



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Edwards County 4-H Clover Chatter

November 2021



To Make the Best
BETTER

University of Illinois at Urbana-
Champaign College of Agricultural,
Consumer and Environmental Sciences

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**Unit #25—Edwards,
Lawrence, Richland.
Wabash & Wayne**

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Happening Now

November

- 7 Little Wabash Ramblers Mtg.
- 9 Bone Gap Cardinals Mtg. at the Christian Church 6:30 p.m.
- 11 Sr. Federation Mtg. 12:00 p.m. location TBA
- 16 Blue Ribbon Mtg. COUNTRY Financial Hall 6:00 p.m.
- 17 Yankees Mtg. at 7:00 p.m. at Moravian Church
- 17 Ellery Panthers Mtg. 6:00 p.m. at Little Prairie Church
- 25-26 Extension Office closed for Thanksgiving
- 28 Shooting Sports Mtg. 8:00 a.m. at Sportsman's Club

Reminder: Please get enrollments completed! Project books can be ordered once everyone in your club enrolls.



At Home Activities

We have several activities coming up for all ages. Watch the Edwards County 4-H Facebook page, to find out about the fun things coming and how to register.

- Tag-A-Longs are invited to take part in a 3 week series of fall activities put together by Samantha Gaither, Lawrence Co. Program Coordinator.
- 4-H in a Bag, one each month for 5 months. These activities are for 4-H and non-4-H youth.

Healthy Habits Workshop

A four week series of learning about healthy eating, physical activities and mindfulness will be held at the Extension office starting November 1. It will be held each Monday from 4:30-6:00 p.m. All youth 8 and up are welcome to attend. A flyer is on the Edwards County 4-H Facebook page, with links to register for each week. If you have questions phone the Extension office at 618-445-2934.

Online Enrollment Information

1. Go to il.4Honline.com.
2. Set up a family account.
3. Enter the information about your family household.
4. Select your projects online. Change your mind? No problem; just sign in, click your change and start learning something new.

When you get your 4-H enrollment approval, please ignore that you owe money.

Our county covers that cost !

Having problems contact the office or djc@illinois.edu for assistance.



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I PLEDGE ... MY HEART TO GREATER LOYALTY



ARE YOU A 4-H MEMBER WHO EXEMPLIFIES LEADERSHIP WITHIN THE AGRICULTURAL INDUSTRY?

APPLY TODAY FOR THE ILLINOIS 4-H SUSTAINING THE FUTURE AWARD!
APPLICANTS MUST BE AGE 17-19

VISIT [HTTPS://BIT.LY/4HSUSTAINFUTURE](https://bit.ly/4hsustainfuture)

SPONSORED BY THE ILLINOIS FARM BUREAU & AFFILIATES YOUTH EDUCATION IN AGRICULTURE COMMITTEE



Sustaining The Future Award Deadline is January 7, 2022. **Application link is:**
https://uofi.app.box.com/.../u99u5o8.../web_link/17170185130



Join Clube Solo Fertil!



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International SPIN Club Opportunity!

Illinois 4-H will be hosting a series of SPIN club meetings along with Brazil 4-H members and the Instituto Federal de Mato Grosso do Sul. Our club is called "Clube Solo Fertil" or Fertile Soil Club and will be an opportunity for young people in Brazil and the US to build cross-cultural friendships while working together on issues related to Food Insecurity.

Application link: <https://form.jotform.com/212786589776176>

- Application Deadline: November 22nd
- 2021 Dates: December 2nd and December 16th
- 2022 Dates: TBD
- Hosted virtually



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Shooting Sports

In order to be in shooting sports you must go to one of their meetings/shoots and sign up! This is a great opportunity for you to learn to shoot. We have air rifle, 22 rifle, shotgun, pistol and archery. (a member must be 10 to shoot 22 rifle and shotgun) Come on out and join and have a good time learning a new sport. Shooting Sports meets the fourth Saturday of the month, at 8:00 a.m. at the Sportsman's Club. Contact Lise Summerfield or the Extension Office with questions.

Invites

Have you invited a friend to join you at a club meeting this new 4-H year?? Did they attend? If so, please call the office and get your name in the hat for a chance to win a prize! Winners will be announced in January!!

New Reporters-Important Job!

If you have been chosen to be the new club reporter for your club your duties are to report on each meeting that your club has. This report can be sent to the local paper by mail, hand delivered, or sent by email. Let the community know what your club has going on! The emails for the local paper are as follows:

Navigator Journal Register-

reneekayla08@gmail.com

Prairie Post-

navigatorstaffreporter@gmail.com



JOIN US ON FACEBOOK!!
Edwards County 4-H

Hippology Horse Bowl

If anyone has interest in being apart of the Hippology Horse Bowl team. Participants will be able to demonstrate their experience and knowledge gained in horse judging, quiz bowl, speeches, and practical horse management. Call the Extension Office if you are interested.

Quality Assurance and Ethics Certification (QAEC)

All 4-H members enrolled in horses, poultry, rabbits, dogs & cats MUST complete online QAEC to show at Fair. This is a one time certification and is valid your entire 4-H career. You only need to take QAEC in one livestock area regardless of the number of livestock projects you are enrolled in. All members needing to take QAEC will receive a notice in the mail.

The deadline to complete QAEC is JUNE 1.

You can find the online training at:

<http://web.extension.illinois.edu/qaec>

Please remember to print a copy of your certificate for your records.

If you have trouble or questions, please call the Extension Office.

English Prairie Quilters Guild

The English Prairie Quilters Guild is offering an Intro To Quilting Class beginning January 8, 2022. It will be held at The Mystery Quilters Building in West Salem. Contact the Extension office or Joy Coles at 618-302-0641 for more information.

2021 Achievement Night

A nice crowd attended the Edwards County 4-H Achievement Night held Monday at COUNTRY Financial Hall in Albion. Area youth, leaders, and clubs were honored for their accomplishments over the 2020-2021 4-H year.

The "Club of the Year" Award went to the Ellery Panthers the donor for the award was Wayne-White Electric Cooperative.

Emma Wiseman was recognized as the 4-H'er of the year, Farm Credit Illinois donated the award.

Skylar Greathouse was awarded the Novice Member of the Year and Chase Shelton received the Jr. Member of the Year. Both trophies were donated by Edwards County Farm Bureau.

Two members were recognized for being, "Cream of the Crop". The award is focused on attitude and willingness to help others. The members had to be noticed, helping out, on their own and was not based on 4-H records. The ones who received the award were: Matthew Bare and Chase Shelton. They received a 4-H hoodie sweatshirt.

The Best Club Secretary Award trophy went to Ellery Panthers - Lauren Luker.

The "I Dare You Award" was presented to Emma Wiseman, with the University of Illinois Extension donating the award. The award is presented to members who "achieve their highest potential and live lives of leadership and service."

Four members received an Alumni Pin: Hayley Buerster, Caelyn Nelson, Kaylie Vallette and Halley Kocher.

Trophy winners included: Hallie Shelton, Best Constructed Garment for clothing, she received the TNT Seeds trophy. Ava Anderson was awarded the Lyndle and Charlotte Barnes trophy, for Fashion Revue.

Among other awards presented were: Clean Sheep Pen Award, Gabe Wyatt and Halley Kocher, donor George Fewkes. Clean Beef Stall Award, River Greathouse; Clean Swine Pen Award, Ryleigh Moore, and Clean Goat Pen Award, Hayley and Jaycey Buerster, donor Farm Credit Illinois. Conservation Award, Grant Doelling, donor Edwards County Soil and Water. Best Club Scrapbook, Ellery Panthers.

Derra Markman, leader of the Yankees 4-H Club was presented a pin and certificate for her 15 years as a leader.

Experience awards was presented to 32 members. To receive this award each participant must submit an application to be eligible and mark the experiences that they have achieved for the year. There are 4 dimensions of experience: Participation, Community Service, Leadership and Project Learning.

Congratulations to all the winners! Thank you to all the parents, leaders and donors of awards to make this evening special for our youth.

