

# 4-H FAMILY

NOVEMBER 2023  
**NEWS**

## MADISON COUNTY

### CLUB AWARDS

Top Club Treasurer Book: **Cloverleaf Ag**  
by **Kenzie Mersinger**

Top Secretary Book: **Cloverleaf Ag** by  
**Alan Winte**



### AWARD APPLICATION RECOGNITION

**\*\* INDICATES TOP AWARD IN AGE GROUP**

Top Participation: **Nora Moore**

Top Community Service: **Emmett**  
**Ripperda**

Top Leadership: **Ava Williams**

Top Project Learning: **Nora Moore**

#### Animal Science

Age 8-10
<b>Nora Moore **</b>
Ella Simon



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#### Office Hours:

Monday- Friday: 8:00 a.m. – 4:30 p.m.  
Closed Noon to 1:00 p.m. for lunch

#### Monroe County Office

901 Illinois Ave., PO Box 117  
Waterloo, IL 62298  
618-939-3434, 618-939-7708 Fax

#### Madison-St. Clair County Branch Office

1606 Eastport Plaza Drive, Suite 100  
Collinsville, IL 62234  
618-344-4230, 618-344-5602 Fax

#### University of IL Extension at the JJK

#### FAN Innovation Center

2051 Lynch Ave  
East St. Louis, IL 62204  
618-875-8939, 618-875-8786 Fax



#### **Interim County Director**

*Lynn Heins*

#### **4-H Youth Educator**

*Emily Reece*

#### **Madison & St. Clair 4-H**

#### **Coordinator**

*Meghan Cope*

#### **Office Support Specialist**

*Nicole Hellon*

#### Visit our website:

*extension.illinois.edu/mms*

#### Like us on Facebook:

*University of Illinois Extension:  
Madison County 4-H*

*University of Illinois Extension-  
Madison, Monroe and St. Clair Unit*

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*Madison, Monroe, St. Clair- IL*

**AWARD APPLICATION RECOGNITION CONTINUED**

## CREATIVE ARTS

Age 8-10
Lily Gillison
<b>Emmett Ripperda **</b>
Ava Williams

## STEM

Age 8-10	Age 11-14
<b>Ava Williams **</b>	<b>Jeffery Seymore **</b>

***Livestock Record Book Recognition***

\*\* Indicates Top Award in Age Group

## Swine

Age 8-10	Age 11-14	Age 15-19
Mason Hartlieb	<b>Lilly Andrews **</b>	<b>Alexi Hartlieb **</b>
Tenley Henkhaus	Bryce Hartlieb	Mary Rensing
Michael Ernst	Teyton Henkhas	
McKenzie Ruschhaupt		
<b>Ella Simon **</b>		
Madelyn Winning		

# Livestock Record Book Recognition Continued

## Poultry

Age 11-14
<b>Raeleigh Pfershy **</b>

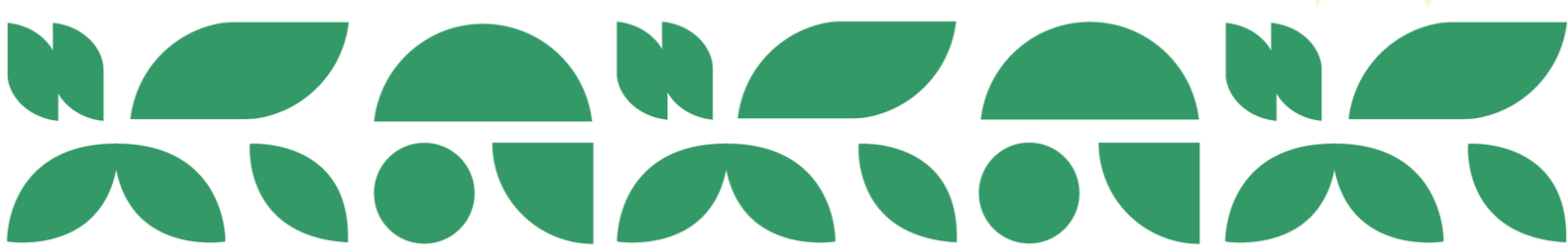
## Dairy

Age 8-10
<b>Trent Zobrist **</b>
Tyson Zobrist

## Beef

Age 8-10	Age 11-14
Wade Kampwerth	<b>Dominick Kampworth **</b>
Levi Musgrave	Mason Junker-Schrumpf
<b>George Unterbrink **</b>	Sophia Schwarz

**Great job to everyone who submitted an award application and livestock record book.**



# 4-H Enrollment Info

Enrollment for the 2023-2024 4-H year is open! We will again be using the platform Z-Suite for collecting enrollment information. New members, please use the instructions below to create a household account for your family and enroll youth members. Returning members, please use the same login information as last year. Adults who volunteer as club leaders or assist at meetings and club events should also enroll. If you have any questions, please email or call Meghan at 618-344-4230 or mawolff@illinois.edu

There is a \$20 fee for all youth enrolled in the Illinois 4-H program. Enrollment fees will be Sponsored by **Madison County Farm Bureau** - 900 Hillsboro Ave. Edwardsville, IL, and **Southwestern Electric Cooperative** - 525 US Route 40 Greenville, IL 62246 (Attn: Susan File, VP of Member Services) 4-H Clubs and Families are encouraged to send a **THANK YOU** note to both sponsors for their generosity.

## Instructions to enroll:

<https://4h.extension.illinois.edu/participate/zsuite-enrollment-info>

## Z-Suites

<https://4h.zsuite.org/>

Please make sure to get your families enrolled in ZSuites. **The deadline is January 1st, 2023. If they are not enrolled by January 1st, the youth will not be able to show any projects for the 2024 fair season.**



# Madison County 4-H Proclamation

On October 18, 2023, the Madison County Board Members signed the 4-H Proclamation at the Madison County Courthouse. Junior Hellon and Holden Seger from the St. Jacob 4-H club attended with our 4-H Coordinator, Meghan Cope. We are so proud of Junior and Holden for getting up before the Madison County Board Members to talk about their 4-H experience!



Junior Hellon



Holden Seger



## 4-H Shooting Sports Volunteer Certification Trainings in 2024

Please mark your calendars for our Shooting Sports Leader training sessions! Learn more about the program [here](#). Registration details will be in the December newsletter, or contact your local 4-H staff person.

- Saturday, February 24, at the Kane County Fairgrounds in St. Charles
- Saturday, May 11, at 4-H Memorial Camp in Monticello



# Madison County 4-H T-Shirt Design Contest

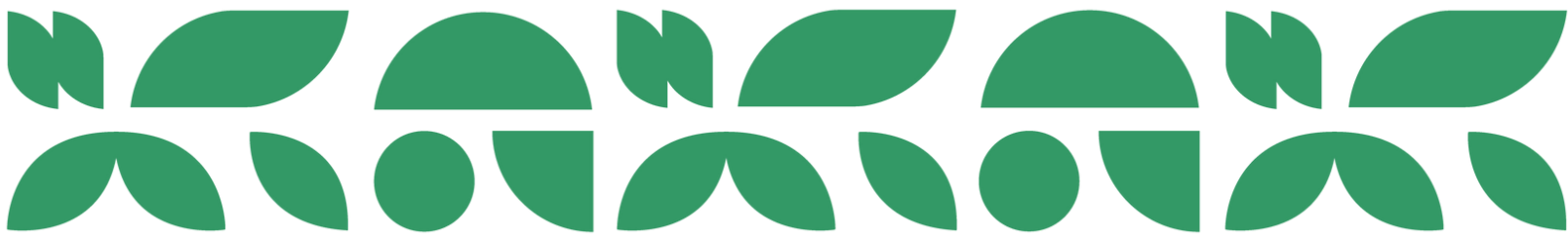
Entries are due **Dec. 18, 2023** to the Extension office.

## Entry Requirements:

- "Madison County 4-H " must be shown somewhere in your design.
- Use any 4-H fair or project theme or a 4-H saying/quote
- Must be a 4-H member. This includes Cloverbuds.
- Your artwork can be done in Canva, Publisher, or Word
- If you like another county's design, take a photo and send to Meghan
- The shirt can have artwork on the front and back but you can just submit artwork for just the front.
- Two colors only for the artwork
- No entries with trademark characters/symbols other than the 4-H clover are accepted.  
If you need to correct clover, please email Meghan and she will send it to you.
- **When you submit, please include your name and club on the email or on paper. You can email the design to Meghan Cope at [mawolff@illinois.edu](mailto:mawolff@illinois.edu) or drop it off at the Collinsville Office.**
- Design must be vertical.
- One entry per person



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## *4-H Holiday Photography Contest*

Submit your digital holiday photograph by Dec. 15  
to [mawolff@illinois.edu](mailto:mawolff@illinois.edu)

### Rules:

- Take a picture with a holiday theme.
- Photograph must be taken by 4-H member.
- 2 age Groups- Cloverbuds age 5-7 & 8-18
- Prizes for 1st, 2nd, and 3rd place for both age groups!
- Questions should be directed to Meghan at [mawolff@illinois.edu](mailto:mawolff@illinois.edu)



Winners announced and pictures displayed on county 4-H Facebook page.



# Madison County 4-H Showbook Cover Design Contest



Entries are due **Feb. 2, 2024** to the Extension office.

## Design the 2024 Showbook Cover!

### Entry Requirements:

- "Madison County 4-H Showbook" and the year "2024" must be shown somewhere in your design.
- Use any 4-H fair or project theme.
- Must be a 4-H member. This includes Cloverbuds.
- Your artwork must be drawn or printed in black ink only.
- Your entry must be on white unlined paper.
- No entries with trademark characters/symbols other than the 4-H clover are accepted.
- Put your name and club on the back of your design in pencil.
- Design must be vertical.
- One entry per person



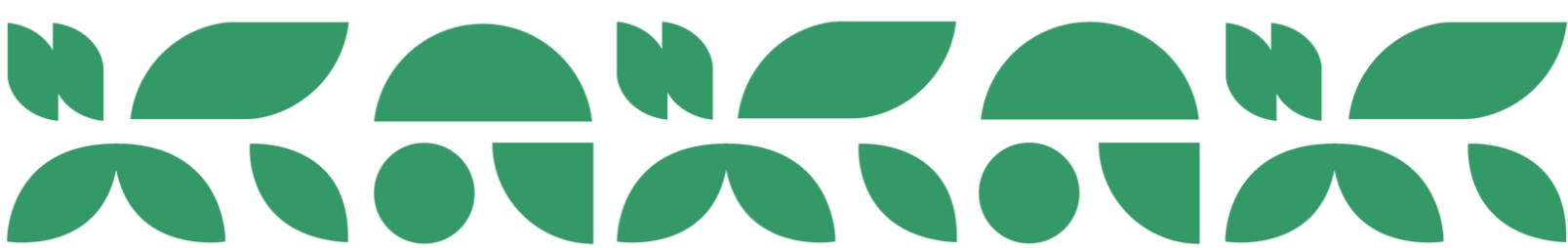
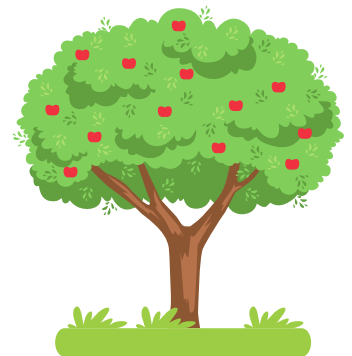
## Illinois Extension





# Club Spot Light

Clover Leaf Ag 4-H Club from Troy went to the Liberty Apple Orchard in Leau for their regular meeting.



# WE ARE HIRING



Apply by Nov. 9

JOIN OUR TEAM!

Questions?  
Contact Lynn Heins  
at [heinsl@illinois.edu](mailto:heinsl@illinois.edu) or  
(618) 687-1727.

## COUNTY EXTENSION DIRECTOR

### QUALIFICATIONS

- Master's degree from an accredited institution of higher education within fields related to the subject matter emphasis. Master's degrees in other fields will be considered with work experience that demonstrates similar competencies.
- At least 3-5 years of supervisory experience within a complex organization.
- Experience in shared decision making and working collaboratively in a team environment.
- Experiences with human resource/personnel related activities.
- Experience with the use of standard office technology/software and similar management tools.
- Experience in the management of fiscal and budgetary matters.

### FULL TIME BENEFITS

- Paid Time Off
- Healthcare & Insurance
- Retirement Plans
- Tuition waiver
- Professional Development

View a full list of benefits at:  
[hr.uillinois.edu/benefits](http://hr.uillinois.edu/benefits)



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## CALENDAR OF EVENTS

### November 2023

- November 4-5 - Junior Leadership Conference, Decatur
- November 4 - Livestock Skillathon, Urban
- November 23-24 OFFICE CLOSED-Thanksgiving Holiday
- November 24-28 - National 4-H Congress, Atlanta, GA

### December 2023

- December 9 - Ignite by 4-H Application Deadline
- December 15 - Holiday Photography Contest Due
- December 18 - Design of the T-shirts Due
- December 22-Jan. 1 OFFICE CLOSED for the Holidays

### January 2024

- January 22: 4-H Camp Registration opens for 4-H club members

### February 2024

- February. 2 - Showbook Design Contest Due
- February 19 - Speaking For Illinois 4-H Training
- February 24 - Shooting Sports Leader Training, Kane County Fairgrounds, St. Charles
- February 2024 (date TBD): State Horse Judging Contest, Galva
- February-March 2024 (dates TBD): Regional Horse Bowl/Hippology Contests, various locations

### May 2024

- May 18 Madison 4-H Horse Show



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University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to attend, call the registration office.

