



Edwards County 4-H Clover Chatter

November 2019



To Make the Best
BETTER

University of Illinois at Urbana-
Champaign College of Agricultural,
Consumer and Environmental Sciences

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Unit #25—Lawrence, Richland, Ed-
wards, Wabash & Wayne

University of Illinois—U.S. Department of
Agriculture—Local Extension Councils
Cooperating University of Illinois Extension
provides equal opportunities in programs
and employment. If you need reasonable
accommodation to participate in this
program please contact the Edwards
County Extension office at 618.445.2934.
Early requests are strongly encouraged to
allow sufficient time for meeting your
access needs.

Happening Now

November

- 9 Little Wabash Rambler Fundraiser, Albion Square 10-1
- 11 Come Meet Dexter, 9:00-10:30, Extension Office
- 12 Bone Gap Cardinals Mtg. at the Christian Church 7 p.m.
- 19 Little Wabash Ramblers Mtg. Ebenezer Church 6:30 p.m.
- 20 Yankee Mtg. at 7:00 p.m. at Moravian Church
- 20 Blue Ribbon Mtg. at Farm Bureau 6:00 p.m.
- 23 Shooting Sports 8:00 a.m. at the Sportsmen's Club
- 20 Ellery Panthers Mtg. 6:00 p.m. at Little Prairie Church
- 28-29 Office Closed for Thanksgiving Break



Reminder: Please get enrollments completed! Project books can be ordered once everyone in your club enrolls.

4HOnline
4-H Enrollment and Event Registration

*Happy
Thanksgiving*



Here's help to pay for college

FARM CREDIT ILLINOIS SCHOLARSHIPS

High school seniors planning careers in agriculture may apply for a \$2,000 scholarship. Farm Credit Illinois will provide 30 scholarships to youth who live or farm in one of the 60 counties in their service area. The first \$1,000 will be distributed for the Fall 2019 semester, and the second \$1,000 will be applied during the Fall 2021 semester. Apply online at farmcreditil.com before March 1. Are going to University of Illinois College of Agricultural, Consumer, and Environmental Sciences? The college is MATCHING this scholarship, dollar for dollar! Double your money while getting a great ag education!

TEACH OUTDOOR SCHOLARSHIP

A \$500 Scholarship will be awarded to a student who will be a freshman or sophomore in college or trade school during the 2020-2021 school year. Applicants must be a current high school or home school student. Applications are due January 1 and can be downloaded @ <http://www.teachoutdoors.org/scholarship.html>.

JOYCE BETZ MEMORIAL SCHOLARSHIP

A \$1,000 Scholarship will be awarded to a 4-H member who will be a freshman or sophomore in college or trade school during the 2020-2021 school year. Applicants must be a current high school or home school student. Applications are due January 1 and can be downloaded @ <http://www.teachoutdoors.org/scholarship.html>. Joyce was a 4-H club leader in Will County



Ellery Panthers Club of the Year

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I PLEDGE ... MY HEART TO GREATER LOYALTY

New certification required for youth exhibiting livestock

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). It will replace former trainings: PQA and QAEC. This program is the industry-standard certification. Check with local offices about completing the training. **The training must be completed each year.**

Horses, dogs/cats, rabbit and poultry will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.

Save the date for 2020 Illini Summer Academies

The college exploration event of the year is set for 2020. Illinois 4-H Illini Summer Academies will be held June 21 – 27 on the University of Illinois campus. Registration opens March 16 and runs through April 17 for participants. Youth requesting financial assistance should apply January 31 thru March 1. Look for new information soon.

Change lives, be a 4-H camp counselor

It may be cooling off now, but summer will return, and we need you to help mentor the campers at 4-H Memorial Camp near Monticello. Applications will be available in January. We're looking for certified lifeguards and young adults interested in fishing, shelter building, tree and wildlife identification, and other outdoor adventures. We also need counselors interested in STEM programming. For information, contact Andy Davis @ ardavis1@illinois.edu or call 217-762-2741.

Take the next step in your leadership journey

February 22 & 23 | Effingham, IL

You'll laugh. You'll make new friends. You'll even learn cool ideas to take back to your own 4-H Club at this year's Illinois 4-H Junior Leadership Conference. The conference is open to 4-H members in 7th and 8th grade. Registration will open in November at go.illinois.edu/4Hjlc. This year's conference will be held at the Holiday Inn in Effingham!

Get cash to help improve your community

Looking for funding support to conduct community service outreach in your community? Farm Credit Illinois is ready to help Illinois 4-H clubs and FFA chapters bring positive and visible change to Illinois communities! Fifty \$500 Community Improvement Grants are available. Clubs must be located in one of the 60 central and southern Illinois counties served by Farm Credit Illinois. Check if your club is eligible and apply after November 1 at farmcreditil.com. **Be sure to contact your LOCAL EXTENSION OFFICE BEFORE applying for this grant to ensure you follow all fiscal requirements!**

Little Wabash Ramblers 4-H Club

SERVICE PROJECT

Items Collecting:

- Shampoo and Conditioner
- Shower gel/soap/moisturizer
- Deodorant
- Razors and Shaving cream
- Toothbrush/toothpaste/mouthwash
- Combs/brushes
- Baby wash
- Pre-packaged snacks, cereals, oatmeal, chocolates, and hard candies
- Small packets of teas, coffee, creamer, sugar, sweetener
- Packages of hot chocolate, teas, and juice boxes

Items can be dropped off at the
Extension Office in Albion.

The Little Wabash Ramblers are helping Elizabeth Weidner with her service project of collecting hygiene items for children who are being treated at Children's Miracle Network hospitals and Ronald McDonald houses.

For more information contact: Carol Jo Beadles at 618-445-1909

Shooting Sports

In order to be in shooting sports you must go to one of their meetings/shoots and sign up! This is a great opportunity for you to learn to shoot. We have air rifle, 22 rifle, shotgun, and archery. (a member must be 10 to shoot 22 rifle and shotgun) Come on out and join and have a good time learning a new sport. Shooting Sports meets the fourth Saturday of the month, at 8:00 a.m. at the Sportsman's Club. Contact Lise Summerfield or the Extension Office with questions.

Tech Fest

The 5th annual Tech Fest was held Friday, October 25th, 72 Edwards Co. 5th graders participated. It was a fun filled and busy day learning about technology, science and engineering. A BIG THANK YOU goes out to our volunteers/sponsors, who helped make this event possible. House of Prayer for the use of their facility, Edwards Co. Farm Bureau for sponsoring an event and local school administrations for allowing their students to take part.

Tag-A-Long Cloverbuds!

You will have an opportunity to show a General Project at the General 4-H Show again this coming year. We will have a table fixed for Tag-A-Longs only and you will have the opportunity to bring something you made at a workshop. You will also be able to talk with the judge just like the older members do.

Sr. Federation-ALL High School Aged

The next meeting for the Sr. Federation will be on Monday, November 11th, 2019. You will be meeting on the Albion Square to help take down flags. A meeting will follow. Watch Edwards County 4-H Facebook for more information.

Achievement Night

A large crowd attended the annual 4-H Achievement Night held on October 14, 2019. Many awards were given out, and the Sr. Federation aged kids did a fine job helping with the program!! THANK YOU!!

English Prairie Quilters Guild Prize

Any 4-H member who completes a Heritage Arts Quilted project will be eligible for the English Prairie Quilters Prize of \$25. They wish to further the interest in making quilts in younger youth. Qualifications for the award are:

1. Project must be at least 36 inches by 36 inches.
2. Workmanship must be of good quality.
3. Preference will be given to hand piecing and hand quilting over machine work (to preserve the heritage of hand quilting).



JOIN US ON FACEBOOK!!

Edwards County 4-H

Non-Perishable Food Drive

November -December

Cheyenne Summerfield is collecting
non-perishable food items for her church
Zion United Methodist food pantry

Please drop your items at the
Edwards Co. Extension office

2019-2020 Project Changes

There are four new projects for the 2019-2020 4-H year: Child Development, Sports Nutrition, Family Heritage, and Visual Arts Leather.

Reminder

Ask new members to join, if they attend a meeting with you call the Extension office. Your name will be put in for a CASH prize! This offer goes until, Jan. 1st. Ask a FRIEND today!

Achievement Night Winners

If you were a recipient of a trophy at Achievement Night. Please be sure to reach out to the donor and thank them for supporting you and 4-H. If you need an address, we will be glad to help you at the Extension office.

Hippology Horse Bowl

If anyone has interest in being apart of the Hippology Horse Bowl team. Participants will be able to demonstrate their experience and knowledge gained in horse judging, quiz bowl, speeches, and practical horse management. Call or stop by the Extension Office if you are interested.



Upcoming Events-

March 9th -Speech & Demonstration Contest 6 p.m.

Each year 4-H has a Speech & Demonstration Contest. This year we would like to see more kids participate by giving a speech or demonstration. Don't worry that you have to be an expert, it is a great way to gain experience. We do have guidelines, but we welcome anyone who would like to give it a try! If you have more questions, or would like help in any way contact the office. Guidelines will be posted on Facebook soon and your leaders will have them.

Come Meet Dexter

Dexter a Labradoodle Therapy Dog will be at the Extension office on Monday, November 11th from 9:00 - 10:30. If you are a Tag-A-Long or up to 5th grade you are welcome to attend. Call the Extension office at 618-445-2934 to register. Come see Dexter and the story of how he makes individuals days better!

Christmas Parade

The Christmas Parade is December 14th, at 5:00 p.m. The theme is "A Quilted Country Christmas". We hope to see some of clubs again this year in the parade.

Little Wabash Rambler Fundraiser

The Little Wabash Ramblers will be holding a fundraiser on Saturday, November 9th, at the Albion Square from 10 a.m.-1 p.m. They will have Pork Burgers, Pork Chops and Baked Goods. Stop by to support the Ramblers!