2021-22 Edwards County 4-H Club of the Year Scoresheet

Club: ______________________________________________________

Max Pts.  Club Pts.

MEMBERSHIP DIVISION ........................................................................... 10%

Membership ................................................................. 5 _______
Percent of members meeting achievement requirements.

This will be documented on the 2013 Member Award List by Club
- A. 5 points if 90-100% of members achieved "Standard" for their age.
- B. 4 points if 80-89% of members achieved "Standard" for their age.
- C. 3 points if 70-79% of members achieved "Standard" for their age.
- D. 2 point if 60-69% of members achieved "Standard" for their age.
- E. 1 points if 50-59% of members achieved "Standard" for their age.
- F. 0 points if fewer than 50% of members achieved "Standard" for their age.

Attendance... ........................................................................ 9 _______
This will be documented in the Club Secretary's Book
- A. 3 points for each meeting with perfect attendance.
- B. 2 points for each meeting with 85–99% attendance.
- C. 1 point for each meeting with 75-84% attendance.

Club meetings held ................................................................. 6 _______
This will be documented in the Club Secretary's Book
- A. 1 point if 7 meetings were held
- B. 2 points if 8 meetings were held
- C. 3 points if 9 meetings were held
- D. 4 points if 10 meetings were held
- E. 5 points if 11 meetings were held
- F. 6 points if 12 meetings were held
## CLUB PROGRAMS/ PROJECTS/INDIVIDUAL PARTICIPATION DIVISION .... 40%

<table>
<thead>
<tr>
<th>Club Meeting Program Activities</th>
<th>Max Pts.</th>
<th>Club Pts.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Award 2 points for each area at least one-half of your club members participated in at the local club meeting setting. Check those which apply. Give a brief description of the activity to the right. REMEMBER AT LEAST ½ of the kids had to be in attendance.</td>
<td>20</td>
<td></td>
</tr>
</tbody>
</table>

- [ ] Farm Bureau County Food Drive
- [ ] Awards Night
- [ ] Career Study
- [ ] Citizenship
- [ ] Community Beautification
- [ ] Educational Tour
- [ ] Energy/Conservation
- [ ] Health
- [ ] Livestock Judging Contest
- [ ] Music
- [ ] Project (Farm) Tour
- [ ] Project Workshop
- [ ] Special Recreational Activity
- [ ] Safety
- [ ] Speeches or Demonstrations (club)
- [ ] Family Event (exp. Christmas party)

**DO NOT LIST YOUR COMMUNITY SERVICE PROJECTS IN THIS SECTION!**

- [ ] Other
- [ ] Other
- [ ] Other
- [ ] Other
Project Participation ........................................................................................................ 10

List the member who meets the requirement on the line to the right.

A. 1/2 point for each member with 2 completed projects.

____________________________________________________________________________
____________________________________________________________________________

B. 1 point for each member with 3 completed projects.

____________________________________________________________________________
____________________________________________________________________________

C. 1 and 1/2 points for each member with 4 completed projects.

____________________________________________________________________________
____________________________________________________________________________

D. 2 points for each member with 5 or more completed projects.

____________________________________________________________________________
____________________________________________________________________________

Individual Participation in County/Regional/State Contests .........................        10

Award 2 points for each contest your club had participants entered.
Check those which apply and list the member who attended AS A PARTICIPANT on the line to the right.
This will be documented on the county attendance sheet

___ Public Demonstration Contest-- ____________________________
___ Public Speaking Contest-- ____________________________
___ State Fashion Review Contest-- ____________________________
___ Tractor Driving Contest-- ____________________________
___ Poster Display Contest-- ____________________________
___ Regional Hippology/Horse Bowl Contest-- ____________________________
___ State Hippology/Horse Bowl Contest-- ____________________________
___ Project & Activity Book Cover Contest-- ____________________________
___ Ag Olympics ____________________________
___ Livestock Judging ____________________________
___ Other ____________________________
___ Other ____________________________
___ Other ____________________________
___ Other ____________________________
___ Other ____________________________
___ Other ____________________________
### Individual YOUTH Participation in County/Unit & State Workshops

<table>
<thead>
<tr>
<th>Event Description</th>
<th>Max Pts</th>
<th>Club Pts</th>
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</thead>
<tbody>
<tr>
<td>Federation Mtg.</td>
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<tr>
<td>Radio PSA’s</td>
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<td>Green Tree Planting</td>
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<td>Swine Clinic</td>
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<td>Parade Float</td>
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<tr>
<td>Shooting Sports Meet</td>
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<tr>
<td>Rabbit Workshop</td>
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<tr>
<td>Beef Weigh In</td>
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<tr>
<td>Scrumptious Science</td>
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<td>Window Clings</td>
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<td>Mystery Messages</td>
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<td>Crystal Snowflakes</td>
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<td>Garden in a Glove</td>
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<td>4-H Day with the Cardinals</td>
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<td>Public Speaking</td>
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<td>Fair Cleanup</td>
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<tr>
<td>Dog, Cat, &amp; Small Pet Show</td>
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<td>Horse Show</td>
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<tr>
<td>Food &amp; Clothing Shows</td>
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<tr>
<td>Rabbit Show</td>
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<tr>
<td>General Show</td>
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<tr>
<td>Livestock Weigh In</td>
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<tr>
<td>Livestock Judging</td>
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<tr>
<td>Achievement Night</td>
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<tr>
<td>Auction</td>
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<td>Flag Raising</td>
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<td>Sheep Show</td>
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<td>Poultry Show</td>
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<td>Swine Show</td>
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<td>Goat Show</td>
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<td>Beef Show</td>
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<tr>
<td>Cookie Decorating</td>
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<tr>
<td>Airbrush Cake Decorating</td>
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<tr>
<td>OTHER</td>
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</tbody>
</table>

Award 1 point for each event your club was represented. Check those which apply to our club.
Public Promotion of 4-H ................................................................. 15
Award 3 points for each different club activity designed to promote the 4-H program.
  ____ Radio Program
  ____ Newspaper Articles
  ____ Educational Display
  ____ School Promotion
  ____ Float in a Parade/Flag Carriers
  ____ Display at BBQ Dinner
  ____ Presentation at Civic Group
  ____ Other

Club Community Service .......................................................... 0 - 45
List your various community service projects or community resource development projects.
Use additional sheets of paper as needed. Judges will evaluate the scope of the project,
use of youth leadership and hours of work involved in each project.

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LEADERSHIP DIVISION

Leadership Development ................................................................. 0-20

Award 1 point for each event your club assisted at or meeting attended. List date, event and who
assisted.

_____ Achievement Night Show Presenter ________________________________

_____ Adult/youth served on Extension Council _____________________________

_____ Adult/youth assisted at County/Unit Workshop (which?) ___________________

_____ Adult/youth served on regional/state committee __________________________

_____ Adult/youth assisted with SPIN Club ________________________________

_____ Federation Officer _________________________________________________

_____ Other __________________________________________________________________

_____ Other __________________________________________________________________

_____ Other __________________________________________________________________

_____ Other __________________________________________________________________

_____ Other __________________________________________________________________

_____ Other __________________________________________________________________

Please add an additional sheet describing any way that your club took on additional
responsible to help the 4-H program.

........................................................................................................................

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Junior Leadership Development

Describe times club members were responsible for leading activities or programs at local club meetings. Describe their responsibilities and number of youth involved. Use additional sheets as necessary.

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Additional Information

All applications must include Secretary's record, Treasurer's record (with audit completed) and club scrapbook. This information may be used to break a first place tie.

Total Score

Judges Comments: