

University of Illinois Extension  
DeWitt • Macon • Piatt Unit  
4-H Alumni Award Nomination Form



Name of Nominee \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone and/or Email \_\_\_\_\_

Former Club Name \_\_\_\_\_ Yr(s) Attended \_\_\_\_\_ (if known)

This special award is given annually to honor one or two past 4-H club members per county who have an outstanding record of accomplishments related to good citizenship. It provides recognition to 4-H alumni whose contributions to society exemplify effective citizenship and leadership, success in their chosen careers and a sustaining interest in 4-H and similar worthy community endeavors such as church, school, public, civic, or youth activities. They do not have to have been members in one of our unit's counties.

Volunteer 4-H leaders who are outstanding citizens, 4-H alumni, and others that can fulfill the qualifications as indicated in the judging criteria are eligible to be nominated. Members, leaders, and volunteers may make nominations. Nominations forms will be included in the leaders' end of year packet and are available on the 4-H website. Employees of the University of Illinois Extension, National 4-H Council and the Illinois 4-H Foundation are not eligible for nomination.

INSTRUCTIONS: The nominator should *attach a letter of recommendation to this form* which illustrates nominee's citizenship, leadership, career accomplishments, and personal development. The following score sheet will be used:

**Citizenship:** .....30%

As exemplified by participation in civic, church, community, school, 4-H, public service and related activities denoting concern for the welfare of others.

**Leadership:** .....30%

As exemplified by qualities of leadership and acceptance of leadership responsibilities in civic, church, community, school, youth professional, business, and related activities.

**Personal:** .....25%

Evidence of the influence of 4-H training in applicant's life and his or her continuing commitment to 4-H and its ideals.

**Career Accomplishments:** .....15%

As exemplified by accomplishments and success in chosen profession or occupation.

Nominated By \_\_\_\_\_ Date \_\_\_\_\_

Phone and/or Email \_\_\_\_\_

