

# 2019-20 Edwards County 4-H Club of the Year Scoresheet

Club \_\_\_\_\_

Max Pts.

Club Pts.

**MEMBERSHIP DIVISION..... 10%**

**Membership ..... 5** \_\_\_\_\_

**Percent of members meeting achievement requirements.**

***This will be documented on the 2013 Member Award List by Club***

- A. 5 points if 90-100% of members achieved "Standard" for their age.
- B. 4 points if 80-89% of members achieved "Standard" for their age.
- C. 3 points if 70-79% of members achieved "Standard" for their age.
- D. 2 point if 60-69% of members achieved "Standard" for their age.
- E. 1 points if 50-59% of members achieved "Standard" for their age.
- D. 0 points if fewer than 50% of members achieved "Standard" for their age.

**Attendance..... 9** \_\_\_\_\_

***This will be documented in the Club Secretary's Book***

- A. 3 points for each meeting with perfect attendance.
- B. 2 points for each meeting with 85-99% attendance.
- C. 1 point for each meeting with 75-84% attendance.

**Club meetings held ..... 6** \_\_\_\_\_

***This will be documented in the Club Secretary's Book***

- A. 1 point if 7 meetings were held
- B. 2 points if 8 meetings were held
- C. 3 points if 9 meetings were held
- D. 4 points if 10 meetings were held
- E. 5 points if 11 meetings were held
- F. 6 points if 12 meetings were held

**CLUB PROGRAMS/ PROJECTS/INDIVIDUAL PARTICIPATION DIVISION .... 40%**

Max Pts.

Club Pts.

**Club Meeting Program Activities..... 20** \_\_\_\_\_

Award 2 points for each area **at least one-half** of your club members participated in **at the local club meeting setting**. Check those which apply. Give a brief description of the activity to the right. REMEMBER AT LEAST ½ of the kids had to be in attendance.

- \_\_\_\_\_ Ag Olympics \_\_\_\_\_
- \_\_\_\_\_ Awards Night \_\_\_\_\_
- \_\_\_\_\_ Career Study \_\_\_\_\_
- \_\_\_\_\_ Citizenship \_\_\_\_\_
- \_\_\_\_\_ Community Beautification \_\_\_\_\_
- \_\_\_\_\_ Educational Tour \_\_\_\_\_
- \_\_\_\_\_ Energy/Conservation \_\_\_\_\_
- \_\_\_\_\_ Health \_\_\_\_\_
- \_\_\_\_\_ Livestock Judging Contest \_\_\_\_\_
- \_\_\_\_\_ Music \_\_\_\_\_
- \_\_\_\_\_ Project (Farm) Tour \_\_\_\_\_
- \_\_\_\_\_ Project Workshop \_\_\_\_\_
- \_\_\_\_\_ Special Recreational Activity \_\_\_\_\_
- \_\_\_\_\_ Safety \_\_\_\_\_
- \_\_\_\_\_ Speeches or Demonstrations (club) \_\_\_\_\_
- \_\_\_\_\_ Family Event (exp. Christmas party) \_\_\_\_\_

**DO NOT LIST YOUR COMMUNITY SERVICE PROJECTS IN THIS SECTION!**

- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_
- \_\_\_\_\_ Other \_\_\_\_\_

**Project Participation ..... 10** \_\_\_\_\_

**List the member who meets the requirement on the line to the right.**

A. 1/2 point for each member with 2 completed projects.

\_\_\_\_\_  
\_\_\_\_\_

B. 1 point for each member with 3 completed projects.

\_\_\_\_\_  
\_\_\_\_\_

C. 1 and 1/2 points for each member with 4 completed projects.

\_\_\_\_\_  
\_\_\_\_\_

D. 2 points for each member with 5 or more completed projects.

\_\_\_\_\_  
\_\_\_\_\_

**Individual Participation in County/Regional/State Contests..... 10** \_\_\_\_\_

Award 2 points for each contest your club had participants entered.

**Check those which apply and list the member who attended AS A PARTICIPANT on the line to the right.**

**This will be documented on the county attendance sheet**

\_\_\_ Public Demonstration Contest— \_\_\_\_\_

\_\_\_ Public Speaking Contest— \_\_\_\_\_

\_\_\_ State Fashion Review Contest— \_\_\_\_\_

\_\_\_ Tractor Driving Contest— \_\_\_\_\_

\_\_\_ Poster Display Contest— \_\_\_\_\_

\_\_\_ Regional Hippology/Horse Bowl Contest— \_\_\_\_\_

\_\_\_ State Hippology/Horse Bowl Contest— \_\_\_\_\_

\_\_\_ Project & Activity Book Cover Contest— \_\_\_\_\_

\_\_\_ Ag Olympics \_\_\_\_\_

\_\_\_ Livestock Judging \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

\_\_\_ Other \_\_\_\_\_

	<u>Max Pts.</u>	<u>Club Pts.</u>
<b>Individual YOUTH Participation in County/Unit &amp; State Workshops.....</b>	<b>40</b>	<u>          </u>

Award 1 points for each event your club was represented.

***Check those which apply to our club.***

- Federation Mtg. \_\_\_\_\_
- Radio PSA's \_\_\_\_\_
- Poster Display \_\_\_\_\_
- Science Saturday \_\_\_\_\_
- Parade Float \_\_\_\_\_
- Shooting Sports Meet \_\_\_\_\_
- Rabbit Workshop \_\_\_\_\_
- Beef Weigh In \_\_\_\_\_
- Candy Workshop \_\_\_\_\_
- Woodworking Workshop \_\_\_\_\_
- 4-H Day with the Cardinals \_\_\_\_\_
- Public Speaking \_\_\_\_\_
- Fair Cleanup \_\_\_\_\_
- Dog, Cat, & Small Pet Show \_\_\_\_\_
- Horse Show \_\_\_\_\_
- Food & Clothing Shows \_\_\_\_\_
- Rabbit Show \_\_\_\_\_
- General Show \_\_\_\_\_
- Livestock Weigh In \_\_\_\_\_
- Livestock Judging \_\_\_\_\_
- Achievement Night \_\_\_\_\_
- Auction \_\_\_\_\_
- Flag Raising \_\_\_\_\_
- Sheep Show \_\_\_\_\_
- Poultry Show \_\_\_\_\_
- Swine Show \_\_\_\_\_
- Goat Show \_\_\_\_\_
- Beef Show \_\_\_\_\_
- OTHER \_\_\_\_\_
- OTHER \_\_\_\_\_
- OTHER \_\_\_\_\_



**LEADERSHIP DIVISION** \_\_\_\_\_ **20%**

**Leadership Development** ..... **0-20** \_\_\_\_\_

Award 1 points for each event your club assisted at or meeting attended. **List date, event and who assisted.**

\_\_\_\_\_ Achievement Night Show Presenter \_\_\_\_\_

\_\_\_\_\_ Adult/youth served on Extension Council \_\_\_\_\_

\_\_\_\_\_ Adult/youth assisted at County/Unit Workshop (which?) \_\_\_\_\_

\_\_\_\_\_ Adult/youth served on regional/state committee \_\_\_\_\_

\_\_\_\_\_ Adult/youth assisted with SPIN Club \_\_\_\_\_

\_\_\_\_\_ Federation Officer \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

\_\_\_\_\_ Other \_\_\_\_\_

**Please add an additional sheet describing any way that your club took on additional responsibilities to help the 4-H program.**

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