

## DEKALB COUNTY 4-H HORSE AGREEMENT

This Agreement is made the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ between DeKalb County 4-H Program, \_\_\_\_\_ (Owner if not owned by 4-H Member) and \_\_\_\_\_ (4-H Member) regarding the following described horse (*attach two (2) photos to the reverse side—one (1) per side*):

Name: \_\_\_\_\_

Age: \_\_\_\_\_

Breed: \_\_\_\_\_

Sex: \_\_\_\_\_

The term of this agreement is for a period beginning \_\_\_\_\_, 20\_\_\_\_ to August 31<sup>st</sup> of the current 4-H year. The express purpose of this agreement is for training and exhibition at 4-H functions. 4-H member agrees that while the horse is in his/her possession, to keep the horse properly housed, fed and groomed and to maintain any veterinary care that is needed. 4-H member and his/her parents/guardians assume full responsibility for the conduct and behavior of this animal. 4-H member shall also see that any training is done humanely and in the manner of good sportsmanship.

Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(4-H Member)

\_\_\_\_\_  
(Parent/Guardian)

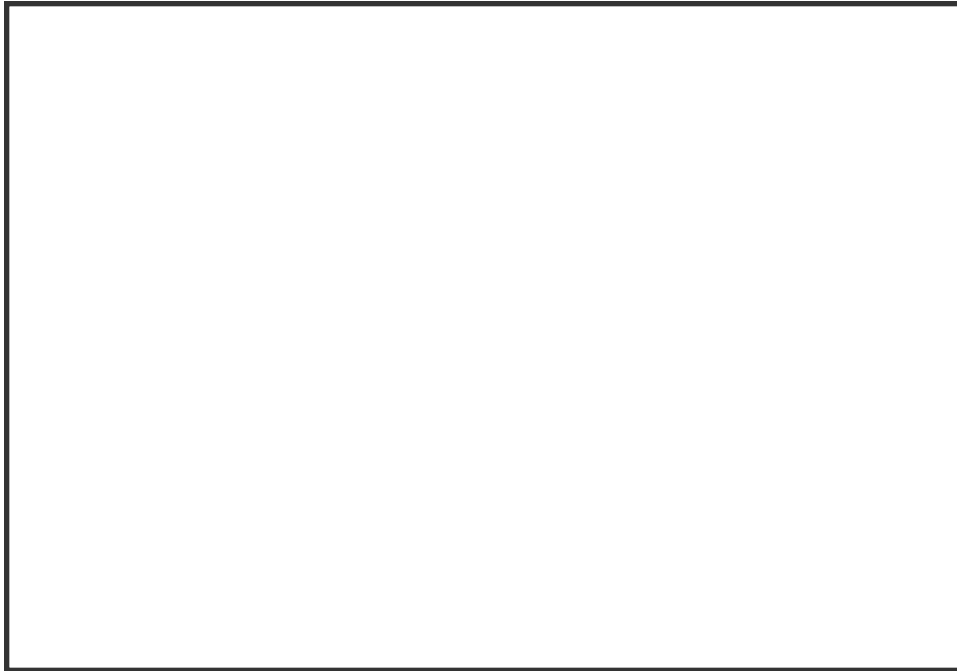


Photo #1—Right Side (No tack)

Photos may be digital or scanned but must be of good quality and the animal's markings, and ALL body parts must be included (i.e. tip of the toes to the top of the ears.) be clear. Any member submitting an unclear photo will be asked to re-submit new.

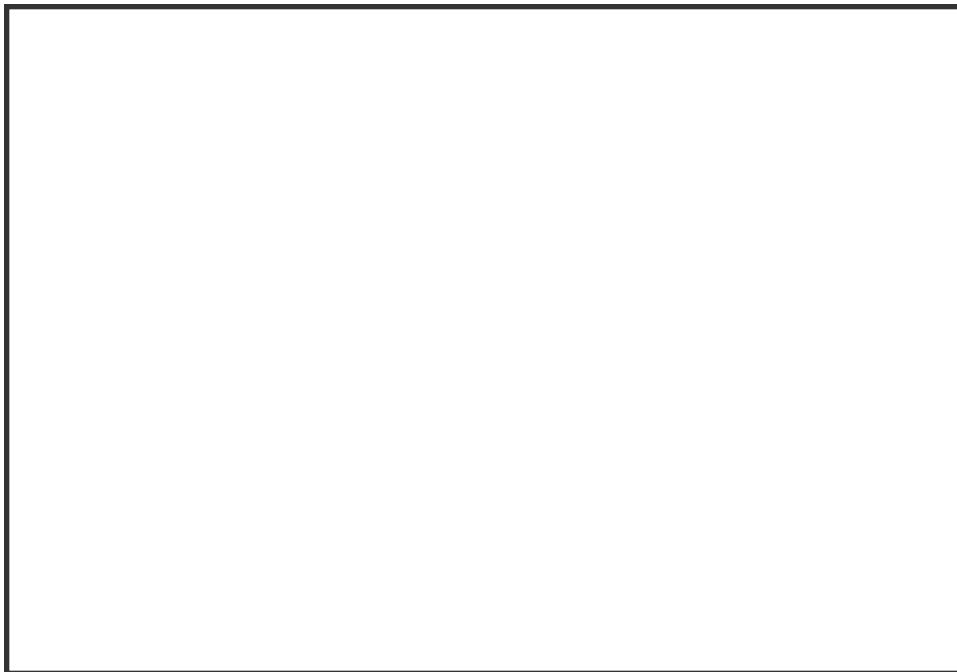


Photo #2—Left Side (No tack)