Unit 5 Public Presentations Virtual Contest 2020

Registration Open in FairEntry: April 10- April 24 Video Submissions Due: May 1 (noon)

Unit 5 (DuPage, Kane and Kendall Counties) 4-H will be hosting their Public Presentations Contest virtually this year. As in the past, to participate in this contest, youth must be 4-H members in a Unit 5 county, and be registered in the Public Presentations project by April 1, 2020. They also need to register for the contest using their county's <u>FairEntry</u> system between April 10 and April 24, 2020. See below for a review of the contest categories, as well as, details on the video submission process.

CONTEST CLASSES

Youth may enter up to 2 classes. Each county may advance a total of three entries from any category to the state contest. Please note that no live animals are allowed in speeches.

FORMAL SPEECH | Self-written | Notes Allowed | No props | Individual | 4-8 minutes

Formal Speeches share the presenter's own unique view and are intended to motivate, persuade, or inform an audience and may include a call to action. Youth deliver a speech on any topic they wish (Original Oratory), or choose one of these four topics on which to speak (Topical Response):

- Welcome to the Digital Age
- What is My Connection to the Global Community?
- Power: Who Has It, Who Doesn't, and Does It Matter?
- If I Could See tomorrow...

ILLUSTRATED SPEECH | Self-written | Notes allowed | Illustrations Required | Individual | 4-8 minutes

Illustrated Speeches may be used to inform, persuade, or motivate the audience while using a visual aid. Visual aids may be two dimensional, three-dimensional, or digital. Youth may include audience participation. Digital visual aids must be stored on a USB flash drive. Illustrated speeches may be:

- How-to demonstrations which show the audience how to do something.
- Object lessons which use objects as metaphors to share a message.
- Educational models where drawings or diagrams help explain a topic.

ORIGINAL WORKS | Self-written | Notes allowed | Props and Costumes Allowed | Individual or 2-Person Team | Manuscripts sent in Advance | 4-8 minutes

Original works must be written entirely by the presenter. It may be presented as an individual or a two-person team entry. Manuscripts must be sent in advance to the contest. Presentations may be designed for TV, radio, or online media and must be presented live. The types of entries could include:

- Prose and Short Stories
- Poetry
- Broadcast Media Program
- Theatrical
- Combined Program: Combine any number of the above elements along with other creative presentation forms

ORAL INTERPRETATION | Published work | Props and Costumes Allowed | Individual or 2-Person Team |

Manuscripts sent in Advance | 4-8 minutes

Presentations in Oral Interpretation must be published works, and manuscripts or transcripts must be submitted prior to the event. They may be presented as an individual or a two-person team entry. The types of entries could include:

- Prose and Short Stories
- Poetry
- Theatrical Interpretation
- Published Speech Recitation: Excerpt from a spoken presentation delivered by a public figure, such as Winston Churchill, Dr. Martin Luther King, Jr., or Maya Angelou
- Combined Program: Combine any number of the above elements along with other creative presentation forms

VIDEO SUBMISSION GUIDELINES

Youth must submit a video entry to participate in this contest. Follow the guidelines below to complete this process.

- Videos must be submitted via a YouTube link uploaded to a Box folder by 12 noon on May 1.
 - o Video must be titled with full name of exhibitor, class, subclass, speech title, and county.
 - Ex. Andrea Farrier, Formal Speech, Topical Response- If I Could See Tomorrow, DuPage County
 - If this information is verbalized in your video submission, it will count towards your time.
 - See these resources to learn how to create and upload a private YouTube video:
 - YouTube Video How-To Tutorial
 - Step by Step How-To Worksheet
 - Youth who register through FairEntry will be invited to the Box submission folder via email on April 27. The link to this folder will be sent to the family email address on file in 4HOnline.
- Post-production edits or enhancements are discouraged.
- Participants should strictly follow the 4-8 minute time constraints. Any submissions under 4
 minutes or longer than 8 minutes will be considered for participation ribbon only.
- Video <u>must</u> be shot vertically and include the speaker's whole body in the shot so that judges can accurately judge posture, hand gestures and movement.
- Presentation aids and/or props are allowed in specified categories only.
- In addition to these guidelines, here are some production tips to follow:
 - Use a tripod or stable surface to shoot video.
 - Be sure that you are visible on the video and that your audio playback is easy to hear.
 - Pick a unique environment for your video that helps enhance your speech; however, be sure that it is not distracting and does not impede your delivery.
 - Double-check your final video before uploading to ensure appropriate quality.

JUDGING AND RESULTS

Video submissions will be judged using the criteria on the standard public presentations scoresheets. View copies of these scoresheets on the bottom of this webpage:

https://4h.extension.illinois.edu/events/illinois-4-h-state-public-speaking-contest. Youth will be judged by at least 2 separate judges.

- Scores will be averaged to determine ribbons and placings.
- Presentations will receive blue, red or white ribbons based on their scores.
 - Average scores of 80 and above will receive blue ribbons.
 - Average scores of 70 to 79 will receive red ribbons.
 - o Average scores of 69 and below will receive white ribbons.
- Though this contest is run as a unit, youth only compete against others from their county for special awards (i.e. Champion or Reserve Champion). See your county's fair book to see what special awards are offered in your county. Special awards will be determined by the highest average scores. In case of ties, judges will confer to choose winners.
- Members will be notified of rating/awards via email no later than May 15. This email will specify how members are to receive their ribbons and scoresheets.
- After members have been notified, results will be shared via a news release on the <u>DKK 4-H</u> website and social media posts on the <u>DKK Extension Facebook Page</u>.



COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois • United States Department of Agriculture • Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment.