

ILLINOIS Extension



4-H Newsletter

March 2022



Extension Offices:

Clay.....618-662-3124
Effingham.....217-347-7773
Fayette.....618-283-2753
Jasper.....618-783-2521

<http://web.extension.illinois.edu/cefj/>

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.

Effingham County 4-H



ILLINOIS

Extension

University of Illinois
Extension Staff in



EFFINGHAM COUNTY

1209 Wenthe Drive
Effingham, IL 62401
Phone: 217-347-7773
FAX: 217-347-7775

Office Hours:

Monday-Friday
8 a.m. to 4:30 p.m.

Carl Baker

County Extension Director

Patti Logan

Extension Program Coordinator, 4-H

Kasey Sanders

Extension Educator,
Youth Development

Mary Fischer

Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Jackie Hahn

Office Support Associate

Sarah Clayton

Office Support Assistant

Effingham County 4-H Illinois

Calendar of events

(Dates are tentative and subject to change)

March

- 2..... Federation Meeting
- 5..... Terrarium Workshop
- 29..... Lawn Mower, Small Engines, and Tractor Safety (1st)
- 31..... Expansion & Review Meeting

April

- 1..... Public Speaking Contest
- 2..... Goat Clinic
- 5..... Lawn Mower, Small Engines, and Tractor Safety (2nd)
- 12..... Lawn Mower, Small Engines, and Tractor Safety (3rd)
- 19..... Lawn Mower, Small Engines, and Tractor Safety (4th)
- 21..... Leader Meeting/Dinner
- 26..... Lawn Mower, Small Engines, and Tractor Safety (5th)

May

- 1..... Enrollment Deadline
- 7..... YQCA Training

Expansion & Review Meeting

The next Expansion and Review meeting will be held on Thursday, March 31 at 6 PM via ZOOM. If you would like the link to join the meeting, contact your local Extension Office .

During the E&R meeting, we will discuss ways to improve the 4-H program and other Extension programs in our counties. We will also go over what has been accomplished in each county for program outreach. All youth, leaders, and volunteers from Clay, Effingham, Fayette, and Jasper County are encouraged to attend!



Effingham County 4-H



TERRARIUM WORKSHOP

Join us to create your own terrarium using succulents and whimsical garden embellishments. Open to all youth.

Go WILD with Kasey Kemme at this hands on workshop learning:

- How to make a successful terrarium
- Tips on care & maintenance
- Planting process
- Our workshops are fun, educational, and not ones you will want to miss
- **BONUS** - Participants will complete the workshop with a beautifully designed terrarium and plant knowledge that can be exhibited at the Effingham County 4-H General Projects Day

March 5, 2022
9 a.m.
University of Illinois Extension
Effingham County
1209 N Wenthe Drive
Effingham, IL 62401

Register at
<https://go.illinois.edu/effinghamterrarium>
or call 217-347-7773

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If you need reasonable accommodations to participate, contact the Extension office at 217-347-7773.



Blast Off!

By popular demand, you will now have the opportunity to launch your rocket at the county level. Once all the judging has been completed, we will have the rocket launch. This is not a requirement and the rocket launch is only at the county level.

Goat Clinic for 4-H Members

Saturday, April 2, 2022

9 AM – Noon

Effingham County Fairgrounds (Open Arena)

722 E. Cumberland Rd.

Altamont, IL 62411

**Effingham County Exhibits at State Fair
Sunday, August 14**



2022 Effingham County Exhibition Dates

To help you stay organized with all your 4-H shows, feel free to print off the attached 2022 Effingham County Exhibition dates flyer. Please note that the Effingham County 4-H Public Speaking Contest is April 1, 2022 at the Effingham County Extension. All participants advancing onto state are required to be uploaded to the state by April 7.

Effingham County 4-H



Effingham County 4-H Goat Weigh-in

Tentative - Effingham County 4-H Goat Tattoo

Thursday, June 2, 2022
6 PM

THE EQUITY

FARM & HOME STORE

Are you a 4-H member?

**Stop By
The Equity Farm & Home Store
& Receive a
Free Packet of Burpee Seeds
to start your 4-H project today!**

STORE HOURS
Mon-Fri: 7AM - 5PM • Sat: 7AM - 12PM • Sun: CLOSED
Located just off Temple Ave in Effingham, IL
(217) 342-4101 • www.TheEquity.com

4-H MANUALS

4-H members may order a project manual for each project that they enroll, if available. Members receive \$5 worth of manuals FREE of charge. Members must pay for any additional manuals ordered over \$5. The Effingham County Extension Office is required to pay for these manuals. 4-H leaders and members are STRONGLY encouraged to recycle and reuse these 4-H manuals as much as possible to save on money for families and the local office as well as encourage a "green" lifestyle. After you have reached the \$5, families are to purchase their own at <https://shop4-h.org/collections/illinois-virtual-pop-up-shop>.



**Be Careful
Be Aware
Be Prepared**



Lawn Mower, Small Engines, Tractor Safety Program

Learn the three B's! Be Careful, Be Aware, and Be Prepared!

The University of Illinois Extension office in Effingham County offers this important program designed to enhance safety awareness among youth working on small engines, operating lawn mowers, garden tractor's and farm tractors.

The program is geared toward both rural and urban youth. The 4-H program fee is \$20. Youth do not need to be a 4-H member or reside in Effingham County to attend. Everyone is welcome!



**Every Tuesday evening
beginning at 6:45 p.m.
March 29-April 26**

**University of Illinois Extension
Effingham County
1209 N Wenthe Drive
Effingham, IL 62401
217-347-7773**



Register at
<https://go.illinois.edu/efftractorschool2022>

The 4-H Lawn Mower, Small Engines, Tractor Safety Program is sponsored by area implement dealers:

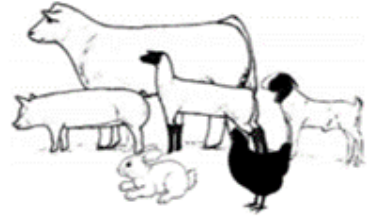
Alliance Tractor, LLC. (Mattoon), Bahrs Equipment, Buening Implement, Dittamore Implement, Riechmann Bros. (Farina), and Sloan Implement.

Illinois Extension

Effingham County 4-H

Quality Assurance and Ethics Certification (QAEC)

Online ethics certification required for everyone taking 4-H animal projects. All 4-H members enrolled in an animal project area are required to complete either the online Quality Assurance and Ethics course OR the YQCA training in order to stay enrolled in an animal project area. The QAEC certification must be completed if you are enrolled in one of the following projects: cats, dogs, horses, llamas, poultry, and rabbits. This is a one-time certification for your entire 4-H career. The website for the certification is: <http://web.extension.illinois.edu/qaec/> .



Enrollment deadline program fees to be paid approaching fast!

You can enroll in 4-H at any time, however in order for you to exhibit at any of the Effingham County 4-H exhibition days, you must be entered in your projects by May 1, 2022. You may enroll in the Effingham County 4-H program at <https://v2.4honline.com/#/user/sign-in> Please take the time to review the attached document titled "Members with Projects as of 2.23.22" to ensure you are enrolled in 4-H and you are in all the projects you wish to explore. If have projects you would like to have added, please email me your list by May 1, 2022.

SEW



MUCH



FUN

Effingham County 4-H Foundation Fundraiser

COST \$20

Available starting November 22nd

Equity Farm and Home Store - \$5 Off any purchase of \$100+

South Central FS Feed - \$5 off any show feed purchase of \$100+ (Limit 1)

KT Boutique - 10% off of purchase

Fore-Way Golf - Buy 1 small driving range basket, get 1 small basket free

Puerto Vallarta - 10% off of \$10 min.

Wabash Tire and Auto - \$5 off a regular oil change

The Pit Stop - Free soda w/ meal purchase

McMahon Meats - 10% off \$50 or more

Old Macs - \$1 off the Movin' Maroon Burger

Hardee's - Buy 1 Get 1 Free any Thickburger (Limit 1)

McCallister's - 10% off purchase of \$10+

Dairy Queen - \$1 off a combo meal

Arby's - 1 Free turnover with purchase of a full-priced meal

Papa Johns - Buy 1 menu item and get one free of equal or lesser value

Joe's Pizza - 10% off purchase of \$25+

Save-A-Lot - 1 free pack of Grissom's Mill hamburger buns w/ purchase of 1 white box of Bierman's Burgers

Stang Arts - 10% off of purchase of \$50+

Dunkin Donuts - Buy any size coffee and get one free

Fox Holler - 10% off drinks at regular price

Pizza Man of Effingham - \$2 off any large family special

Luke's Bar and Grill - 10% off food only

Panda Express - Free entree with purchase of 2-entree plate

Carol Stead of Side Street Hair Studio - 20% off any American Crew product

(excludes specials & other discounts)

Office Hours are 8:00 a.m to 4:30 p.m.
 Effingham Extension Office 217/347-7773
 Effingham County Farm Bureau
 FS Corporate Office (Abigail Wolff)
 or text one of the following to arrange pick up
 Angie Moeller 217/690-6017
 Cindy Mathis 217/821-5893
 Lynn Wolff 217/690-3806



Effingham County 4-H Clover Card

Clover Card Challenge

The club that sells the most Clover Cards by March 10 will receive \$50 in prize money to be used how your club would like, such as a pizza party, shirts for your club, etc...

This total will include the ones that your club has sold before today. The cost of the cards is \$20. Cards are available at the University of Illinois Extension office in Effingham. Cards need to be paid for when picked up. You may write a check and it can be held until you bring in the money from selling the cards at which time your check will be returned.

Thanks for helping the Effingham County 4-H Foundation! Good luck!

Effingham County 4-H
 Making a difference for life

Effingham County 4-H



This is a required training for all 4-H members showing: beef, dairy, goats, sheep, or swine

**May 7
10 AM**

University of Illinois Extension Effingham County

Effingham County 4-H members contact our office to receive your code for payment. You may use this code for any in person training. You must register at yqca.org for in person or online training. Online certification is \$12.



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Effingham County Extension, 1209 N Wenthe Drive, Effingham, IL 62401 (217) 347-7773
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Youth for the Quality Care of Animals (YQCA)

Mark your calendars for Saturday, May 7, 2022.

Kasey Kemme will be offering the Youth for the Quality Care of Animals program, that is replacing PQA. This program also replaces the Quality Assurance & Ethics (QAEC) program for youth in the following species: dairy cattle, beef cattle, swine, sheep, and goats. All 4-H exhibitors of these animals will be required to certify yearly in the YQCA program for the show season. Youth must either attend a face-to-face class or certify on-line via the website <http://yqca.org> Effingham County 4-H members need to contact our office to receive your code for payment. You may use this code at any in-person training. You must register at yqca.org for in-person or online training. Online certification is \$12.

Effingham County 4-H Handbook Online: <https://go.illinois.edu/2022eff4hhandbook>

Effingham County 4-H

2022 EFFINGHAM COUNTY 4-H FAIR SHOW SCHEDULE

Friday, April 1, 2022

University of Illinois Extension
Effingham County

6 p.m. 4-H Public Speaking

Saturday, June 25

First Baptist Church, Effingham

9-11 a.m. Foods/Clothing
11:30 a.m. Fashion Review

Saturday, July 23, 2022

Effingham County Fairgrounds

9:00-Noon General Projects Show

Friday, July 29, 2022

5:15 p.m. Flag Raising Ceremony/4-H Award Show
in show ring.
4 p.m. Boer Goat Check-in
Poultry & Waterfowl Check-in and Blood Draw
5 p.m. Beef Check-in
7 p.m. Boer Goat Weigh-in
7:30 p.m. Beef Weigh-in

Saturday, July 30, 2022

8 a.m. Sheep Check-in & Weigh-in
9 a.m. Swine Check-in & Weigh-in
10:30 a.m. 4-H Boer Goat Show

Sunday, July 31, 2022

12 p.m. 4-H Beef Show
6 p.m. Master Showmanship



Monday, August 1, 2022

7:45 a.m. 4-H Swine Show
8 a.m. 4-H Poultry & Waterfowl
3 p.m. 4-H Sheep Show

Tuesday, August 2, 2022

7:15 a.m. Dairy Goat Weigh-in/Check-in
9 a.m. 4-H Dairy Goat Show
3 p.m. Dairy Cattle Check-in
3 to 5:30 p.m. Rabbit check-in
5 p.m. Dog Show

Wednesday, August 3, 2022

8 a.m. 4-H Rabbit Show
4-H Cat Show – Will begin after Jr. Cat Show
10 a.m. Pygmy Goat Check-in
5:30 p.m. 4-H Youth Auction

Thursday, August 4, 2022

9 a.m. 4-H Dairy Show
1 p.m. 4-H Pygmy Goat Show

Friday, August 5, 2022

8:30 a.m. 4-H Llama & Alpaca Check-in
9 a.m. 4-H Llama & Alpaca Show

Saturday, August 6, 2022

7:15–7:45 a.m. Horse Check-in
8 a.m. Horse Exhibitor meeting
8:30 a.m. 4-H Horse Show

To Make The Best Better

All 4-H animals are released immediately following 4-H shows. **THIS IS 4-H ONLY.** Be sure to clean out your pen or stall before leaving. Individuals will be contacted to return to clean your area.



EFFINGHAM COUNTY 4-H

SUPPORTING OUR LEADERS

Calling all club leaders, parent helpers, and teens holding a leadership role in their club! Join us at our next leaders meeting where we help support you and provide new ideas for your club. We will also demonstrate Fair Entry and review the 4-H Handbook.

APRIL 21, 2022

6:30 P.M.

UNIVERSITY OF ILLINOIS EXTENSION

EFFINGHAM COUNTY

1209 N WENTHE DRIVE

EFFINGHAM, IL 62401

Dinner will be provided! Please register at
<https://go.illinois.edu/effleadersmtg2022>

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If you need a reasonable accommodation to participate in this program, please contact 217.347.7773.
Early requests are strongly encouraged to allow sufficient time for meeting access needs.



Clay County 4-H



I ILLINOIS

Extension

**University of Illinois
Extension Staff in**



CLAY COUNTY

223 W Railroad St, Suite C
Flora, IL 62839
Phone: 618-662-3124
FAX: 618-662-3191

Office Hours:

Monday-Friday
8 a.m. to 4:30 p.m.
Closed 11:30 a.m. to 12:30 p.m.

Carl Baker

County Extension Director

Sarah Luce

Extension Program Coordinator, 4-H

Kasey Sanders

Extension Educator,
Youth Development

Mary Fischer

Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Erin Maxwell

Community Worker, SNAP-Ed

Jackie Hahn

Office Support Associate

Deb Boley

Sarah Clayton

Office Support Assistants



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Clay County Illinois 4-H

COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES

Calendar of events

(Dates are tentative and subject to change)

March

8Leader, Livestock & Foundation meetings

31Expansion Review Meeting

Upcoming Volunteer Meetings

Tuesday, March 8 - Blair Township Hall, Hord

Leaders: 6 PM Livestock Committee/Foundation: 6:30 PM

Enrollment is open! Register online at il.4honline.com

Clay County 4-H Handbook Online:

<https://go.illinois.edu/2022clay4hhandbook>

Contact the office for help with the enrollment process.

Thank you to **The Clay County 4-H Foundation** for paying the \$20 enrollment fee for every Clay County 4-H member.

Publications & Manuals

Books can be ordered at: <https://go.illinois.edu/ILShop4H>

Additional project resources can be found at:

<https://4h.extension.illinois.edu/members/projects>

Expansion & Review Meeting

The next Expansion and Review meeting will be held on Thursday, March 31 at 6 PM via ZOOM. If you would like the link to join the meeting, contact your local Extension Office .

During the E&R meeting, we will discuss ways to improve the 4-H program and other Extension programs in our counties. We will also go over what has been accomplished in each county for program outreach.

All youth, leaders, and volunteers from Clay, Effingham, Fayette, and Jasper County are encouraged to attend!

Clay County 4-H

Clay County 4-H Memorial Scholarship

Applications can be found at: <https://extension.illinois.edu/cefi/4-h-clay-county> under *County Awards*. High School seniors and college freshman & sophomores are eligible to apply.

Applications are due April 1, 2022

Clay County Fair

July 22-29, 2022

Illinois State Fair

General Project show day: Sunday, August 14

Requirements to show at the 4-H Fair:

Members must attend **at least 4** club meeting, events, or activities **prior** to the fair to be eligible to participate in the 4-H fair and 4-H auction.

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA is currently required for those showing: **Beef, Goats, Sheep, or Swine**

The YQCA training can be done either online or in-person. The cost for the face-to-face training will be \$3 and \$12 for the online version.

Face to face training in Clay County:

Date Pending, More information to come.



QAEC requirement (new livestock members)

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. *Anyone who has already taken the certification does not need to retake the test.*

The website is located online at: <http://web.extension.illinois.edu/qaec/>

Ownership Forms

Ownership forms are available on our website under "Fairs & Show" or printed in the office.

Completed forms are due **May 1**. Swine tags are not available yet.

Dog/Horse: <https://go.illinois.edu/claydoghorseowner>

Sheep/Goat: <https://go.illinois.edu/claysheepgoatowner>

Swine: <https://go.illinois.edu/clayswineowner>

Fayette County 4-H



I ILLINOIS

Extension

**University of Illinois
Extension Staff in**



FAYETTE COUNTY

118 N. Sixth St.
Vandalia, IL 62471
Phone: 618-283-2753
FAX: 618-283-4932

Office Hours:

Monday-Friday
8 a.m. to 4:30 p.m.
Closed 11:30 a.m. to 12:30 p.m.

Carl Baker

County Extension Director

Sarah Luce

Extension Program Coordinator, 4-H

Kasey Sanders

*Extension Educator,
Youth Development*

Mary Fischer

Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Jo Stine

Community Worker, SNAP-Ed

Debbie Boley

Office Support Assistant



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Fayette County 4-H

COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES

Calendar of events

(Dates are tentative and subject to change)

March

17..... Livestock Committee meeting

31..... Expansion & Review Meeting

Upcoming Livestock Committee Meeting

Thursday, March 17 - 7 PM

Fayette County Extension Office

Fayette County Fair

July 8-13, 2022

Enrollment is open!

Register online at il.4honline.com

 **JOIN THE CLUB**

Publications & Manuals

Books can be ordered at: <https://go.illinois.edu/ILShop4H>

Additional project resources can be found at:

<https://4h.extension.illinois.edu/members/projects>



Expansion & Review Meeting

The next Expansion and Review meeting will be held on Thursday, March 31 at 6 PM via ZOOM. If you would like the link to join the meeting, contact your local Extension Office .

During the E&R meeting, we will discuss ways to improve the 4-H program and other Extension programs in our counties. We will also go over what has been accomplished in each county for program outreach.

All youth, leaders, and volunteers from Clay, Effingham, Fayette, and Jasper County are encouraged to attend!

Fayette County 4-H

Requirements to show at the 4-H Fair:

Members must attend **at least 4** club meeting, events, or activities **prior** to the fair to be eligible to participate in the 4-H fair and 4-H auction.

Save the date: Sheep & Goat weigh in Saturday, May 7

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA is currently required for those showing: **Beef, Goats, Sheep, or Swine**

The YQCA training can be done either online or in-person. The cost for the face-to-face training will be \$3 and \$12 for the online version.

Face-to-face training in Fayette County:

Date Pending. More information to come.



QAEC requirement (new livestock members)

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. *Anyone who has already taken the certification does not need to retake the test.*

The website is located online at: <http://web.extension.illinois.edu/qaec/>

Ownership Forms

Ownership forms are available on our website under "Show & Fair" or printed in the office.

Completed forms are due **May 1**. Swine tags are not available yet.

Dog/Horse: <https://go.illinois.edu/fayettedoghorseowner>

Swine: <https://go.illinois.edu/fayetteswineowner>

Fayette County 4-H Handbook Online: <https://go.illinois.edu/2022fayette4hhandbook>

Holly Lidy 4-H Memorial Scholarship

Applications can be found at: <https://extension.illinois.edu/cefi/4-h-fayette-county> under *County Awards*. High School seniors and college freshman are eligible to apply.

Applications are due May 1, 2022

Fayette County 4-H

February Terrarium Workshop

Thank you Master Gardeners for your help!



Jasper County 4-H



I ILLINOIS
Extension



**University of Illinois
Extension Staff in**

JASPER COUNTY

1401 Clayton Ave.
Newton, IL 62448
Phone: 618-783-2521
FAX: 618-783-2232

Office Hours:

Monday-Friday
8:00 a.m. to 4:30 p.m.
Closed 12 to 1:00 p.m.

Carl Baker

County Extension Director

Katie Turkal

Extension Program Coordinator, 4-H

Kasey Sanders

*Extension Educator,
Youth Development*

Mary Fischer

Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Sarah Clayton

Office Support Assistant



Jasper County Illinois 4-H

Calendar of events

(Dates are tentative and subject to change)

March

- 1 4-H Federation Meeting
- 2 After School Program @NES
- 5 Illinois Horse Fair—Judging Contest
- 8 Afterschool Adventure
- 9 Health Jam Begins
- 10 4-H Leader Meeting
- 14 Ribbon Repurposing Workshop
- 14 4-H Federation Meeting
- 14 4-H Public Speaking Contest
- 19 YQCA Training
- 28 YQCA Training
- 31 Expansion & Review Meeting

Jasper County Project FAQ Sheets

Need a quick reminder about specific questions to 4-H projects? A new tool is the Project Quick Sheet, a new quick tip info sheet to help families with their questions about 4-H general, small animal, and livestock projects. Tip sheets will be available online, or if families need a paper copy, please contact the Extension office.

To find the online copy, go to <https://extension.illinois.edu/cefi/4-h-jasper-county> and look under the “Fairs and Shows” tab.

For a complete list of guidelines for all 4-H projects, check the 4-H Handbook, which is updated and distributed early spring each year.



Jasper County 4-H

4-H Public Speaking Contest

The Jasper County 4-H Public Speaking Contest will be held at the Chamber of Commerce on Monday, March 14 at 7 p.m. 4-H members interested in participating in this event should enroll in the Public Presentations project on 4-H Online no later than Friday, March 11. 4-H members selected to move on to the State 4-H Public Speaking Contest will have the opportunity to exhibit on Saturday, April 30 at Parkland College, in Champaign.

Jasper County Livestock Ownership Dates

Beef/Dairy	April 30, current year
Beef/Dairy	April 30, current year
Feeder Calves	
Horse	April 30, current year
Dog	April 30, current year
Cat	April 30, Current year
Small Pets	April 30, current year
Rabbits/Poultry	April 30, current year
Swine	April 30, current year
Sheep	April 30, current year
Goats	April 30, current year

****In order to exhibit at the Illinois State Fair, exhibitors must follow state ownership guidelines. Guidelines are found on pages 57-59 in the Jasper County 4-H Handbook.****

2022 Jasper County 4-H Handbooks are available online!

<https://go.illinois.edu/2022jasper4hhandbook>

Leaders can pick up printed copies for their club. There will be one for each 4-H Family.

Nutty Bars

The 4-H Federation is currently taking orders for their Spring Nutty Bar sale! Nutty Bars can be ordered with or without nuts, and can be purchased 5 bars for \$10.

Orders can be placed with any 4-H Federation members, called into the Extension office, or e-mailed to turkal@illinois.edu.

Orders will be accepted until March 15. Nutty Bars will be ready for pickup in early April.



Afterschool Adventures - March

March 8 will be our next Afterschool Adventure. We will be cooking!!! We will meet at the **Masonic Lodge from 3:30 to 5 PM**

With the help of volunteers and the 4-H ambassadors, you will learn proper cutting skills, cooking measurements, and simple general cooking skills. Then, you will make a tasty dish of your own! Yum!

Register online at <http://web.extension.illinois.edu/cefi/> and look for "Afterschool Adventures".

YQCA

Youth for the Quality Care of Animals

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA includes information for youth showing the following food animals:

Pigs

Beef Cattle

Dairy Cattle

Sheep

Goats

The YQCA training can be done either online or in person. To take the training online, go to yqca.org. Click on “Sign Up/Login”, then use your 4-H Online account information to access different trainings. Before the “Trainings” screen appears, you will fill out some basic registration information. Once the training screen comes up, you will be able to choose your age level. After choosing the age level, the next screen will give you two options for trainings. For the online training, proceed with that option.

If you would like to do the face-to-face training, you will also need to register at yqca.org. Select which training and pay for the training in advance. Face-to-face trainings offered in Jasper County are listed below.

March 19—9 a.m.—Open to all youth ages 8-19

March 28—6 p.m.—Open to all youth ages 8-19

Trainings will last at least 1 hour and up to 1 hour and 30 minutes.

****All trainings will be held at the Chamber of Commerce in Newton****

****Sign-in for the trainings will open 15 minutes prior to the training****

Youth exhibiting horses, rabbits, poultry, dogs, and cats must complete the QA&E training in order to show. This is a one-time training and does not need to be completed each year. To complete the training, go to

<http://web.extension.illinois.edu/qaec/>

If you have any questions, please contact Katie at the Extension office. 618-783-2521



If you need a reasonable accommodation to participate in this program, please contact 618-783-2521. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

4-H COOKING CHALLENGE



- Work with a team of friends to create a healthy food dish
- Prepare your own masterpiece from raw ingredients provided
- Practice food and kitchen safety

**MARCH
8
3:30 - 5
P.M.**



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Cost:
\$10 per Non 4-H Member
\$5 per 4-H Member

Please RSVP by
Friday, March 4

Register at
<https://go.illinois.edu/4hcooking2022>

MASONIC LODGE 216 A.F. & A.M.

207 S. Van Buren, Newton

Open to youth in
Grades 3-6

University of Illinois * U.S. Department of Agriculture * Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.
If you need reasonable accommodations to participate, contact the Extension office at 618-783-2521



4-H Ribbon Repurposing Workshop



Monday, March 14
3:30 - 5 p.m.
Jasper County
Chamber of Commerce

.....
\$5 for 4-H members
\$10 for non 4-H members

Do you have ribbons that you don't have room to display? Have you completed your 4-H or showing career and not sure what to do with all your ribbons?

Join the Jasper Co. HCE & Extension for an afternoon of creativity!

Register online by March 8 at:
go.illinois.edu/jasper4hribbons



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Expansion & Review Meeting

The next Expansion and Review meeting will be held on Thursday, March 31 at 6 PM via ZOOM. If you would like the link to join the meeting, contact your local Extension Office .

During the E&R meeting, we will discuss ways to improve the 4-H program and other Extension programs in our counties. We will also go over what has been accomplished in each county for program outreach.

All youth, leaders, and volunteers from Clay, Effingham, Fayette, and Jasper County are encouraged to attend!

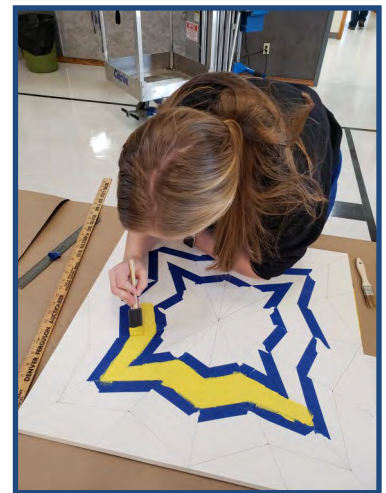
2022 Illinois State Fair
Jasper County
General Project Show Day
Sunday, August 14

Stop the Bleed

Thank you so much to Miranda, Kylee, & Shannon from Good Samaritan, Vincennes for bringing the Stop the Bleed program to our community! The youth involved learned the ABC's of how to assess a situation and control significant bleeding. The youth had a great time learning this important LIFE SAVING skill!



BARN QUILT WORKSHOP



SAVE A LIFE



BLEEDINGCONTROL.ORG

Jasper County 4-H

Jasper Co. 4-H Horse Judging Team

Congratulations to the Jasper Co. 4-H Horse Judging Team on your success at the 4-H Horse Judging Contest at Black Hawk College! The team had a collective score of 1156, over 100 points higher than all other teams! While all team members had great scores, Chloe Jansen and Grant Fulton scored in the top 10! Shawn Crutcher also competed in the Reasons Division, a feat in its own.

The team was able to attend a Horse Judging Workshop the previous weekend at Black Hawk College, thanks to the Charles & Frances Brummer Endowment. Thank you to the Brummer family for helping to prepare our team for their contests this spring!

The teams next contest is at the Illinois Horse Fair on Saturday, March 5 at the Illinois State Fairgrounds in Springfield.



Jasper County 4-H



AMBASSADOR TRAINING

FEDERATION MEETINGS

MARCH 1

MARCH 14

LEADER MEETING

The next 4-H Leader's meeting
will be held

Thursday, March 10

6 PM

Jasper County
Chamber of Commerce Building

Discover
Yourself
in 4-H



Jasper County 4-H



Date	Show/Event	Time	Location
Monday, March 14	Public Speaking Contest	7:00 p.m.	Extension Office
Saturday, June 4	Clean-up Day	8:00 a.m.	Fairgrounds
Wednesday, June 15	Deliver Barrows to Hartrich's	8:00 a.m.	Hartrich's Meats, Ste. Marie
Thursday, June 16	General Building Set-Up	4-6 p.m.	4-H Building
Friday, June 17	General Show	4-6 p.m.	4-H Building
Friday, June 17	Cat Show	6:00 p.m.	4-H Building
Saturday, June 18	Horse Show	4:00 p.m.	Jasper Co. Fairgrounds
Saturday, June 18	Section 20 FFA Shows		4-H Show Ring
Saturday, June 18	Dog Show	9:00 a.m.	TBD
Saturday, June 18	Move In	After 4 p.m.	
Sunday, June 20	Poultry Show	2:00 p.m.	4-H Show Ring
Sunday, June 20	Rabbit Show	5:00 p.m.	4-H Show Ring
Monday, June 21	Weigh-In	8:00 a.m.	Beef and Swine Barns
Wednesday, June 23	4-H Showcase/ Grandparents Day	11:30 a.m.	4-H Building
Monday, June 21	Sheep & Goat Shows	4:00 p.m.	4-H Show Ring
Tuesday, June 22	Swine Show	8:00 a.m.	4-H Show Ring
Tuesday, June 22	Beef Show	5:00 p.m.	4-H Show Ring
Wednesday, June 23	Open Shows		4-H Show Ring
Thursday, June 24	Master Showmanship	8:00 a.m.	4-H Show Ring
Thursday, June 24	Dairy Show	9:30 a.m.	4-H Show Ring
Thursday, June 24	Set Up Show Ring Auction	2:00 p.m.	4-H Show Ring
Thursday, June 24	Auction	5:00 p.m.	4-H Show Ring
Friday, June 25	Clean Up / Move Out		
Saturday, August 14	Illinois State Fair		Springfield, IL



Illinois 4-H

4-H Memorial Camp- Summer Youth Camp

Are you ready to get back to camping at 4-H Memorial Camp?

We are! We are planning on having four (4) Summer Youth Camps in the summer of 2022. Watch for additional information to be shared on the 4-H Memorial Camp [website](#) and on our Facebook [page](#).

Camp Dates:

June 5-9, 2022

June 12-16, 2022

July 5-9, 2022

July 17-21, 2022



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4-H Memorial Camp- Summer Employment

Summer camp employees wanted! If leading activities for youth campers, being a role model, working outdoors and interacting with your peers sounds like your kind of job, then you may be one of the people we are looking for. Apply to work with us this summer as we get back to Summer Youth Camping. We start accepting applications for the following positions January 1, 2022.

Summer Program Staff (18 years old minimum)

- Summer/Seasonal Assistant Camp Director
- Lead Male/Female Counselors
- Lifeguards
- Outdoor Education Director
- Arts & Crafts Director
- Creation Station (S.T.E.M.) Director
- Recreation Director
- Climbing Tower Director

Cabin Counselors (16 years old minimum)

Additional details and application materials can be found on the 4-H Memorial Camp [website](#) towards the bottom of the page under *4-H Resources*.

Contact Andy Davis ardavis1@illinois.edu, (217) 762-2741 with any questions.

2022 Salute to Excellence Volunteer Recognition Award

Application opens on January 18

Deadline to apply: March 18

National 4-H Council is pleased to announce that the 2022 Salute to Excellence Volunteer Recognition Award application will open on January 18th. The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege.

The Deadline to apply is March 18.

<http://grants.4-h.org/index.do>

Every dollar makes a difference in helping a young person find their SPARK.

February 1 – April 30, visit a local @JOANN store and you can invest in a young person by donating to 4-H @ joann.com/4-H/#JOANNhearts4H.

Get your @4-H Rewards Card today! Stop by a local @JOANN store now to sign up for free and receive 15% off your purchases. It's a great way to shop with purpose & give back to 4-H! joann.com/4-H/

Illinois 4-H



Applications are now OPEN for the 2023 #4HYouthinAction Awards! Now is the chance for 4-H'ers ages 15-19 to tell their 4-H story of impact, leadership, and purpose.

Four selected recipients will:

- 🔑 earn a \$5K scholarship
- 🗣️ serve as a national youth spokesperson

...and much more!

Learn more about the awards, application process, and apply! <https://bit.ly/3FgUIb0>

2022 4-H Shooting Sports Adult Volunteer Certification Trainings

Contact your local Extension office 4-H professional and they will process your registration. Certifications in Archery, Shotgun, Rifle, Pistol, Coordinator, and Hunting/Outdoor Skills (May 7 only) offered. One discipline per day/per person. All programs run 9am-6pm and are active range time instruction.

Sat., March 26, 2022

Tombstone Range, Marion, IL (southern Illinois)

Sat., May 7, 2022

4-H Memorial Camp, Monticello, IL (central Illinois)

Sat., July 16, 2022

Bi-State Sportsman's Club, Colona, IL (N.W. Illinois)

Questions? Contact Curt Sinclair at

sinclair@illinois.edu.



4-H Family Spirit Award



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4-H is a family affair for many! We want to encourage you, as a multi-generational 4-H family, to nominate your family for the Illinois 4-H Family Spirit Award.

Here is a link to our website that outlines specific requirements for the award:

[Illinois 4-H Foundation Family Spirit Award](#)

Please [contact us](#) with any questions. **The deadline to apply for the 2022 Family Spirit award is May 1, 2022.** We look forward to hearing from you and reading about your family's 4-H story!



Illinois RiverWatch has 15 training sessions set up for March and April each in a different county in Illinois. To learn more, visit their official website at: <http://www.ngrrec.org/Riverwatch/>

This is a tremendous opportunity become an aquatic citizen scientist! Ask for the 4-H discount off their regular fee. A great, long lasting club activity!

Illinois 4-H

**Photos due
11:59 p.m. on
March 31, 2022**

**"Hit Me with Your Best Shot"
4-H Photo Contest**

Register at: <https://z.umn.edu/BestShotPhotoContest>
Info: <https://extension.umn.edu/event/hit-me-your-best-shot-4-h-photo-contest>
Questions? Email fourhphoto@umn.edu

UNIVERSITY OF MINNESOTA EXTENSION

Minnesota 4-H Photography is excited to offer a multi-state photo contest to youth in grades K-13.

In the "Hit Me with Your Best Shot" 4-H photo contest, youth are encouraged to select their best photo and tell the committee why it's special to them. Submit one (1) image (with no or minimal editing) with up to three sentences on why it's important to you by 11:59 p.m. on March 31, 2022.

Find more information here: ["Hit me with your best shot" 4-H photo contest | UMN Extension](#) with rules [here](#).



We are currently looking for Judges and Volunteers for the State Public Speaking Contest on April 30 at Parkland College in Champaign.

Registration for Illinois 4-H State Public Speaking Volunteers & Judges:

go.illinois.edu/4hpublicspeakingvolunteer

Types of Volunteers needed:

Judge (Types of Speeches – Formal, Illustrated, Original Works, Oral Interpretation)

Assistant to the Judge – assist the judge with scoresheets, time keeping, etc.

Door Monitor - Assist with opening/closing speaking room doors at appropriate times and keep track of room schedule.

Registration Table - Assist with check-in of participants. Escort participants to the room where they will speak.

If you have questions please contact us:

Cindy Ogwal, College & Career Readiness Specialist,
State Public Speaking Contest Director:

cowusu@illinois.edu

Carla Blue, State 4-H Events, blue1@illinois.edu, 217-244-6916.



Illinois Extension

GET YOUR TACKLE READY - 2022 4-H Sport Fishing Virtual Monthly Challenges Coming Soon!

Open to all current year 4-H members, but new rod & reel prizes **only** for 4-H members registered in the 4-H Sport fishing project for the 2021-2022 year.

[Link to tournament details published in March!](#)

April – Crappie State 4-H Tournament

May – Largemouth Bass 4-H State Tournament

June – Channel Catfish 4-H State Tournament

Hint: *Sign up for 4-H Sport fishing project now*, and begin preparing for crappie contest in April by going here to begin learning about crappie:

<https://www.ifishillinois.org/species/CRP.php>

Illinois 4-H

Join the U of I Global Club to have FUN and CHANGE the WORLD

Join the IGlobal team from the University of Illinois College of Education in meeting with students from around the world!

- ◆ Work with peers from other countries virtually to solve global challenge
- ◆ Learn about global markets, global climate change, UN Sustainable Development Goals
- ◆ Make friends from around the world
- ◆ Build your precollege expertise and Intercultural experience
- ◆ Learn from University of Illinois professors and college students.



Guided by the University of Illinois professors and college students, each meeting will consist of group challenges to solve global problems,. You do not have to be in 4-H to take part in this FREE opportunity. Enrollment is open to individuals and groups/classrooms in 6-8th grade.

The club meets once a week, March- May. There are three time options to choose what works best for any schedule: Saturdays at 8AM, Mondays at 8AM also Tuesday at 9AM or 4PM.

*No language or previous experience required.

Please have the registration submitted by March 18 . go.illinois.edu/globalclub

Send questions to ehugh2@illinois.edu



Host an international youth this summer- Sign up soon as spots are limited

International students come to IL each summer and stay with a host family for about 4 weeks. Host a Japanese or South Korean youth this summer through States' 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language, all while sharing your own. Your children will build lifelong

friendships and will gain new perspectives on their own country, too! Families are needed for July 23 through August 18 (tentative dates). Applications are accepted until all placements are made. There is no cost for this program. Students are matched with a host sibling by age gender and interests. So families hosting, must have a child the between 12-18

Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.

For more information or to apply, visit: <http://www.states4hexchange.org>.

Find us on Facebook @ [facebook.com/Illinois4hexchange](https://www.facebook.com/Illinois4hexchange) or contact Illinois S4-H Coordinators: Miriam Rosenbohm @ rosenbohm07@comcast.net or Elisha Hughes @ ehugh2@illinois.edu.

Illinois 4-H

Upcoming Events

(Dates are tentative and subject to change)

March

March 1	Town Hall
March 16-17	Legislative Connection
March 19	Special Workshop - Intro to 4-H Air Rifle Competitions
March 26	Adult Shooting Sports Certification Training Tombstone Range, Marion, IL (southern Illinois)

Visit the Illinois 4-H Website
for Event Updates

<https://4h.extension.illinois.edu/events>

April

April	Crappie State 4-H Tournament
April 6 and 7	Legislative Connection
April 9	Awards Ceremony
April 16	Robotics Competition
April 23 & 24	State Horse Bowl, Hippology & Horse Speaking Contests
April 23	True Leaders day of service day
April 30	State Public Speaking

May

May	Largemouth Bass 4-H State Tournament
May 7	Adult Shooting sports leader certification 4-H Memorial Camp, Monticello, IL

June

June	Channel Catfish 4-H State Tournament
June 5-9	Memorial Camp
June 12-16	Memorial Camp
June 20	State 4-H Livestock Judging Contest: U of I Stock Pavilion

July

July 5-9	Memorial Camp
July 16	Shooting Sports Adult Certification Bi-State Sportsman's Club, Colona,
July 17-21	Memorial Camp
July 24 – 30	Illinois State Fair Junior Horse Show

August

August 10	SYPA General Livestock
August 12-14	State Fair Junior Livestock Shows
August 13 – 15	Illinois State Fair
August 20	State Superior Young Producer Contest Dairy
August 20	State 4-H Dairy Judging Contest
August 27	State 4-H Dog Show: Granny Rose K-9 Enrichment Center





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