



# Edwards County 4-H Clover Chatter

October 2019

To Make the Best  
**BETTER**



University of Illinois at Urbana-  
Champaign College of Agricultural,  
Consumer and Environmental  
Sciences

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**Unit #25—Lawrence, Richland,  
Edwards, Wabash & Wayne**

University of Illinois— U.S. Department of Agriculture—Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate in this program please contact the Edwards County Extension office at 618.445.2934. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

## Happening Now

### October

- 6-12 National 4-H Week: Inspired to Lead | Called to Serve
- 8 Bone Gap Cardinals Mtg. at the Christian Church 7 p.m.
- 14 Achievement Night, 7:00 p.m. at Country Financial Hall
- 16 Blue Ribbon Mtg. at Farm Bureau 6:00 p.m.
- 16 Little Wabash Ramblers Mtg. at 6:30 p.m. at Ebenezer Church
- 16 Yankee Mtg. at 7:00 p.m. at Moravian Church
- 23 Ellery Panthers Mtg. 6:00 p.m. at Little Prairie Church
- 26 Shooting Sports Mtg. 8:00 a.m. at Sportsmen's Club



National 4-H Week is our time to tell the world about 4-H. This year's theme, **INSPIRED to LEAD | CALLED to SERVE**, captures what it means to be a 4-H member. You are encouraged to find ways to celebrate October 6 – 12. Use the hashtag **#inspiredby4H** and **#inspiredtoLEAD** as you share your 4-H activities on social media.

## Enroll in 4-H today Online!!



It's time to enroll in 4-H, and it's a gazillion times easier than ever before! All enrollment is done ONLINE! Go to **IL.4Honline.com** and set up your family profile. Register every 4-H member in your family all at once. Choose your club. Choose your projects. BOOM! You're done. You can now view your official 4-H information and edit that information all year long from your computer or mobile device. Every change is tracked by who made the change and the time/date changes were made to your profile.

Illinois 4-H is always looking for ways to make things easier for families and clubs. We think this is a homerun!

See your leader or local extension office for more county specific information on how to enroll!

**4Honline**  
4-H Enrollment and Event Registration



## Join the *Speaking for Illinois* 4-H Team

We're looking for 4-H members interested in spreading the great news about 4-H. 4-H members 14 years of age or older can join the ***Speaking for Illinois* 4-H** team. The training is **Saturday, November 9** at the Adams County Extension Office in Quincy.

The day-long training, provided by the Illinois State 4-H Youth Leadership Team, gives you the chance to explore your own 4-H history and why you are involved, put that story into words, and learn the best ways to approach donors, civic groups, elected officials, and others to talk about 4-H. Learn why 4-H believes in Positive Youth Development and how we emphasize the essential elements of Belonging, Independence, Generosity and Mastery. All of this – and more – is a part of *Speaking for Illinois* 4-H! Once you're trained, you'll receive an invitation to be a part of our Legislative Connection events at the State Capitol. There is a \$12 fee to attend the training which helps cover the cost of lunch and supplies. Use the following link to register and get additional details: [go.illinois.edu/sfi4H](http://go.illinois.edu/sfi4H).

## New certification required for youth exhibiting livestock

4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). It will replace former trainings: PQA and QAEC. This program is the industry-standard certification. Check with local offices about completing the training. The training must be completed each year. All 4-H youth ages 8-18 with the following species must complete training: swine, sheep, goats, beef cattle and dairy cattle.

### YQCA Exempt

Horses, dogs/cats, rabbit and poultry will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.



## Who will win \$5,000?

The Youth in Action Award honors four 4-H members who have gained critical life skills through their 4-H experience and have used those skills to overcome a challenge or challenges they have faced. Each of the honorees epitomize 4-H youth empowerment and leadership. In addition, the winners have demonstrated the positive impact they've made with their family, peers, and community through their 4-H experiences.

Nominate outstanding 4-H members in four different categories: Agriculture, Civic Engagement, Healthy Living, and STEM. Each winner will receive a \$5,000 scholarship for higher education, be featured as the 4-H youth spokesperson for their pillar area, receive an all-expenses paid trip to Washington, D.C. to be recognized at National 4-H Council's Legacy Awards, and network with celebrities and prominent 4-H alumni. Learn more at <https://4-h.org/parents/4-h-youth-in-action-awards/>. Deadline for application is October 21.



## College isn't the end of your 4-H career

If you are a 4-H'er or know a 4-H member heading to University of Illinois, Champaign-Urbana campus, check out Collegiate 4-H! Collegiate 4-H is a registered student organization that provides opportunities to continue strengthening your leadership skills and be engaged in service to others. In addition to the leadership and service benefits, Collegiate 4-H also creates an opportunity for positive social engagement with other college students who, like you, have been a part of 4-H. One may contact Collegiate 4-H Club President Brittney Muschetto @ [uiuccollegiate4h@gmail.com](mailto:uiuccollegiate4h@gmail.com).

## Information to make your new year sparkle!

It's the new 4-H year, and we've got lots of things to get the new year started! We've added four new projects: Child Development, Sports Nutrition, Family Heritage, and Visual Arts Leather! Our theme for the year and National 4-H Week is **Inspired to Lead | Called to Serve**.

## Join inspiring Illinois 4-H teen in service to others

Illinois 4-H member and 2020 Miss Central Illinois Outstanding Teen Elizabeth Weidner of Effingham County is inviting members and clubs to help with an amazing service project. Elizabeth wants to provide needed personal items to families whose children are being treated at Children's Miracle Network hospitals and Ronald McDonald houses. She is asking your help collecting:

- Shampoo and conditioner
- Shower gel/soap/moisturizer
- Deodorant
- Razors and shaving cream
- Toothbrush/toothpaste/mouthwash
- Combs/brushes
- Baby wash

These items will be stocked in nurse stations and available to families who need items. In addition, Elizabeth is collecting:

- Pre-packaged snacks, cereals, oatmeal, chocolates, and hard candies
- Small packets of teas, coffee, creamer, sugar, sweetener
- Packages of hot chocolate, teas, juice boxes

Learn more @ <https://www.facebook.com/crownsfightcancer>. Elizabeth is a stage IV high risk neuroblastoma cancer warrior survivor and patient of Children's Miracle Network hospitals. For more information, one may call 217-925-5700. Elizabeth wants to deliver her items in late fall, so plan your campaigns soon!



## **Achievement Night**

Mark your calendars now! Our Achievement night will be on Monday, October 14, 2019 at 7:00 p.m. at Country Financial Hall! All 4-H members should come and bring your family and friends. Again, we will be having Cake and Punch sponsored by the Edwards County Farm Bureau! This is a time to celebrate 4-H in Edwards County. Awards will be given out to 4-H members for the year.

## **4-H Members on WFIW Radio**

Be sure to listen to WFIW radio, during National 4-H week! Several Edwards Co members will be heard doing Public Service Announcements. They will be telling about their 4-H experience and the fun 4-H is!

## **New Reporters-Important Job!**

If you have been chosen to be the new club reporter for your club your duties are to report on each meeting that your club has. This report can be sent to the local paper by mail, hand delivered, or sent by email. The emails for the local paper are as follows:

**Navigator Journal Register-**  
gatoreditor1@gmail.com

**Prairie Post-**  
navigatorstaffreporter@gmail.com

## **Speeches & Demonstration Date:**

We will be having the annual Speech and Demonstration Contest on March 9th, 2020 at 6:00 p.m. at the Farm Bureau Basement. Contact the office by March 6th to register.

Be sure to mark your calendar now to attend this event!

## **New Starting Time for Shooting Sports**

Shooting Sports will be having a new starting time this year. Meetings will begin at 8:00 a.m., the 4th Saturday of the month. Meeting are held at the Sportsmen's Club.

## **New Year Club Meetings-PRIZE!**

The new 2019-2020 year began September 1st. Youth ages 8-18 by September 1, 2019 may enroll as a 4-H member. Invite a friend to your next meeting and encourage classmates to join the fun of 4-H! Ask a prospective member to join your club meeting! IF they actually attend a meeting with you call the office and have your name put in the pot for a prize! If you have two friends attend a meeting you get two names added. This is a chance to WIN something cool and get a friend in your club! Offer goes till Jan. 1st so let's start asking friends NOW!

## **Federation Meeting**

Sr. Federation will be having a meeting before Achievement Night begins. Meeting starts at 5:00 p.m. at Country Financial Hall.





## Edwards County 4-H Ambassadors

Unit #25 which consist of Edwards, Lawrence, Richland, Wabash and Wayne Counties completed training for fifteen Ambassadors on Saturday, September 21st. Four individuals from Edwards County 4-H will be representing the unit and county as Ambassadors. Ava Anderson, Hayley Buerster, Emma Wiseman and Jake Wiseman will be promoting the 4-H program to younger youth, their friends, potential volunteers, donors and stakeholders. If a club, business or organization would like for our local 4-H Ambassadors to speak about the 4-H program please call the Extension Office at 618-445-2934.



## Tag-A-Longs Will Be Celebrating National 4-H Week

Tag-A-Longs will be showing their creativity during National 4-H week. Their pumpkins will be on display at the Edwards County Courthouse. Be sure to stop by and vote for your favorite pumpkin!

### 4-H WORD SEARCH

Youth in 4-H do many activities. In the word search below, there are words that relate to what 4-H is all about. Can you find all 22 words in this puzzle? Good luck finding them all!

T	O	M	A	K	E	T	H	E	B	E	S	T	B	E	T	T	E	R
L	H	E	N	I	M	O	A	R	H	E	P	R	O	P	G	A	M	O
F	W	M	E	N	I	M	O	A	R	H	E	P	R	O	P	G	A	M
O	C	B	A	D	E	R	S	D	O	C	E	J	E	W	N	Z	E	M
D	O	R	A	A	E	M	E	R	C	E	T	P	D	E	I	P	T	
T	V	S	F	R	D	E	T	N	S	H	C	S	W	S	B	D	U	R
H	E	A	R	T	M	N	R	N	E	W	T	W	H	I	T	E	T	
Q	R	R	G	A	M	E	S	G	S	N	S	E	W	I	N	G	E	P
X	S	O	L	E	A	R	N	B	Y	D	O	I	N	G	L	Z	R	C

Health (one of the 4 "H"s)	Games	"To Make The Best Better" (4-H motto)
Heart (one of the 4 "H"s)	Members	Leaders
Hands (one of the 4 "H"s)	Rocketry	Green (one of the 4-H colors)
Head (one of the 4 "H"s)	Projects	Horses
Clover (Emblem)	Computer	Pets
White (one of the 4-H colors)	Sewing	Speech (one of the skills you can learn in 4-H)
Food	Garden	Learn by Doing (the way we teach in 4-H)
Parents		

Resource: ND 4-H Learn About Lesson

## National 4-H Week 2019-2020

4-H week will be Oct. 6th-12th, 2019. We are planning on doing window displays in local businesses. Also, we will display posters in schools, if you would like to make a poster.

Please use a full size poster board for your poster and the theme is **"Inspired To Lead I Called To Serve"** or you can use your own theme! Turn your posters into the Extension office by Oct. 4th.



**JOIN US ON FACEBOOK!!**  
Edwards County 4-H

**FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD**



## 2019-2020 Re-Enrollment/New Member Process for 4-H Online

On Sept. 7<sup>th</sup> 4-H Online will be available to enroll for the new 4-H year!

4-H Members (and leaders) who were enrolled in 4-H during the past 4-H year will not need to create a new profile for the new 2019-2020 4-H Year. They just need to re-enroll for the new year. **You must do this online!**

**(IF YOU ARE A TAG-A-LONG CLOVERBUD YOU NEED TO FOLLOW THIS SAME PROCESS!)**

**(If you are a NEW 4-H member and no one in your family is in 4-H you will need to setup a profile to begin).**

Go to: 4honline.com, pick Illinois, then I have a profile, put in your email and password. (If you have forgot your password pick forgot my password. (Then the system will send you an email)

Login to your 4-H Online Family Account and choose the option to continue to Family.

You will see a list of all Family members that have been enrolled in the past. All members and volunteers will show Inactive. (If you have multiple people you will need to repeat for each member.) If you have a new member in your family you can add a new member here.

Choose Edit for the person you wish to Re-enroll.

You will see a summary screen of the information for the individual. At the very bottom you will see an option to Enroll for the new 4-H year. Click on that button.

After choosing to Enroll, the screen will come up with the information for that individual. Make any necessary changes. (phone # chgs, address, etc.)

The Authorizations will be cleared from the previous year, so it will be necessary to sign the Photo Release, Liability Waiver and Code of Conduct again for the new year. (a paper copy of the liability waiver will be given to you to sign by your leader so no need to print).

When you get to the Participation tab, the member will still be in the same clubs as the previous year. If he/she will not be in the club again for the new year, Delete that club and select a new club or clubs.

Under the Projects portion of the Participation tab, the member will still be enrolled in the same projects from the previous year. **Select any new projects, and remove any that he/she will not continue in.** Removing a project will not remove it from historical information. Select projects manuals ONLY if you need them!!

Choose Continue to advance to the Invoice screen. This screen will show the Program Fee for the new year. It will show you owe \$20. Just click to continue.

Make sure the County/Club 4-H check is marked for your payment option and then click Select Payment Method. **Do not send a check, the Edwards Co. Federation is paying your fee this year!**

Submit the Enrollment!

You will receive an email and so will the county office. If we find errors in the enrollment, we will send you an email asking for correction; otherwise you will get a confirmation email stating your member has been accepted. Continue the process for the next member or simply log out.