

<b>4-H Club Organizational Sheet</b>	<b>Year</b>	
(please return as soon as your club is reorganized)		

<b>Club Name</b>	
<b>Regular Monthly Meeting Date</b>	
<b>Regular Monthly Meeting Place</b>	

**Leaders: (only list names of those who have completed ALL steps of Volunteer Screening process/Paperwork AND online ANCRA training)**

	<b>Name</b>	<b>Address</b>	<b>Phone #</b>
<u>MAIN:</u>			
<u>MAIN:</u>			
<u>Assistant:</u>			
<u>Assistant:</u>			

<b>Club Officers:</b>	<b>Name:</b>
President:	
Vice-President:	
Secretary:	
Treasurer:	
Historian/Scrapbook:	
Reporter:	

**4-H Ambassadors (8<sup>th</sup> – 12<sup>th</sup> grade AND will attend TWO or more of the 2021-2022 meetings)**


(OVER)

**Junior Leaders** (list project area – Leadership within club might include planning a club level workshop for project area, assist club members with records, be a mentor/buddy to a younger 4-H member. These members may also be contacted to assist with county 4-H project workshops in this area)

<u>Name:</u>	<u>How Youth will assist (see above examples):</u>

**Club Theme or Emphasis for Year** (Ex: Health, Community Service, Etc.)

--

**Goals for this year:** (EX: gain 4 new members, 75% of members submit 4-H records, etc.)


**What are the clubs marketing goals:** (EX: attend a town festival, speak about 4-H at our school, share a 4-H SPARK postcard with a friend, etc.)


**Please Check:**

I have attached a copy of our club calendar for the year.