

# **Edwards County** 4-H Clover Chatter

October 2021

To Make the Best

### BETTER



University of Illinois at Urbana-Champaign College of Agricultural, Consumer and Environmental Sciences

#### **Tara Buerster**

**County Director** 

#### **Debra Collier**

4-H Program Coordinator

#### **Dana Hart**

Office Support Assistant

#### Theresa Reid

Office Support Associate (Fiscal)

Edwards County

350 N. 7th St.

Albion, IL. 62806

http://extension.illinois.edu/

Unit #25—Edwards, Lawrence, Richland, Wabash & Wayne

University of Illinois - U.S. Department of Agriculture-Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate in this program please contact the Edwards

County Extension office at 618.445.2934. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

# **Happening Now**

# October

- 1-31 National STEM Challenge
- 2 Flag Burning Ceremony with VFW, 9:00 a.m. Albion Square
- 3-9 National 4-H Week: Find Your Spark!
- 12 Bone Gap Cardinals Mtg. at the Christian Church 7 p.m.
- Sr. Federation Mtg. at Country Financial Hall 6:30 p.m. 15
- 19
- Blue Ribbon Mtg. at Fairgrounds 6:00 p.m. Yankee Mtg. at 7:00 p.m. at Moravian Church 20
- 23 Shooting Sports 8:00 a.m. at Sportsmen's Club
- Achievement Night, 7:00 p.m. COUNTRY Financial Hall 25
- Ellery Panthers Mtg. 6:00 p.m. at Little Prairie Church Little Wabash Ramblers Date To Be Decided





CAREERS PERSERVERANCE WORK ETHIC

# FIND YOUR SPARK!

**During National 4-H Week** 

October 3-9!



# Illinois 4-H Scholarship

The **Illinois 4-H Scholarship** is a merit-based scholarship to award outstanding work in project areas. Five \$1,000 scholarships will be awarded in each of the following categories: Animal Science, Civic Engagement/Global Living, Creative Performing Arts & Communication, Food Systems, Healthy Living/ Nutrition, Leadership, Natural Resources & Environmental Science, Personal Growth and STEM/Robotics. The deadline to apply is November 1. Apply online @ go.illinois.edu/4Hscholarships.

Each 4-H member has a story to tell and are eligible for our 4-H awards program – tell YOUR stories and see where they take you!



Sustaining The Future Award Deadline is January 7, 2022. **Application link is:**<a href="https://uofi.app.box.com/.../u99u5o8.../web-link/17170185130">https://uofi.app.box.com/.../u99u5o8.../web-link/17170185130</a>

# Spark Sheets

VISIT HTTPS://BIT.LY/4HSUSTAINFUTURE
SPONSORED BY THE ILLINOIS FARM BUREAU & AFFILIATES YOUTH
EDUCATION IN AGRICULTURE COMMITTEE

Spark Sheets are available on the Extension website. They can be located found at:

https://go.illinois.edu/4hsparksheets

A great resource to learn more about your projects!

# English Prairie Quilters Guild

The English Prairie Quilters Guild is offering an Intro To Quilting Class beginning January 8, 2022. It will be held at The Mystery Quilters Building in West Salem. Contact the Extension office or Joy Coles at 618-302-0641 for more information.





# Let's get social!

We'd love to connect with you on social media! If your club has a picture or story you'd like to feature on the State social media pages, send it our way! Tags do not work reliably in Facebook, but feel free to connect on Facebook Messenger with a post to share or email the picture and your club name, county, and a line or two on what's happening in the photo to carissa7@illinois.edu

What makes a great picture that's easy to share?

- Good lighting (make sure we can see everyone!)
- Mask/safety protocols are being followed
- Everyone in the picture has a signed release form as part of their onboarding paperwork
- Your picture tells a story! Action shots are great, or pictures where you can easily tell what's going on
  even if you don't read the caption. So, a tight group shot of kids together isn't as inspiring as a picture of kids around a garden they just built or actively working on planting.

#### Follow along on the state pages for news, announcements, and stories!

Instagram: @illinois4h

Facebook: www.facebook.com/illinois4h

Twitter: @illinois4h

### Online Enrollment Information

- 1. Go to il 4Honline.com.
- 2. Set up a family account.
- 3. Enter the information about your family household.
- 4. Select your projects online. Change your mind? No problem; just sign in, click your change and start learning something new.

When you get your 4-H enrollment approval, please ignore that you owe money. Our county covers that cost

Having problems contact the office or dic@illinois.edu for assistance.



# Achievement Night

Achievement Night will be held Monday, October 25, at 7:00 p.m., at COUNTRY Financial Hall. We hope to see everyone there, we will have a great evening celebrating the Edwards County 4-H members!

#### 4-H Week

### Public Service Announcements

Be sure to listen to area radio stations, during National 4-H week! Several Edwards Co members will be heard doing Public Service Announcements. They will be telling about 4-H experiences and the fun 4-H is! They can be heard on stations in Fairfield, Olney, Carmi, Lawrenceville and Mt. Carmel!

# New Reporters-Important Job!

If you have been chosen to be the new club reporter for your club your duties are to report on each meeting that your club has. This report can be sent to the local paper by mail, hand delivered, or sent by email. The emails for the local paper are as follows:

# Navigator Journal Register-

reneekayla08@gmail.com

Prairie Post-

navigatorstaffreporter@gmail.com

# State Fair Participants

Congratulations to Kaylie Vallette and Owen Lynch for receiving Reserve Champion at the State General Project Show at the Illinois State Fair.

# **Shooting Sports**

Shooting Sports meetings are held the 4th Saturday, of the month, starting at 8:00 a.m. Meetings are held at the Sportsmen's Club. Always looking for new members!

# New Year Club Meetings-PRIZE!

The new 2021-2022 year began September 1st. Youth ages 8-18 by September 1, 2021 may enroll as a 4-H member. Invite a friend to your next meeting and encourage classmates to join the fun of 4-H! Ask a prospective member to join your club meeting! IF they actually attend a meeting with you call the office and have your name put in the pot for a prize! If you have two friends attend a meeting you get two names added. This is a chance to WIN something cool and get a friend in your club! Offer goes till Jan. 1 so let's start asking friends NOW!

# 4-H in a Bag

4-H in a Bag will be back this fall. Watch Edwards Co. 4-H Facebook and the newsletter for upcoming activities that can be done at home. They will be fun!





- Service Project Sunday Give back to your community today with an individual or club service project.
- Member Monday Show that you are a proud 4-H member! Change your temporary profile picture to National 4-H week and post a picture of yourself in your 4-H shirt with five reasons why you love 4-H on socials/stories.
- Time Machine Tuesday Share a picture of you at the start of your 4-H career vs. now.
- Why 4-H Wednesday Share why someone should join 4-H either in person or on social media/ stories.
- Thankful Thursday Thank someone who supported you in 4-H!
- Favorite Project Friday Share a picture of you with your favorite 4-H project
- **Spirit Saturday** Show your 4-H spirit! Wear your favorite 4-H shirt today or show off your 4-H sticker swag on your computers, water bottles, and more.



JOIN US ON FACEBOOK!!

**Edwards County 4-H**