn and take part in the sport, but they also gain a variety of skills and knowledge as they master fishing.

Find it on the Illinois 4-H Project page website at: <u>https://4h.extension.illinois.edu/members/projects/</u> <u>nature-fishing-and-wildlife</u>

Illinois 4-H

Illinois 4-H is being asked for help with an important research project!

Are you ready to catch the buzz? Youth can take the role of citizen scientists through the I-Pollinate program run through the University of Illinois at Urbana-Champaign. Youth volunteers can join up to three research projects and help collect critical data on monarch butterfly eggs and caterpillars, pollinator visits to ornamental flowers, and statewide bee distribution. Your efforts will help inform conservation plans and how to plant gardens for pollinator habitat!

Ready to learn more? Head here: <u>https://ipollinate.illinois.edu/how-to-participate/</u>



Host an international student for the Academic year August-June

Host a student from Japan or South Korea this summer through States' 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language all while sharing your own.

PROGRAM DETAILS:

Students are enrolled in public high school and arrive in the USA in August. Your family and exchange student will be supported by local and state coordinators.

STUDENT DETAILS: Visit the Illinois states 4-H International Exchange for details about the student coming this summer. <u>https://www.facebook.com/Illinois4hexchange</u>

SCHEDULE: Hosting takes place mid-July through mid-August.

WHO CAN APPLY: Anyone who wants to welcome a high school student into their family and is able to provide the student meals and a bed.

Contact the State Coordinator for more information: Miriam Rosenbohm, <u>rosenbohm07@comcast.net</u> or 309-339-8282



Illinois 4-H

Schleich Toys Story Contest



What do you think would happen if the toy company Schleich got together with 4-H to create the most fantastic animal tale of all time?

Find out with the "Create Your Story" contest, launching NOW! Join in the fun by creating a story only YOU can imagine.

The top 10 stories will go to a vote and the top two will be part of an interactive "create your own adventure" video premiering this fall!

Find out more here: <u>https://bit.ly/3tagrEV</u>

Midwest Youth Photography Challenge

Calling all youth photographers! The Capture What's Great in Midwest States 4-H Photography Challenge is all about exploring what makes your town, county, state or the Midwest great! Submissions due June 30. Learn more: <u>z.umn.edu/Midwest-states-photo-</u> <u>challenge</u>_



Upcoming Dates

- May 31
- June 5
- June 5
- June 6-8
- June 18-20
- June 21
- June 27 July 1
- July 1-3
- July 9-11
- July 24
- July 25 August 1
- July August

- DEADLINE: State 4-H Public Speaking Contest Submissions Due
- 4-H Shooting Sports Leader Training at 4-H Memorial Camp
 - State Public Speaking Contest
 - 4-H Family Camp Session #1
 - 4-H Family Camp Session #2
- State 4-H Livestock Judging Contest
- Illini Summer Academies (Virtual)
- Camp Corral Family Camp
 - 4-H Family Camp Session #3
 - 4-H Shooting Sports Leader Training at Camp Gardner in Hull
- ISF Junior Horse Show
- In-Bound Exchange Program Summer 2021



Register & Report How 4-H is Making a Difference!

4-H members are making a difference in communities every day so remember you can still register service outreach efforts that have or will be happening in **March**, **April**, **May and June**. **State supported service efforts are included on the r**egistration site. Register <u>here</u>.

Also, make sure you REPORT about what you did on the Clubs page of the Illinois 4-H website: <u>https://4h.extension.illinois.edu/clubs</u>

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