

I ILLINOIS Extension



4-H Newsletter

September 2019



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<http://web.extension.illinois.edu/cefj/>

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.

Effingham County 4-H



I ILLINOIS
Extension



**University of Illinois
Extension Staff in**

EFFINGHAM COUNTY

1209 Wenthe Drive
Effingham, IL 62401
Phone: 217-347-7773
FAX: 217-347-7775

Office Hours:

Monday-Friday
8 a.m. to 4:30 p.m.

Carl Baker

County Extension Director

Jackie Hahn

Office Support Associate

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Extension Program Coordinator, 4-H

Dana Homann

*Extension Educator, 4-H Youth
Development*

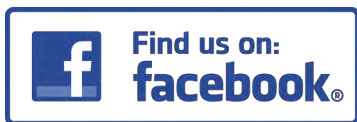
Michelle Fombelle

Extension Educator, SNAP-Ed

Jennifer Woodyard

Extension Watershed Outreach

Effingham County 4-H Illinois



**COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES**

Calendar of events

(Dates are tentative and subject to change)

September

- 1 Party for new 4-H Club in Dieterich IL
- 15 Awards Due

October

- 19 Christmas in October



4-H Hall of Fame Inductees

Congratulations

Janet Willenborg & Cindy Mathis

for being inducted into the 4-H Hall of Fame at the Illinois State Fair!

Since the 1960's, 4-H has been a daily part of the lives of Janet Willenborg and Cindy Mathis. When the two became 4-H age they joined the Victory Club in Altamont. In the early 1980's, Janet and Cindy became co-superintendents of the Top Dog 4-H Club. Giving countless hours of their time with teaching youth how to train their dogs. For 25 years, every Tuesday night for twelve weeks during the summer, each one of them would wait for the youth to show up with a smile on their faces, greeting each child and their dog. Youth were eager to learn, with about 65-70 participants every year. Seeing there was a great need to get more youth interested in exhibiting cats, Janet and Cindy took on the roll as cat superintendents. Today, our cat show has grown, with both these ladies working hard to get youth interested in gaining knowledge about their cat. They are also leaders for the Shumway Eagles 4-H club. Cindy has served on Foundation, Livestock, Expansion & Review committees. It is a great honor to nominate Janet & Cindy for this recognition.

Be sure to show your appreciation

Thank You! A special thank you to Country Cousins for organizing the flag raising ceremony, and a thank you to all our parents, superintendents, volunteers, leaders, and 4-H members for the countless hours you spend in making the Effingham County 4-H Show Days a positive experience for everyone!

Also, be sure to send a thank you to the Effingham County Pork Producers, FS Farm Store, Effingham County Farm Bureau, and the Effingham Equity for everything they do for the Effingham County 4-H program which benefits you!

Training

Volunteer Training is essential so that volunteers not only understand the expectations of their role, but have the skills, competencies, and information necessary to be successful. We're here to do everything we can to help you. You can access these training courses 24/7! Visit <https://4h.extension.illinois.edu/volunteers/training> for more information.

Parliamentary Procedure: This session helps volunteers and members understand the basic rules of parliamentary procedure and the basic order of business of a club meeting. It also helps outline the role of officers in a 4-H club. https://web.extension.illinois.edu/4hc/?parliament_art

Reminder: 4-H Club Annual Financial Statement is due September 15. Are your 4-H club's secretary and treasurer's record books up-to-date? All 4-H clubs with a checking or savings account must complete both pages of the 4-H Club Annual Financial Statement form at the end of each 4-H year (Sept. 1 – Aug. 31). Submit this statement along with other required forms and officer books to your county extension office by September 15. The financial statement includes a report of income and expenses for the 4-H club checking account (page 1) and/or savings account (page 2). The club treasurer and club leader must sign on page 2 of this form to verify that the information is correct. Also on page 2, the Fiscal Review Committee (a group of 2 or 3 youth and adults who do not have signatory rights on the club's bank account(s) must review the financial records of the 4-H club for the past year and sign to indicate that they have found everything in good order. Contact the county extension office if you need a copy of this financial statement. This is a required step from IRS. Your club can not be re-enrolled for the new 4-H year until this is received in the extension office.

The Effingham County HCE will be hosting a Holiday Event "Christmas in October" on Saturday, October 19, 9 AM - Noon at the Effingham Extension, 1209 Wenthe Dr., Effingham, IL 62401.

This program is for everyone in the community, including 4-H members and children, ages 10 and up. Some sessions are geared especially toward children. They include using coloring techniques on fabric, making Christmas ornaments and bouncing ball. More ideas are being planned.

Refreshments will be served, featuring recipes from a handout available for everyone. Door prizes will be awarded. Registration is required so we will have plenty of supplies and refreshments.

To register: <https://go.illinois.edu/ChristmasinOctober>

For any questions, please contact Elsie Voelker 618-483-6081 or the Effingham Extension Office 217-347-

COUNTY/STATE AWARDS

Five different award areas are featured. Choose from any (or all) of these divisions to apply:

Communications

- This award recognizes youth who have focused their 4-H work on the art of communicating with others.

Community Service

- This award recognizes youth that have focused on 4-H work in service to/for others.

Leadership

- This award recognized youth who have focused on the development of leadership skills, including offices held, committees served, programs lead, and public presentations given on behalf of 4-H.

Personal Growth

- This award recognizes youth who have focused on personal growth through participating in the 4-H program.

Project Mastery

- This award recognizes youth who have focused specific and diligent work in their primary 4-H project area.

RECOGNITION

COUNTY LEVEL Winners receive these top prizes:

- \$20 Gift Certificate for 4-H Program Fee

Even though the award application states ages 15-18, ON THE COUNTY LEVEL, all ages can apply! For each age division, a Top Member is selected and will receive a plaque for Effingham County Top 4-H Member.

STATE LEVEL Winners choose from these top prizes: (MUST BE 15-18 to compete at State Level)

- \$1,000 college scholarship
- Trip to National 4-H Congress, valued at \$1,300
- \$1,000 toward the cost of another national educational trip

Click on the link for the application: http://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships_and_award_applications/Illinois%20State%20Award%20Application.pdf

Click on the link for frequently asked questions: <http://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships-and-award-applications/illinois-4-h-award-application-frequently-asked-questions.pdf>

Quick Tips Illinois 4-H Award <http://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships-and-award-applications/quick-tips-illinois-award-application-july-2018.pdf>

ELECTRICITY AWARD

This award recognizes 4-H members who excel in the electricity project.

ELEGIBILITY

- Members should have constructed and displayed an electrical exhibit and completed 4-H electric project records.
- 4-H members can receive this award only once.

APPLICATION

Submit this application to your county Extension office on the date it requires for award applications. Counties must make requests to the state office by Sept. 15 annually.

-

Effingham County 4-H

RECOGNITION

The Energy Education Council will provide one plaque to each county recognizing one 4-H member's outstanding achievements in electricity. The award is presented locally.

Click on the link for the application: http://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships_and_award_applications/Electricity%20Award%20Updated%20July%202018.pdf

VET SCIENCE AWARD

The Illinois State Veterinary Medical Association provides a \$200 cash award each year to an outstanding member enrolled in the 4-H Veterinary Science project.

ELIGIBILITY

Members must have been enrolled in the Veterinary Science project for a minimum of three years to apply for this award.

APPLICATION

The County Extension office must submit your application by 5 p.m. on November 1, 2019. County deadlines may be earlier than this date, so be sure to check. Download the application here and complete.

RECOGNITION

A 4-H member may only receive this award once in their 4-H career. The winner is presented a \$200 cash award and is honored at a state 4-H awards ceremony in the fall.

SPONSOR

Illinois State Veterinary Medical Association

Click on the link for the application: http://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships_and_award_applications/Vet%20Science%20Application%20%282019%29.pdf

THE EXPERIENCE AWARD

The Experience Award offers recognition for members who participate in activities and events. There are always lots of activities you can do as a 4-H member ranging from club to national events.

ELIGIBILITY

Open to 4-H members of all ages.

APPLICATION PROCESS

Complete the application listing your *experiences* during one year in these 4 areas:

- **Participation**
- **Community Service**
- **Leadership**
- **Project Learning**

RECOGNITION

Bronze, Silver, & Gold Clover Award winners receive county recognition. Diamond and Emerald Clover Award winners will be honored at a state awards ceremony each fall. There is no limit to the number of members who can achieve each level... if you do the work, you get the award.

Your award level is determined by how many experiences you do in each area:

- **Bronze Clover Award:** Complete at least 1 experience in each of the four dimensions.
- **Silver Clover Award:** Complete at least 2 experiences in each of the four dimensions; at least 2 of those experiences must be at the County level or beyond.

Effingham County 4-H

- **Gold Clover Award:** Complete 4 experiences in each of the four dimensions; at least 2 of those experiences must be BEYOND the County level.
- **Diamond Clover Award:** Complete 6 or more experiences in ONE dimension; at least 4 of those experiences must be BEYOND the County level.
- **Emerald Clover Award:** Complete 8 or more experiences in ONE dimension; at least 4 of those experiences must be BEYOND the County level PLUS at least 2 must be at the State or National level.

Click on the link for the application http://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships_and_award_applications/individual-experience-application%20%282019%29.pdf

Quick Tips Illinois 4-H Experience Application <http://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships-and-award-applications/quick-tips-4-h-experience-form-updated-july-2019.pdf>

Experience Award Example <http://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships-and-award-applications/experience-application-sample-master-copy-updated-july-2018.pdf>

How to Score Your 4-H Experience Award Application <http://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships-and-award-applications/state4hexperienceawards-scoringtipsheet.pdf>

CITIZENSHIP WASHINGTON FOCUS SCHOLARSHIP

You must currently be fourteen years of age or older, enrolled in 4-H in Effingham County, and submit a 500 word essay including the following criteria: 4-H accomplishments, community service activities, and how you will utilize what you have learned from 4-H. Essay must be in the Extension Office no later than September 1.

LORI VOELKER MEMORIAL AWARD

You must complete an Illinois 4-H Award Application in Leadership or Achievement to be eligible for this award.

OFFICER AWARDS:

Special prizes are given to the following top club officers:

President: MEMBER'S APPLICATION PROCESS: Write an essay about your leadership as the club's president. Include your involvement in preparing the club agenda, planning programs, assisting members, holding officer meetings, etc. which might give a clue into how you personally led your 4-H club.

Vice -President: MEMBER'S APPLICATION PROCESS: Write an essay about your leadership as the club's vice-president. Include your involvement in preparing the club agenda, planning programs, assisting members, holding officer meetings, etc. which might give a clue into how you personally led your 4-H club.

Secretary: MEMBER'S APPLICATION PROCESS: Submit secretary book and all supplemental material. The secretary's book may be typed instead of handwritten, but all additional sections of the secretary's book must be completed.

Treasurer: MEMBER'S APPLICATION PROCESS: Submit treasurer book, bank statements and all supplemental material. **THE AUDIT MUST BE COMPLETED AND SIGNED.**

Reporter: MEMBER'S APPLICATION PROCESS: Submit all reports submitted to the paper or the office.

The following criteria is used in judging the officer awards: neatness, thorough completion of the books by the member, accuracy of the information provided, and scrapbooks including the club name, and names of officers, leaders, and members.

NEWLIN MARTIN SCHOLARSHIP

You must currently be a high school senior or junior or a college freshman, enrolled in the Effingham County 4-H program, and submit a 500 word essay including the following criteria: 4-H accomplishments, community service activities, how you will utilize what you have learned from 4-H, and financial need of the scholarship. Essay must be in the Extension Office no later than October 15.

Effingham County 4-H State Fair Awards

Name	Class Name	Award	Special Awards
Cecilia Apke	Animal Science	Outstanding	Inspire Award
Lance Apke	Electricity 1	Outstanding	
Lane Apke	Welding	Outstanding	
Dalanie Bell	Model Rocketry	Participant	
Lilly Burrow	Health 1	Participant	Inspire Award
Paul Esker	Woodworking 3	Participant	Reserve Medal
Sydney Feldkamp	Paper	Participant	
Alexander Gordon	Woodworking 1	Participant	
Colby Haynes	Sportsfishing 2	Outstanding	Champion Medal
Korina Hecht	Clay	Outstanding	Champion Medal
Alexis Hetzer	4-H Cooking 301	Participant	
Pearl Huber	Wildlife 1	Outstanding	Champion Medal
Paul Huber	Robotics 2	Outstanding	Reserve Medal
Adia Jennings	Civic Engagement 3	Outstanding	Champion Medal
Katelyn Larsen	Photography 3	Outstanding	
Jessica Larsen	Photography 1	Outstanding	
Ellie Macklin	Theatre Arts 1	Participant	
Jayden Macklin	Animal Science	Participant	
Evie Macklin	Civic Engagement 2	Participant	
Daniel McCammon	Electricity 2	Outstanding	
Emily Meyer	Floriculture A	Outstanding	
Kendall Meyer	Sportsfishing 1	Participant	Reserve Medal
Wylie Miller	Tractor A	Participant	Reserve Medal
Kaylynn Moeller	Creative Writing	Outstanding	
Eli Niemerg	Vegetable Plate	Participant	
Sophia Niemerg	Floriculture D	Participant	
Carly Ohnesorge	Veterinary Science	Participant	
Ty Ohnesorge	Natural Resources 1	Participant	Reserve Medal
Alexis Orener	4-H Cooking 401	Outstanding	
Jayci Quast	Scrapbooking-Intermediate	Outstanding	
Claresa Ruholl	Heritage Arts	Outstanding	
Lucas Ruholl	Metal	Outstanding	Inspire Award
Grace Schumacher	Nature	Outstanding	Champion Medal/Inspire Award
Hank Sipe	Welding	Outstanding	
Scarlette Sorling	Electricity 2	Participant	
Madalyn Stead	Aerospace Display	Outstanding	
Adalyn Stock	Wildlife 1	Participant	
Dayton Tabbert	Forests of Fun 2	Participant	Champion Medal
Hannah Tappendorf	STEAM Clothing 3-Sewn Clothing	Outstanding	
Jillian Tappendorf	4-H Cooking 101	Participant	
Ely VanDyke	Soybeans	Outstanding	Champion Medal
Isabelle Watkins	Fiber	Outstanding	Inspire Award
Kaden Watkins	Chalk/Carbon/Pigment-Div A	Outstanding	Reserve Medal
Ben Wentz	Wood	Outstanding	Champion Medal
Lydia Wohltman	Design Decisions-Beginning	Participant	
Kateleigh Zeigler	Photography 2	Outstanding	
Camille Zeigler	Photography 2	Participant	

Effingham County 4-H

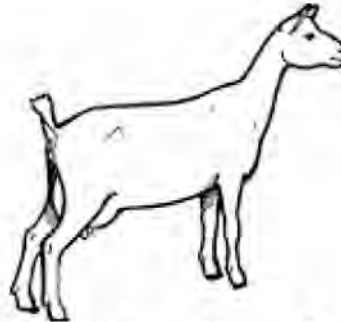
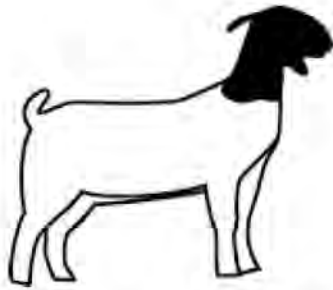
Birthday Corner

Those celebrating birthdays in the month of September are:

Jessica Larsen	Sept. 1	Estella Meinhart	Sept. 13
Scarlett Donaldson	Sept. 1	Audrey LaSarge	Sept. 13
Benjamin Kemme	Sept. 3	Ellie McManaway	Sept. 15
Andrew Lidy	Sept. 4	Tinley Mette	Sept. 17
Benjamin Yagow	Sept. 5	Mary Tappendorf	Sept. 17
Mila Wakefield	Sept. 5	Evan Weidner	Sept. 19
Josey Bales	Sept. 6	Timber Nelson	Sept. 20
Hank Sipe	Sept. 7	Ethan Weidner	Sept. 25
Ava Donaldson	Sept. 9	Nora Kinkelaar	Sept. 25
Dylan Gibbons	Sept. 10	Garrin Polanin	Sept. 26
Lillian Weishaar	Sept. 11	Wyatt Wolff	Sept. 26
Hailey McWhorter	Sept. 12	Henry Alwardt	Sept. 27
Gabriella Wakefield	Sept. 12	Sophia Niemerg	Sept. 28
Jenna Bohnhoff	Sept. 12	Kaitlyn Boerngen	Sept. 30

The University of Illinois Extension staff would like to wish you a very happy birthday and may all your birthday wishes come true! Have a great day! If you have not re-enrolled for this year, your birthday will not appear in the birthday corner. Be sure to get enrolled today so we can help celebrate your special day!





Your chance to WIN-AN-ANIMAL (deadline Feb. 28)

Effingham County 4-H is giving youth the opportunity to experience a new 4-H animal project area. The annual 4-H Win-An-Animal contest is again underway. What is this unique contest, you ask? It is a contest to help increase youth participation in the 4-H Boer & Dairy Wether projects in Effingham County. Youth are asked to write an essay at least 50 words in length explaining why they would like to win one of these animals, how you would take care of them, where you would keep them, who would help you, etc. You may apply for more than one animal but you will need a separate essay for each.

Please contact
Extension Office with any questions

GOOD LUCK!

RULES:

- Must be an enrolled 4-H member in Effingham County.
- Not currently enrolled in the 4-H animal project for which you are applying.
- Only one application per breed.
- Have not previously or currently possess any of the animals for which you are applying.
- Complete an application including an essay of interest, to be at least 50 words in length.
- The winning applicant will be responsible for the care and all costs incurred in the raising of the animal from time of possession.
- The animal will be exhibited at the Effingham County 4-H show.

Completed application forms must be turned in to the County Extension Office by Friday, February 28, 2020. Animal exchange arrangement will be made between the contest winner and the donor. **Additional applications are available at the Effingham County Extension Office.**

For questions you may contact the Effingham Extension Office, 1209 N Wenthe Dr, Effingham, IL 62401. PH#: 217/347-7773
E-mail: logan1@illinois.edu

ANIMAL APPLYING FOR:

(please circle animal)

Boer Wether

Dairy Wether

Name: _____

Parent(s)/Guardian(s) name: _____

Home Address: _____

Phone: _____ Birthdate: _____

Years Enrolled in 4-H: _____ Current 4-H Club _____

On a separate sheet of paper, indicate why you are interested in entering the 4-H "Win-An-Animal" contest. (Suggestions: where you will keep the animal (s), how you will care for it, who will help you with the project, etc.) Your statement should be at least 50 words. GOOD LUCK!!

Clay County 4-H



ILLINOIS

Extension

University of Illinois
Extension Staff in



CLAY COUNTY

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Flora, IL 62839
Phone: 618-662-3124
FAX: 618-662-3191

Office Hours:

Monday-Friday
8 a.m. to 4:30 p.m.
Closed 11:30 a.m. to 12:30 p.m.

Carl Baker

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Sarah Luce

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Erin Maxwell

Community Worker, SNAP-Ed

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Clay County Illinois 4-H

COLLEGE OF AGRICULTURAL, CONSUMER
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Calendar of events

(Dates are tentative and subject to change)

September

- 1New 4-H Year!
- 2Office Closed—Labor Day
- 28Appleknocker
- 30Committee Meetings

October

- 1Club Financial Statements due
- 1Livestock Records & Award Applications due
- 6-124-H Week

November

- 3Achievement Celebration
- 28 & 29Office Closed—Thanksgiving

Enrollment folders will be ready later this month!
Contact the office for help with the enrollment process.

Enrollment opens September 9. Register online at il.4honline.com



JOIN THE CLUB

Upcoming Meetings

Monday, September 30

The Depot, Flora

Leadership Council—6 p.m.

Foundation—6:30 p.m.

Livestock Committee—to follow

Save the date!

Achievement Celebration

Sunday, November 3

Spaghetti Dinner

Foundation is planning a Spaghetti Dinner for this fall. Be on the lookout for more details soon!

Clay County 4-H

Clay County 4-H Award Applications

Award applications are due to the office October 1.
Find the applications online at:

<https://extension.illinois.edu/cefi/4-h-clay-county>

or stop by the office for a printed copy.

Livestock Records

All livestock exhibitors must turn in their
completed livestock records to the office by
October 1!



October 6-12, 2019

National 4-H Week is our time to tell the world about 4-H. This year's theme, INSPIRED to LEAD | CALLED to SERVE, captures what it means to be a 4-H member.

Clay County activities will be shared soon. Start planning your window displays!

4-H Club Fiscal Paperwork

All 4-H Clubs **without** an EIN, complete the Indication of Financial Activity Statement.

All 4-H Clubs **with** an EIN, complete the club's fiscal review and submit the (2-page) **4-H Club Annual Financial Statement** to the Extension office in the following ways:

- 2-page financial statement included with the *Treasurer Record Book*.
- Make certain all bank statements, cancelled checks, copies of bills paid, deposit slips, proper signatories, and receipts for cash are reviewed.

All paperwork must be submitted to the office by October 1st!

Make sure you have all required signatures before turning in!

Secretary Book: <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Secretary%20Book.pdf>

Treasurer Book: <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Treasurer%20Book.pdf>

Fiscal Resources: <https://4h.extension.illinois.edu/clubs/fiscal-resource-resources>

Join us at Appleknocker!

Arts & Science Festival

September 28th Saturday Festival

Time: 9:30-3:00

NEW Flora Elementary School Grounds



Clay County 4-H



Thank You!

Thank you to everyone who made the 2019 Clay County 4-H Fair a success! We could not do it without our volunteers, fair board, sponsors, parents, and awesome 4-H members!

Don't forget to say "Thank You"

It is important to say thank you to the banner/chair sponsors! If you have misplaced your thank you and need a new one, contact the office.

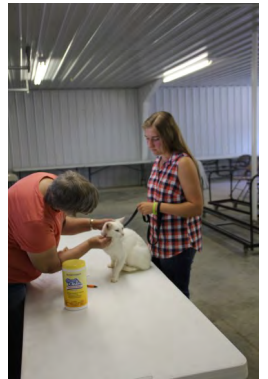
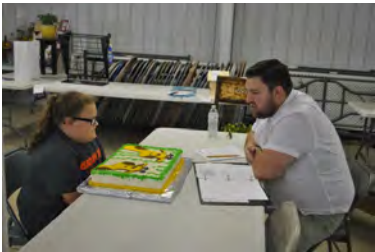
Clay County 4-H State Fair General Project Results Great Job!

Name	Project	Award	Special Award
Katelynn Allen	STEAM Clothing 1-Sewn Clothing	Participant	
Carter Castleberry	Woodworking 2	Participant	
Myra Dunahee	Civic Engagement 3	Outstanding	
Ava Fleener	Floriculture A	Outstanding	
Andrew Fleener	Small Engines	Participant	
Breanne Gullidge	4-H Cooking 401	Outstanding	
Ty Leak	Metal	Outstanding	
Katie Muskopf	Photography 3	Outstanding	
Kylie Rauch	4-H Cooking 301	Participant	
Sydney Rudolphi	Chalk/Carbon/Pigment-Div A	Participant	
Catherine Warren	STEAM Clothing 2-Sewn Clothing	Outstanding	
Emma Wiley	Creative Writing	Outstanding	
Mackenzie Winterrowd	Photography 1	Outstanding	Champion
Madison Winterrowd	Scrapbooking-Intermediate	Outstanding	

Exciting News!

Fifteen young people were selected to have their art exhibited in the Illinois Department of Agriculture building on the state fairgrounds during the coming year. Our very own, Mackenzie Winterrowd, member of Little Wabash Deer & Fawn, was selected as a winner! Congrats!

Fun at the fair!



Fayette County 4-H



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Extension

**University of Illinois
Extension Staff in**



FAYETTE COUNTY

118 N. Sixth St.
Vandalia, IL 62471
Phone: 618-283-2753
FAX: 618-283-4932

Office Hours:

Monday-Friday
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Fayette County 4-H

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& ENVIRONMENTAL SCIENCES

Calendar of events

(Dates are tentative and subject to change)

September

- 1..... New 4-H Year!
- 2..... Office Closed—Labor Day
- 19..... Livestock Committee Meeting
- 21..... Vandalia's Little Community Garden Harvest Festival
- 30..... Livestock Records & Award Applications due

October

- 1..... Club Financial Statements due
- 6-12..... 4-H Week

November

- 2..... Achievement Night
- 2..... Foundation Soup Supper
- 28 & 29 Office Closed—Thanksgiving

Enrollment folders will be ready later this month!
Contact the office for help with the enrollment process.

Enrollment opens September 9. Register online at il.4honline.com


JOIN THE CLUB

**Livestock Committee
Meeting**
Thursday, September 19
7 PM

Save the date!

Achievement Night and Soup Supper

Saturday, November 2

Supper: 4:30-6:30 PM

Achievement Night: 7 PM

Fayette County 4-H

Award Applications

Fayette County Award Applications are due September 30!

Types of awards:

- Experience—highlights activities from the past year
- Illinois 4-H State Award—builds on experience over the years, only 1 essay required for Fayette County level
- Officer Awards
- Best Kept Livestock Records
- Club Awards
- Alumni Award
- Friend of 4-H Award
- No application needed for:
 - Membership Year
 - Cloverbud
 - Leaders

Find applications:

<http://4h.extension.illinois.edu/members/awards>

National 4-H Week is our time to tell the world about 4-H. This year's theme, INSPIRED to LEAD | CALLED to SERVE, captures what it means to be a 4-H member.

Fayette County activities will be shared soon. Start planning your window displays!



Auction Checks

Auction checks and buyer photos will be ready to pick up in the office after Labor Day.



As a reminder, you will need to pay 3% back to the livestock committee. Checks should be written to OCF-FCLA.

4-H Club Fiscal Paperwork

All 4-H Clubs **without** an EIN, complete the Indication of Financial Activity Statement.

All 4-H Clubs **with** an EIN, complete the club's fiscal review and submit the (2-page) **4-H Club Annual Financial Statement** to the Extension office in the following ways:

- 2-page financial statement included with the *Treasurer Record Book*.
- Make certain all bank statements, cancelled checks, copies of bills paid, deposit slips, proper signatories, and receipts for cash are reviewed.

All paperwork must be submitted to the office by October 1st!

Make sure you have all required signatures before turning in!

Secretary Book: <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Secretary%20Book.pdf>

Treasurer Book: <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Treasurer%20Book.pdf>

Fiscal Resources: <https://4h.extension.illinois.edu/clubs/fiscal-resource-resources>

Livestock Records

All livestock exhibitors must turn in their completed livestock records to the office by September 30!

Join us at the Harvest Festival!

Hosted by Vandalia's Little Community Garden

Mother of Dolores Parish Hall, Vandalia

Saturday, September 21—9 AM to 2 PM

Food~Vendors~Garden Goods



Thank You!

Thank you to everyone who made the 2019 Fayette County 4-H Fair a success! We could not do it without our volunteers, fair board, sponsors, parents, and awesome 4-H members!

Don't forget to say "Thank You"

It is important to say thank you to the trophy/award sponsors! If you have misplaced your thank you and need a new one, contact the office.

We would also like to thank Rural King for their gracious gift to each member who sold in the auction.

Address: Rural King-Vandalia
1410 Veterans Ave
Vandalia, IL 62471

As well as Royal Neighbors of America for giving the general project exhibitors money for lunch.

Address: Royal Neighbors of America Attn: Della Stewart
900 N. Olive
St. Elmo, IL 62414



Fayette County 4-H

Fayette County 4-H State Fair General Project Results

Great Job!

Name	Project	Award	Special Award
Tyler Beasley	Woodworking 1	Participant	
Marcus Benning	Woodworking 2	Participant	
Carsen Burks	Design Decisions-Beginning	Participant	
Emma Chambers	Floriculture A	Outstanding	
Ike Daiber	Metal	Outstanding	
Isabelle Daiber	Paper	Participant	
Ivan Daiber	Clay	Outstanding	Reserve Champion
Ivy Daiber	Wildlife 1	Participant	
Kiralyn Hayes	Veterinary Science	Participant	
Kieara Hayes	4-H Cooking 401	Outstanding	
Kelly Hayes	STEAM Clothing 3-Sewn Clothing	Outstanding	
Rebecca Miller	4-H Cooking 101	Participant	
Keelie Miller	Animal Science	Participant	
Evelyn Moreland	4-H Cooking 201	Participant	
Tanor Pemberton	Vegetable Display	Participant	
Addyson Schaal	Animal Science	Participant	
Wade Stine	Electricity 2	Outstanding	Reserve Champion
Alexandra VanMerkesteyn	4-H Cooking 101	Participant	
Calvin Voelker	Model Rocketry	Participant	



Jasper County 4-H



ILLINOIS
Extension



**University of Illinois
Extension Staff in**

JASPER COUNTY

1401 Clayton Ave.
Newton, IL 62448
Phone: 618-783-2521
FAX: 618-783-2232

Office Hours:

Monday-Friday
8:30 a.m. to 4:30 p.m.
Closed 12 to 12:30 p.m.

Carl Baker

County Extension Director

Sarah Clayton

Office Support Assistant

Katie Turkal

Extension Program Coordinator, 4-H

Dana Homann

*Extension Educator, 4-H Youth
Development*

Michelle Fombelle

Extension Educator, SNAP-Ed

Jennifer Woodyard

Extension Watershed Outreach



Jasper County Illinois 4-H

**COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES**

Calendar of events

(Dates are tentative and subject to change)

September

- 1 New 4-H Year Begins
- 9 4-H Federation Meeting
- 10 After School Adventures
- 13-14 Jasper County Fall Festival
- 23 4-H Leader Meeting
- 30 4-H Club Financial Statements Due
- 30 4-H Records Due

October

- 6-12 National 4-H Week
- 19 Shooting Sports Certificate Training

November

- 8 4-H Award Celebration

4-H Club Annual Financial Statement

Is your 4-H club's secretary or treasurer's record book up-to-date? All 4-H clubs with a checking or savings account must complete both pages of the 4-H Club Annual Financial Statement form at the end of each 4-H year. Submit this statement along with other required forms and officer books to your county Extension office by the deadline. The financial statement includes a report of income and expenses for the 4-H club checking account (page 1) and/or savings account (page 2). The club treasurer and club leader must sign on page 2 of this form to verify the information is correct. Also on page 2, the Fiscal Review Committee (a group of 2 or 3 youth and adults who do not have signatory rights on the club's bank account(s)) must review the financial records of the 4-H club for the past year and sign to indicate they have found everything in good order. Contact the Extension Office if you need a copy of the club's financial statement.



Due September 30, 2019

Jasper County 4-H

Congratulations to all the Jasper Co. 4-H members who exhibited at the Illinois State Fair this year!!

<i>Name</i>	<i>Class</i>	<i>Awards</i>
Jaclyn Barthelme	Scrapbooking-Intermediate	Outstanding / Champion
Kohlten Barthelme	Vegetable Gardening Display	Participant
Clay Bergbower	3-D Design/Mixed Media	Outstanding
Nick Bierman	Corn	Participant
Beth Broschious	4-H Cooking 101	Outstanding / Reserve
Monica Buerster	Photography 3	Outstanding
Trevor Crutcher	Photography 1	Participant
Melanie Dion	STEAM Clothing 2	Outstanding / Inspire
Emily Dion	Chalk/Carbon/Pigment	Participant
Xavier Fritts	Clay	Participant
Veronica Griffith	4-H Cooking 401	Outstanding
Allie Hermann	4-H Cooking 101	Participant / Inspire
Mackenzie Holder	4-H Cooking 201	Participant
Lucie Jansen	Paper	Participant
Erica Johnson	Heritage Arts	Outstanding / Inspire
Lynn Judy	Photo Editing	Outstanding
Shania Newlin	Food Decorating-Advanced	Outstanding / Champion
Owen Ochs	Wildlife 2	Participant / Champion
Alex Osborne	Wood	Outstanding
Emma Rauch	4-H Cooking 201	Outstanding
Lilly Rauch	Photography 3	Outstanding
Katie Shamhart	Chalk/Carbon/Pigment	Participant
Michael Shamhart	Civic Engagement 1	Participant
Nicholas Shamhart	Passport to the World	Participant
Dava Tarr	Floriculture C	Outstanding / Reserve
Samuel Wheat	Woodworking	Participant / Champion
Nicholas Zwilling	Metal	Outstanding

What is a

4-H Ambassador?

A 4-H Member Who. . .

- Believes in the 4-H Program
- Wants to assist with 4-H shows
- Wants to share the activities they have enjoyed as a younger 4-H member
- Wants to develop leadership skills
- Wants to make new friends.
- Wants to focus on community service

AMBASSADOR INFORMATION

Would you like to be a Jasper County 4-H Ambassador?

Now is the time! If you are 7th grade and older, have been a 4-H member for at least 3 years and you want to assist with the promotion of the Jasper County 4-H program, you can be a 4-H Ambassador.

Contact the Jasper County Extension Office and ask for an Ambassador Application. **Complete the application and return** it to the Extension Office by **October 31**. The new ambassadors will be announced and presented during the awards celebration November 8.

Illinois 4-H Hall of Fame

On Tuesday, August 13, Louis Ochs was recognized for his service to 4-H. He was recognized by the Illinois 4-H Foundation as 4-H Hall of Fame recipients during a ceremony held at the Illinois State Fair in Springfield.

Louis has been an amazing supporter and volunteer for the Jasper County 4-H program for many years. He has been a constant fixture at the 4-H auction, and is always happy to see the 4-H members and talk with them before, during, and after fair. Louis is known by many 4-H members from his volunteer work with University of Illinois Extension school programs. He is a devoted volunteer in our community, and Jasper County 4-H has been blessed to have him.

Thank you Louis!



Jasper County 4-H Records

It's time to turn in your 4-H records this year. Let all your hard work show, by filling out your 4-H records! All 4-H members should turn in their Permanent Records and Honor Member forms. Members who exhibited a General Show project will turn in the blue Project form, and Livestock exhibitors will turn in the white Livestock records. Again this year, 4-H members also have the opportunity to fill out records that can be judged at the Illinois 4-H State level, as well. The Experience Level Recognition forms can be picked up from your 4-H Leader or from the Extension Office.

JASPER COUNTY 4-H HONOR MEMBER AWARD FORM

Only 1 Project Area will be considered for award. Please indicate the 1 area to be awarded:

- 1. Suburban
- 2. Small Animal Science
- 3. Large Animal Science
- 4. Livestock Management & Care
- 5. Horticulture
- 6. Environmental Science & Research
- 7. Small Business & Industry
- 8. Home and Family
- 9. Citizenship & Leadership
- 10. Personal Development
- 11. Health & Safety

Members must meet certain "9 POINTS" to be an Honor Member. This form must accompany the following:

- 1. permanent record
- 2. project form for each project
- 3. financial record (if applicable)

All information must be documented on the permanent record.

I have reviewed this form and agree the content is accurate.

Parent/Guardian Signature: _____ (Leader Signature: _____)

4-Her Signature: _____ Date: _____

Send Form Series 4 _____
Send Form Series 5 _____
Send Form Series 6 _____
Send Form Series 7 _____

Return this form to your leader by September 26, 2017.

EXPERIENCE LEVEL RECOGNITION

Requirements for each level:

LEVEL	REQUIREMENTS	DESCRIPTION
ROOKIE (LEADER AWARD)	Completed 1 project area for 1 year.	For new members who have completed 1 project area for 1 year.
SENIOR (LEADER AWARD)	Completed 2 project areas for 1 year.	For members who have completed 2 project areas for 1 year.
GUARD (LEADER AWARD)	Completed 3 project areas for 1 year.	For members who have completed 3 project areas for 1 year.
PROTECTOR (LEADER AWARD)	Completed 4 project areas for 1 year.	For members who have completed 4 project areas for 1 year.
CHAMPION (LEADER AWARD)	Completed 5 project areas for 1 year.	For members who have completed 5 project areas for 1 year.

4-H Extension Office, University of Illinois at Urbana-Champaign

Jasper County 4-H

4-H Federation

The Jasper County 4-H Federation is for all Jasper County 4-H members of high school age and older.

The next meeting will be **Monday, September 9 at 6:30 p.m. at the Jasper County Extension Office.**

All high school age members are welcome. Join us to make plans for the upcoming year and of course have some pizza!

Members will elect officers at the November meeting and make plans for the upcoming activities. Including:

- Lock-In's
- Fundraising
- Toys for Kids Shopping

Afterschool Adventures

The Afterschool programs target 3rd—6th grade youth, but any 4-H member wishing to participate is welcome to participate. Just remember, it is geared for 3rd –6th. Register online or call the Extension Office at 783-2521.

The 4-H Ambassadors will be assisting with each of the programs as it fits into their schedules. Adult assistance is also needed so if there are any parents who are free to assist, just give us a call. We never turn down good volunteer assistance.

Please note these are tentative and there may be some changes due to availability of volunteers.

Following are the scheduled sessions:

September—Learn about 4-H

October—Fishing @ Sam Parr

November— Robotics

December—Holiday Fun

February—Around the World

March — Leather Stamping

April — Thyme to Eat!

May —Nature Discovery

2019 Jasper County 4-H Awards Celebration

November 8, 2019
6 p.m.
Sunrise Youth Center

4-H Leader Meeting

Monday, September 23
6:30 p.m.
Sunrise Youth Center

We will be doing the preliminary judging of 4-H Records and discussing the 2019-2020 4-H year events.

Jasper County Fall Festival

The 2019 Jasper County Fall Festival is **September 13 & 14**. The parade begins at 10 a.m. on **Saturday**. Jasper Co. 4-H will have a truck in the parade and all 4-H members are welcome to help toss out candy and hand out postcards.

Hope to see you at the parade!





Illinois 4-H

Just the help you need for your 4-H club

The Illinois 4-H Website has all of the resources and forms needed to guide 4-H club officers, committees, and members as they plan for the new 4-H program year.

Go to go.illinois.edu/IL4H

- Click on the **Clubs** tab.
- Scroll to Meeting Resources near the bottom of the page
- Find these helpful documents:
 - * **Club Meeting Agenda** – this fillable form is a useful fill-in-the-blank form your club officers can use as they plan each section of the meeting. This useful form provides them with the meeting structure they can use to identify who from the club should be in charge of each potential item that may be included in a meeting.
 - * **Club Committee Planning Worksheet** – the Committee Planning Worksheet is an excellent tool to give to committee members as they plan club events and activities.
 - * **Club Yearly Program Plan** – this helpful tool guides the club officers and club members as they identify club goals to work toward during the year and brainstorm what programs, events and/or activities to plan for the club to engage members in fun, hands-on learning experiences throughout the program year.
 - * **More** – Don't forget to download your new secretary book, treasurer book, tips for good club meetings, tips for using the 4-H name, and more other important resources.



INSPIRED TO LEAD CALLED TO SERVE

Information to make your new year sparkle!

It's the new 4-H year, and we've got lots of things to get the new year started! We've added four new projects: Child Development, Sports Nutrition, Family Heritage, and Visual Arts Leather! Our theme for the year and National 4-H Week is **Inspired to Lead | Called to Serve**. Download the new Project Guide @ go.illinois.edu/4Hprojectguide. 4-H Online new year enrollment begins September 7.

Time is running out to come to Family Camp

Registrations are being accepted for Family Camp Program at 4-H Memorial Camp, Sept. 13-15! We hope you come out and enjoy all that the camp has to offer! Come experience rock climbing, zip lining, archery, fishing, hay-rack rides, campfires, crafts, cardboard boat racing, and many other fun activities. Let us manage the stress of planning a camping adventure while allowing you enjoy a weekend together!

Your family will sleep in a cabin, have meals provided (starting Friday dinner and ending with Sunday Lunch), and enjoy A LOT of fun activities! Many of the same staff that run our summer camp programs volunteer to make this an enjoyable experience for your family. Expect to have fun, eat heartily, and make memories that will last a lifetime!

At least one youth attending must be 8 to 16 years old, and children must be accompanied by at least one parent or guardian. The fee for participants 8 years and up is \$75/person, while those 4-7 years old are only \$35/person.

Information and registration forms can be found at: <https://4h.extension.illinois.edu/programs/camping>. Please contact Andy Davis at (217) 762-2741 or arda-vis1@illinois.edu with any questions or if you need an accommodation.

Illinois 4-H

Inspire your club to promote 4-H during National 4-H Week

- Have a flag-raising ceremony at a local bank, park, business, veterans club or school.
- Attend a city council meeting and have the mayor/councilmen sign the Proclamation.
- Give presentations at schools, home school organizations, and youth-serving agency boards.
- Have members bring projects and speak at local civic organizational meetings.
- Host a project fair for the community to see work of 4H members and recruit new members.
- Have a poster contest with your members, then display them in local business windows.
- Ask banks to include a bookmark or flyer about 4-H at their drive-thru facilities.
- Host a special interest workshop open to the community sponsored by 4-H.
- Emergency Preparedness Meeting
 - ➔ CPR
 - ➔ Weather Spotters
 - ➔ Bicycle Safety
 - ➔ Internet Safety
 - ➔ Teen Driver Safety
- Host a quiz night—Are You Smarter than a 4-Her?
- Promote 4-H livestock projects at the feed store.
- Promote 4-H technology projects at the electronic/phone/computer stores.
- Promote 4-H foods projects at the grocery stores.
- Promote 4-H family projects at the doctor offices.
- Host a “My 4-H Word Is _____” event in your community.
- Promote 4-H on local advertising signs, billboards, church message boards.
- Start an email chain letter—What did you gain in 4-H? and distribute it to your contacts lists, then watch it spread.
- Take a plate of 4-H cookies to local businesses with an appreciation poster for them to post.
- Write letters to your congressional leaders about how important 4-H is to you.
- Take thank you flowers to all your club leaders.
- Hold a 4-H talent show and invite the public.
- Host a 4-H fun day with games and prizes for families.
- Have a day to wear a 4-H shirt to work or school.
- Host a blood drive.
- Host a fun run.
- Have a county-wide community service day and have the members all report back what they did, then prepare an impact story about how important 4-H service is.
 - Plant a tree in honor of 4-H.
 - Have your 4-H flag displayed with the American flag at sporting events during the week.
 - Carry groceries for customers at a store.
 - Create a county 4-H alumni club and solicit names through the paper and newsletter.
 - Hold a dinner where everything made must come from a 4-H Food Project Manual.
 - Hold a health fair where all the exhibits have something from a 4-H project or activity—for example, nutritional food labels, fitness, safety goggles when mowing, anti-bullying, safe driving.
 - Carve pumpkins with a 4-H logo and take them to area homes, businesses.
 - Post 4-H alumni signs, National 4H week signs, or join 4-H signs in the yards of current or past 4-H members.
 - Have a 4-H related theme ‘best decorated’ car / truck / tractor contest at a local parking lot where all the entries must relate to 4-H in some way.
 - Create a 4-H promotion to run at the local movie theater during previews.





Register today for fall shooting sports contests

This is the final call for youth wishing to compete in the 2019 State 4-H Shooting Sports contests.

- State 4-H Shotgun Contest will be held Sept. 14 at Brittany Shooting Park near Bunker Hill. Register @ go.illinois.edu/4Hshotgun before Sept. 6.
- State 4-H Archery Contest will be held Sept. 21 at the Pekin Archers near Pekin. Register @ go.illinois.edu/4Harchery before September 6.
- State 4-H pistol and rifle contest will be held October 12 & 13 at CIPS near Bloomington. Register @ go.illinois.edu/4Hpistol or go.illinois.edu/4Hrifle before September 20.

Age Requirements for the State Shoots:

- Participants must be enrolled members of an active 4-H Shooting Sports Club for the 2019-20 year, so it is important youth re-enroll as soon as the new year begins in September.
- Youth may only compete in the discipline for which they have received instruction from a certified 4-H volunteer instructor. For example, youth who are members of a shotgun club led by a state-certified shotgun instructor cannot register for the pistol contest unless they have also participated in supervised instruction from a state-certified 4-H pistol instructor.
- Minimum Age: Youth must be at least 14 years of age by Jan. 1, 2020 to compete.
- Maximum Age: Youth must be no older than 18 on Sept. 1, 2019 to participate.
- To be selected for the national competition team, youth must not turn 19 before Jan. 1, 2020. Thus, youth in their final year of 4-H who turn 19 in September, October, November, or December 2019 may participate in the state contest but cannot be selected for the national contest.

One day is all you need

Become a certified 4-H shooting sports instructor

Help ensure young people are exposed to everything the outdoors and shooting sports has to offer by becoming a certified 4-H shooting sports volunteer.

- Your first stop is the local Extension office where staff will discuss the current program in our county.
- Complete the required application and background checks. Volunteers must be at least 21 years of age.
- Pay the \$60 registration cost that covers three meals, snacks, instructor curriculum, hat, and all necessary equipment and materials for the training.
- Staff will complete your registration. Registration is due October 9.
- Attend certification training from 9 a.m. to 7 p.m. Saturday, October 19 at 4-H Memorial Camp near Monticello. Do not bring firearms or bows. Do bring eye and ear protection.
- Complete additional online training.
- Check back in with the county Extension staff to begin volunteering.

There are six concentrations of study, and volunteers must choose only one discipline: archery, rifle, shotgun, pistol, and hunting and outdoor skills, as well as the overall county coordinator training. Remember, volunteers will work with their local Extension 4-H staff to establish or add to an existing shooting sports program in the county. Learn more about the Illinois 4-H Shooting Sports program at: <https://4h.extension.illinois.edu/programs/shooting-sports>





Paper Clover Campaign returns in October

Dates for the Fall Paper Clover Campaign, held in conjunction with Tractor Supply Stores and National 4-H Council, are October 9 - 20. Money donated during the campaign STAYS in that local county. The campaign runs twice a year.

SALUTE TO EXCELLENCE Nominate an outstanding volunteer

The Illinois 4-H program is built on the work of amazing volunteers, and we look forward to recognizing our volunteers for what they do! The National 4-H Council sponsors the Salute to Excellence Award Program that targets 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism. Nominate outstanding local volunteers for consideration by contacting the Extension office.

The award categories are:

- **Volunteer of the Year** – recognizing individuals who have served as 4-H volunteers for less than 10 years at the local, county, region, and state level.
- **Outstanding Lifetime Volunteer** – recognizing individuals who have served 10 or more years at the local, county, region or state level.

Nominations are due to the State 4-H Office by **Friday, October 18, 2019**.



Award deadlines moved up to November 1

IMPORTANT: The state deadline for the following awards has been changed to November 1. Don't miss your chance to apply. Award applications are available online at go.illinois.edu/4Happly for:

- Key Award
- Experience Award
- State 4-H Award
- Vet Science Award
- 4-H Leadership, Citizenship, and Professionalism Award

The deadline for **state scholarship** has also been changed to November 1. Apply online @ go.illinois.edu/4Hscholarships for these scholarship opportunities:

- Legacy of Leadership Scholarship
- Livestock Scholarship

Who will win \$5,000?



The Youth in Action Award honors four 4-H members who have gained critical life skills through their 4-H experience and have used those skills to overcome a challenge or challenges they have faced. Each of the honorees epitomize 4-H youth empowerment and leadership. In addition, the winners have demonstrated the positive impact they've made with their family, peers, and community through their 4-H experiences.

Nominate outstanding 4-H members in four different categories: Agriculture, Civic Engagement, Healthy Living, and STEM. Each winner will receive a \$5,000 scholarship for higher education, be featured as the 4-H youth spokesperson for their pillar area, receive an all-expenses paid trip to Washington, D.C. to be recognized at National 4-H Council's Legacy Awards, and network with celebrities and prominent 4-H alumni. Learn more at <https://4-h.org/parents/4-h-youth-in-action-awards/>. Deadline for application is October 21.

Take a trip across the globe

Visit exciting new places as part of the 2020 States' 4-H International Exchange program. Check out this line-up:

Costa Rica:

June 18 – July 17. Cost \$1,775 (plus airfare \$800 to \$1,300). Ages: 15 – 18.

Japan:

July 8 – August 6. Cost \$2,725 (plus airfare \$1,700 to \$2,600). Ages: 12 – 18.

Japan:

June 18 – August 6. Cost \$3,875 (plus airfare \$1,700 to \$2,600). Ages: 12 – 18.

Norway:

June 24 – July 24. Cost \$2,200 (plus airfare \$1,300 to \$2,000). Ages 15 – 18.

South Korea:

July 15 – August 13. Cost \$2,430 (plus airfare \$1,300 to \$2,300). Ages 12 – 18.

Taiwan:

June 28 – July 28. Cost \$2,200 (plus airfare \$1,300 to \$2,300). Ages 12 – 18.

Romania:

June 24 – July 24. Cost \$1,775 (plus airfare \$1,300 to \$2,000). Ages 15 – 18.



The first deposit and application are due December 1. Second deposit is due February 1. For more information, check out their website @ states4hexchange.org/.

Upcoming Events

September 6	DEADLINE: Shotgun registration due
September 6	DEADLINE: Archery registration due
September 13 – 15	Family Camp at 4-H Memorial Camp
September 14	State 4-H Shotgun Shoot, Bunker Hill
September 20	DEADLINE: Rifle and Pistol registration due
September 21	State 4-H Archery Shoot, Pekin
October 5	State 4-H Awards Reception, by invitation only
October 6 – 12	National 4-H Week: Inspired to Lead } Called to Serve
October 9 – 20	Fall Paper Clover Campaign at Tractor Supply stores
October 12-13	State 4-H Rifle & Pistol Shoot, Bloomington
October 18	DEADLINE: Salute to Excellence nominations due
October 19	Field Certification Training for 4-H Shooting Sports volunteers
October 21	DEADLINE: Youth in Action award applications due
November 1	DEADLINE: for all state awards, including Key Award, Experience Award, State 4-H Award, Vet Med Award, and the Leadership, Citizenship, and Professionalism Award.
November 1	DEADLINE: for all state scholarships, including Legacy of Leadership and Livestock Scholarships
January 25-26	Teen Leadership Conference, Decatur



Wherever you live,
4-H is there.

Innovate.

Teach.

Create.

Bake.

Draw.

Dream.

Grow.

Serve.

Laugh.

Achieve.

4-H is the place where you belong
and are part of a life-changing group of friends.

It's where you choose and learn
about things that interest you the most.

4-H is the place where you serve
in the community where you live.

Become Amazing.

4-H is a fun
adventure every day.





National 4-H Week is our time to tell the world about 4-H. This year's theme, **INSPIRED to LEAD | CALLED to SERVE**, captures what it means to be a 4-H member. You are encouraged to find ways to celebrate October 6 – 12. Use the hashtag **#inspiredby4H** and **#inspiredtoLEAD** as you share your 4-H activities on social media. Watch our Facebook page for contests all week long.

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University of Illinois Extension provides equal opportunities in program and employment.
If you need a reasonable accommodation to participate in a program,
please contact your local Extension office.