

Coles County Club of the Year Award

Club _____

The points totaled on this sheet are for current year only.

I. Membership

- A. Re-enrollment (1 point for each member enrolling who was previously enrolled) (maximum: 8 points) _____
- B. New members (1 point for each new member) (no maximum) _____
- C. Maintain members 5 years or more (1 point for each member enrolled 5 or more years) (maximum: 5 points) _____

Section I total: _____

II. Project Enrollment (Current year)

- A. 1 point for each member completing a project for 2 or more years, including this year (maximum: 10 points) _____
- B. 2 points for each member completing 4 or more projects for current year (maximum: 20 points) _____

Section II total: _____

III. Club Meetings and Activities

- A. Planned club meetings held
 - 7 meetings—2 points 10 meetings—8 points
 - 8 meetings—4 points 11 meetings—10 points
 - 9 meetings—6 points 12 meetings or more—12 points(maximum: 12 points) _____
- B. Attendance—1 point for each meeting with more than half the members present (maximum: 12 points) _____
- C. Junior Leaders—5 points for using one or more Junior Leaders in club program (maximum: 5 points) _____
- D. *Club Learning Activities*—3 points for each group learning activity involving at least one half the members, in any of the following areas: health, safety, citizenship, leadership, intercultural, environment, careers, judging, conservation, drug abuse, relationships. (i.e. guest speaker, talk, demo, special presentation, participation activities, video/discussion, culture kit, etc.)
List specific activities below: (maximum: 30 points) _____

E. *Community Service*—5 points for each club community service project or activity, involving at least half the members. List each project only once (i.e., fund drives, food pantry donations, nursing home service, neighborhood clean-ups, etc.)
List services below: _____
(maximum: 30 points) _____

F. *Tours*- (at least one-half the members participate) Check one or both:
____ Local club achievement program-3 points
____ Educational tour (i.e., factory, hospital, etc.)-5 points
Place/s toured: _____
(maximum: 8 points) _____

Section III Total _____

IV. County Activities (Club participation or representation)

A. *County Contest/Judged Events*-3 points for each of the following in which at least one club member participated. Check ones that apply: (maximum: 21 points) _____

- | | |
|--|---------------------------|
| ____ Public Speaking Contest | ____ General Projects Day |
| ____ Home & Family Show | ____ Aerospace Judging |
| ____ Animal/Livestock Show | |
| ____ Overall Livestock Showmanship Contest | |

B. *4-H Member Participation* in County 4-H Activities and Committee Meetings
1 point for each activity/meeting at which a member represented your club (i.e., Skating, Party, Federation, Awards Program, Officers Training, BBQs, County 4-H Committees, Project Workshops, Fair Set-Up Day, Find Out About 4-H Party, etc.). List activities attended:
(maximum: 20 points) _____

C. *Adult Leader or Parent Participation* in County 4-H Activities and Committee Meetings
 1 point for each activity/committee at which adult leader or parent represented club
 (i.e., Foods Judging, Steer Weigh-In, Fair Set-Up, BBQ, General Projects Day helper,
 Leader Meetings, etc.). List activities attended:

(maximum: 20 points) _____

Section IV Total: _____

V. **State, Regional and National Activities** (Club participation or representation) Attendance
 at State/Regional/National 4-H Events-2 points for representation at each event. Check
 event attended: (maximum: 20 points) _____

- | | |
|---|---|
| ____ Illinois 4-H Jr. Leadership Conference | ____ Citizenship Washington Focus |
| ____ Illini 4-H Summer Academies | ____ State Summer Judging Contest, Urbana |
| ____ 4-H Legislative Connection/Springfield | ____ Performance Showcase at State Fair |
| ____ Space Camp | ____ 4-H camp |
| ____ State Livestock Judging Contest and | ____ Volunteer Leaders Conference |
| ____ Team Contests | ____ State Fair (4-H Project or Activity) |
| ____ Club Member Host Family for | ____ 4-H Equine Challenge |
| ____ International 4-H Youth Exchange | |
| ____ Other, specify: _____ | |

Section V Total: _____

VI. **Club Awards**-Recognition over last 12 months. Check award received by club:
 (no maximum points)

	County (1 point)	State (2 points)
BBQ Sales	_____	
Patsy Luedke Community Service	_____	
Club of the Year	_____	
Club Challenge	_____	
Animal Science		
Community Involvement & Global Awareness		_____
Environment & Natural Resources		_____
Food, Nutrition & Health		_____
Home & Family		_____
Mechanics & Technology		_____
Personal Development		_____
Plants & Soil		_____
Achievement		_____

Section VI Total: _____

TOTAL POINTS _____

TO BE CONSIDERED FOR COUNTY AWARDS, EACH CLUB MUST HAVE
 COMPLETED AND TURNED IN:

	Yes	No
Club Treasurer's Book	_____	_____
Secretary's Book	_____	_____
Historian Book	_____	_____